

**TOWN**

**OF**

**BILLERICA**

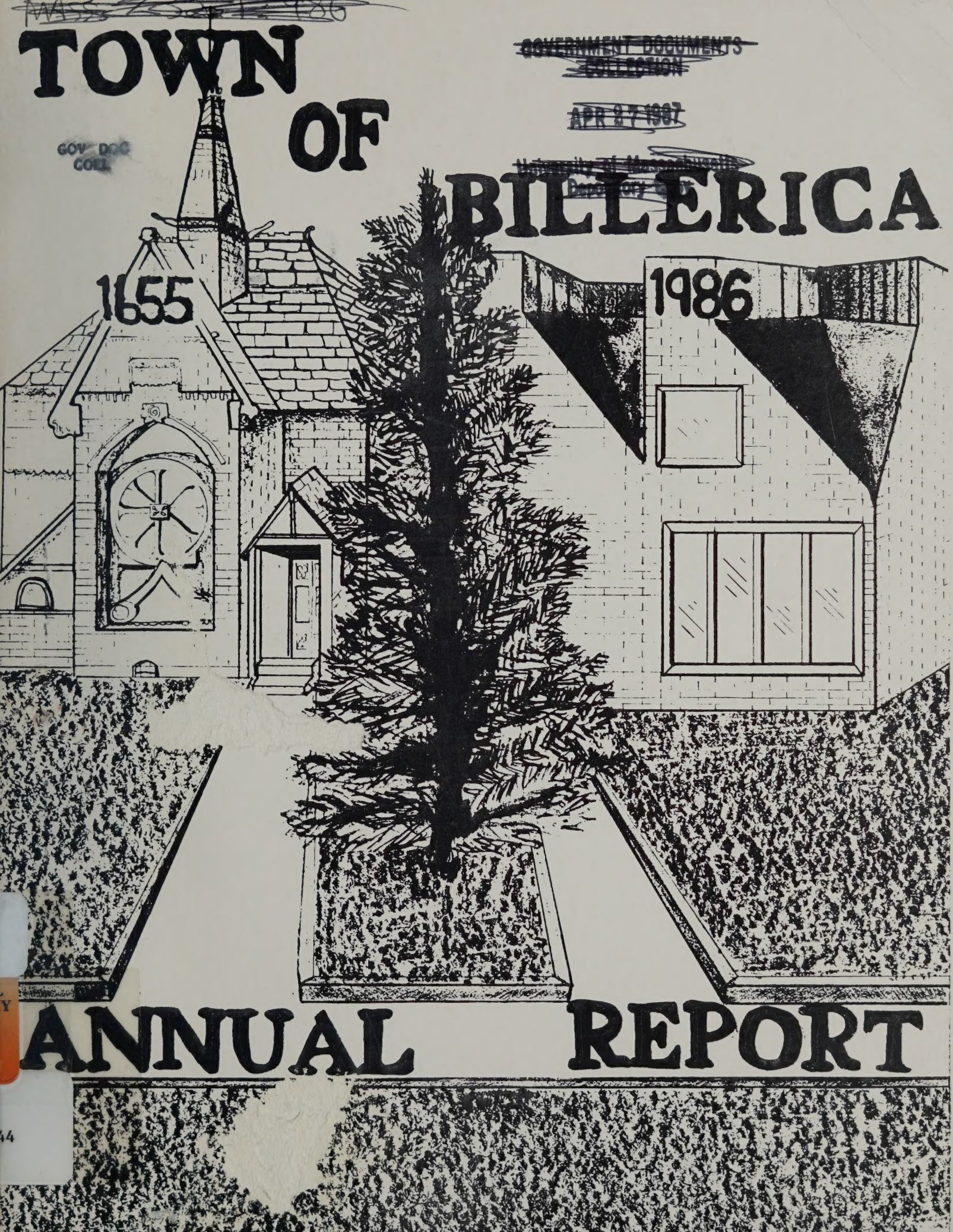
GOVERNMENT DOCUMENTS  
COLLECTION

APR 27 1987

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1655

1986



**ANNUAL**

**REPORT**



**For Reference**

Not to be taken from this room

# TOWN OF BILLERICA ANNUAL REPORT 1986



## GOVERNMENT

**COUNCILLOR:** John J. Markey, 281 E. N. Avenue, MA 01825 (Rita Carr)

**QUALIFICATIONS FOR REGISTRATION:**  
**VOTER:** ALL ELECTIONS

Every citizen eighteen years of age and upwards who has resided within the town for one year and claim the right to register.

**ALL ELECTIONS:** Citizens (18) years of age

**ABSENTEE VOTING:** AT ALL ELECTIONS  
including Primary

**REGISTRATION:** Monday through Friday 9:30 A.M. to 4:00 P.M. at the office of the Board of Registrars. Special extensions in Registration may be provided elsewhere.

**ANNUAL ELECTION:** First Tuesday in April

**ANNUAL APPROPRIATION MEETING:**  
(Spring) First Tuesday in May  
(Fall) First Tuesday in October

### TAX RATE

\$10.00 per \$1,000.00 valuation  
\$20.00 per \$2,000.00 valuation  
\$30.00 per \$3,000.00 valuation

# MEMORIALS - 1986

## **MABEL F. BUKER**

Died: December 19, 1985  
Town Meeting Member: 1968 - 1976  
Historical Commission: 1972 - 1974  
200th Anniversary of the American  
Revolution Committee: 1972 - 1976

## **HAZEL M. BURKE**

Died: February 10, 1986  
Town Meeting Member: 1962 - 1985  
Member of Council for Aging: 1976 - 1982

## **JAMES F. DONOVAN**

Died: May 20, 1986  
Firefighter: 1964 - 1977

## **KEITH S. GEARIN**

Died: November 28, 1985  
Special Police Officer: 1985 - 1987

## **GERTRUDE HOLMES**

Died: October 9, 1986  
Precinct Officer: 1956 - 1986

## **MARGARET M. MCGRATH**

Died: April 15, 1986  
Town Meeting Member: 1966 - 1980  
Finance Committee Member: 1965 - 1966  
Personnel Board Member: 1973 - 1977

## **NORMAN M. MENZIES, JR.**

Died: January 21, 1986  
Town Meeting Member: 1976 - 1986  
Council for Aging: 1976 - 1986  
Local Growth Policy Committee: 1976 - 1984

## **PAUL ROPER**

Died: July 2, 1986  
Call Firefighter: 1931 - 1941  
Permanent Firefighter 1941  
Acting Fire Chief: 1952 - 1953  
Fire Chief: 1953 - 1971



## GENERAL INFORMATION

**TOWN HALL HOURS:** 8:30 A.M.-4:00 P.M.

**AREA:** 25.96 Square miles

**ALTITUDE:** 375 feet above sea level.

**INCORPORATED:** May 1655

**POPULATION:** 36,687 (State Census)

**DISTRICTS:** Seventh Congressional, Fifth Councillor, Second Essex and Middlesex Senatorial, 24th Middlesex Representative

**U.S. Sen. Edward M. Kennedy (D);**  
Room 2400, J.F.K. Federal Building  
Boston, MA. 02203

**U.S. Sen. John Kerry (D)**  
Transportation Building  
Room 3220, 10 Park Plaza  
Boston, MA. 02116

**U.S. Rep. Edward J. Markey (D)**  
205 Cannon House Office Building  
Washington, D.C., 20515

**State Sen. Patricia McGovern (D)**  
Room 217 State House  
Boston, MA. 02133

**Rep. Michael J. Rea, Jr. (D)**  
Room 146 State House  
Boston, MA. 02133

**COUNCILLOR:** John J. Markey, 246 Turnpile St.,  
N. Andover, MA 01845 (Fifth Councillor)

### QUALIFICATIONS FOR REGISTRATION AS A VOTER: ALL ELECTIONS:

Every citizen eighteen years of age and upwards, who has resided within the Town one day may claim the right to register to vote.

**ALL ELECTIONS:** Eighteen (18) years of age.

**ABSENTEE VOTING: AT ALL ELECTIONS**  
including Primaries.

**REGISTRATION:** Monday through Friday 8:30 A.M. to 4:00 P.M. at the office of the Board of Registrars. Special sessions of Registrars held preceding elections.

**ANNUAL ELECTION:** First Saturday in April.

**ANNUAL APPROPRIATION MEETING**  
(Spring) First Tuesday in May  
(Fall) First Tuesday in October

**PLANNING BOARD:** Meet the 2nd and 4th Mondays of each month at 7:30 P.M. (Lewis Building)

**SCHOOL COMMITTEE:** Meet the 2nd and 4th Monday of each month at 8:00 P.M.

**BOARD OF HEALTH:** Meet the second and fourth Monday of the month at 7:30 (Board of Health Office)

**BOARD OF APPEAL:** Meet the 3rd. Wednesday of each month at 7:00 P.M. (Lewis Mem. Bldg.)

**BOARD OF SELECTMEN:** Meet the first and third Monday of the month at 8:00 P.M.

**BOARD OF HEALTH:** Householders shall report to the Board of Health all cases of communicable disease unless a physician is in attendance. Sub-surface sanitary disposal systems installation and repair must be inspected by the Health Department.

**DOG LICENSES:** All dog licenses expire March 31st. A dog should be licensed when three months old. FEES: Male \$4.00, Female \$7.00: Spayed Female \$4.00 (spayed certificates must be shown for 1st license and valid rabies certificate must be shown every year before license can be issued-Town By-Law) PENALTY FEE: Any Dog three months of age or older not licensed by June 10th, a penalty fee of \$5.00 will be charged, Art. 33, Para. XI. 1980 Fall Town Meeting.

**TAX BILLS:** tax bills plus all betterments and assessments are due and payable July 1, All betterments and assessments (liens) and the first half of this tax remaining unpaid after November 1 are subject to interest from October 1. The second half if not paid by May is subject to interest from April 1. Interest is now 14% per annum. Taxes not paid when due are subject to penalties of \$5.00 for demand and charges and fees. Real Estate bills are due thirty (30) days after mailing date. Motor Excise bills are due thirty days from the date of issuance. Taxes not paid when due are subject to penalties of \$5.00 for demand and charges and fees plus interest.

### TAX RATE:

\$19.49 per \$1,000.00 residential  
\$26.82 per \$1,000.00 commercial  
\$26.82 per \$1,000.00 industrial



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## ELECTED TOWN OFFICIALS - 1986

SELECTMEN:	Thomas H. Conway, Jr., Chrm.	April, 1988
	Gordon C. Brainerd	April, 1989
	Arthur L. Doyle, Elected 4/86	April, 1989
	Stephen J. Lentine	April, 1987
	David F. Delorey, Jr.	April, 1987
MODERATOR:	William G. Greene, Jr.	April, 1988
TOWN CLERK:	Myrtie D. Smith	April, 1987
BILLERICA HOUSING AUTHORITY:	Dr. Elizabeth F. McCarthy, Chrm.	April, 1987
	John Daly, Jr. (Governor Appt.)	Aug. 26, 1986
	Helen Arsenault, elected 4/86	April, 1991
	James J. Galvin	April, 1989
	Walter F. Coakley	April, 1990
PLANNING BOARD:	Ruthanne Allen Bossi, Chrm.	April, 1990
	James G. Donovan	April, 1990
	Ralph T. McDonald, Appt. 4/86	April, 1987
	James J. Murphy	April, 1988
	Lawrence Norman	April, 1987
	Miriam Santana, elected 4/86	April, 1991
	Ellen Sargent	April, 1989
SCHOOL COMMITTEE:	Robert W. Casey, Chrm.	April, 1987
	Charles L. Hallenborg	April, 1988
	Thomas F. Galligani	April, 1987
	Maureen E. Collins-Rea, elected 4/86	April, 1989
	Maryann Harring, elected 4/86	April, 1989
REGIONAL VOCATIONAL SCHOOL DISTRICT MEMBER:	Kenneth L. Buffum	April, 1988
	Bernard F. Hoar	April, 1987

## APPOINTED TOWN OFFICIALS - 1986

TOWN TREASURER:	Arthur M. Curtin, Jr.	6/30/87
ASST. TREASURER:	Mary D. Willis	6/30/87
TAX COLLECTOR:	Ethel R. Wright, Re-appt. 7/86	6/30/89
ASSESSOR:	Edward M. Bowe	6/30/88
ASSOC. ASSESSORS:	Carol A. Gibson	6/30/87
	Maurice J. Houlne, Re-appt. 7/86	6/30/89
BOARD OF HEALTH:	John W. Morris, Chrm.	6/30/87
	John C. Gherson	6/30/88
	Arnold M. Ventresca, Appt. 7/86	6/30/89
	Paul R. Kelley	6/30/86
DIRECTOR OF PUBLIC HEALTH:	Peter J. Gray, Appt.	2/3/86
BILLERICA PUBLIC LIBRARY BOARD OF TRUSTEES:	Joanne B. Caruso	6/30/88
	Paula M. DeSimone	6/30/88
	Sandra B. Donovan	6/30/88
	Addie Finley	6/30/87
	William E. Foley	6/30/87



	Wilfrid Lahaie	6/30/87
	Francis M. Fraine	6/30/86
	Judith M. Kelley	6/30/86
	George A. Weber	6/30/87
	John Coyne, Appt. 7/86	6/30/89
	Catherine A. Fleurant, Appt. 7/86	6/30/89
	Marion R. Murray, Appt. 7/86	6/30/89
LIBRARIAN:	Barbara Flaherty	
CEMETERY COMMISSION:	Olga S. Symes	6/30/88
	Frank T. Dignon	6/30/87
	Marion C. Keough, Re-appt. 7/86	6/30/89
CONSTABLES:	Joseph M Burke	6/30/88
	John H. Harring	6/30/88
TOWN ADMINISTRATOR:	Paul F. Talbot	
ADMINISTRATIVE ASSISTANT:	Evelyn M. Haines	
TOWN ACCOUNTANT:	Ralph J. McKenna	
TOWN COUNSEL:	Edward J. Owens, Esq.	6/30/87
ASST. TOWN CLERK:	Shirley E. Schult	4/87
BOARD OF REGISTRARS:	Marie M. Kyricos, Re-appt. 3/86	3/31/89
	Joseph M. Burke, Jr.	3/31/87
	John G. Conway	3/31/88
SEALER OF WEIGHTS AND MEASURES:	Alfred D. Laing	
POLICE CHIEF:	John M. Barretto, Jr.	
FIRE CHIEF:	Anthony E. Capaldo, Appt. 5/11/86	
BUILDING COMMISSIONER:	Robert P. Murphy, Resig. 8/1/86	
	Charles W. Turner, Jr., Appt. 9/8/86	
PLUMBING INSPECTOR:	Louis Stifano	
ELECTRICAL INSPECTOR:	Anthony Iovanna	
SUPERINTENDENT OF PUBLIC WORKS:	Jeffrey S. Rider, Resig. 2/86	
VETERAN'S AGENT:	Richard Bento, Appt. 7/86	6/30/87
FENCE VIEWERS:	Kenneth L. Buffum	
SURVEYORS OF WOOD & LUMBER:	Board of Selectmen	
LOWELL REGIONAL TRANSIT AUTHORITY:	Rachel F. Mallett	
DOG OFFICER & ANIMAL INSPECTOR:	John Coyne	
STATE MIDDLESEX CANAL COMMISSION:	Ann M. Mulcahy	
CIVIL DEFENSE DIRECTOR:	Harry E. Peary, Sr.	
DEPUTY DIRECTOR OF CIVIL DEFENSE:	Dr. Charles E. Stearns	
STATE FUNDED BIKEWAYS PROGRAM:	John F. Riel	
NORTHERN MIDDLESEX AREA COMMISSION:	Albert Donahue, Sr.	
FAIR HOUSING DIRECTOR:	Thomas Revane	
LOCAL AUCTION PERMIT AGENT:	Board of Selectmen	
STRATEGIC PLANNING AFFORDABLE HOUSING STUDY COMMITTEE:	Arthur L. Doyle	
	Ann M. Mulcahy	
	Evelyn M. Haines	
	Paul F. Talbot	
	Arthur L. Doyle	



## ART COUNCIL

	TERM EXPIRES
Elaine Piotte, Chrm., Resigned 10/29/86	6/30/87
Marcia Zichittella	6/30/87
Mary Wallace	6/30/88
George Spering, Re-appt. 7/86	6/30/88
Mary E. Spering, Re-appt. 7/86	6/30/88
Dennis R. Wall, Re-appt. 7/86	6/30/88
Brion M. Cangiamila	6/30/88
Addie Finley	6/30/88

## CONSERVATION COMMISSION

Nicole Micozzi, Chrm., Re-appt. 7/86	6/30/89
Walter W. Arakelian, Re-appt. 7/86	6/30/89
Judith Amelotti	6/30/87
Norman J. Beloin, Jr.	6/30/87
Carlo Piacenza, Jr.	6/30/88
Charles A. Ronzio	6/30/88
Gustav Wagner	6/30/88

## HISTORICAL COMMISSION

Dr. Charles E. Stearns, Chrm., Re-appt. 7/86	6/30/89
Margaret H. Ingraham, Re-appt. 7/86	6/30/89
Carol P. Bruyere, Re-appt. 7/86	6/30/89
Richard D. Manning, Re-appt. 7/86	6/30/89
Virginia R. Maguire	6/30/88
Freeling T. McDewell	6/30/87
Helen Knight	6/30/87

## BILLERICA INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY

Arthur A. Curry, Chrm.	4/1/90
Mary G. McBride	4/1/89
Raymond F. McColough	4/1/88
William T. Desmond	4/1/87
Paul R. Keridall	4/1/86

## BILLERICA MUNICIPAL BUILDING USE STUDY COMMITTEE

Rosario Celeste, Jr.
Jean Coppinger
Sandra Donovan
Donald J. Flynn
Catherine Fleurant
Anthony Iovanna
Ralph Krau
Elizabeth McCarthy
Ralph Newman
Helen Potter
Melvin Scott, Jr., Chrm.

## BOARD OF APPEAL

	TERM EXPIRES
John F. Gray, Jr., Chrm	6/30/89
James M. Battcock	6/30/90
Robert A. Dunstan	6/30/88
E. Winona LaVigne, Re-appt. 7/86	6/30/87
Donald Flynn, Appt. 7/86	6/30/91
Peter M. Blaisdell, Resigned 5/86	
Joseph H. Johnson, Sr. Associate Member	6/30/88
William C. West, Jr., Associate Member	6/30/87

## COMMITTEE ON RULES

Precinct 1:	F. Virginia Williams	6/30/89
Precinct 2:	-----	6/30/87
Precinct 3:	Grover C. Garratt	6/30/88
Precinct 4:	Robert W. Katcher	6/30/89
Precinct 5:	Kevin J. Drum	6/30/87
Precinct 6:	Cosmo D. Cavicchio, Jr.	6/30/88
Precinct 7:	Bruce E. Richardson	6/30/89
Precinct 8:	Thomas J. Ferraro	6/30/87
Precinct 9:	John Griffin	6/30/88
Precinct 10:	Dianne Bonnell	6/30/89
Precinct 11:	Thomas F. Galligani	6/30/87
Precinct 12:	June M. McCormick	6/30/88
Precinct 13:	Mary V. Wiroll	6/30/89

## COUNCIL FOR THE AGING

Mary V. Wiroll, Chrm.	6/30/87
Alfred G. Zemgals	6/30/89
Frank Fowler	6/30/89
Thomas DeMarco	6/30/88
Violet Connolly	6/30/88
John Pasquale	6/30/88
Anne L. Moore	6/30/87
Eugene Murphy, 1st Alternate	
John J. McColough, 2nd Alternate	
Elizabeth Gallagher, 3rd. Alternate	
Ex-Officio Non-Voting Members:	
Golden Agers	Maizie Fox
Senior Citizens of Billerica	Helen M. Dill
Greenwood Sr. Citizens' Club	----
Carriage Club	----
Board of Health	----
Billerica Housing Auth.	Elizabeth F. McCarthy
Veterans' Services	Kenneth Buffum

## DEVELOPMENT & INDUSTRIAL COMMISSION

Arthur A. Curry, Chrm., Resigned 10/1/86	
Gustav Wagner	6/30/90
Anthony R. Iovanna	6/30/89
Brian Cangiamila	6/30/88



## **FINANCE COMMITTEE**

Ralph M. Krau, Chrm.	6/30/88
Roger Biagiotti, Jr. Appt. 1986	6/30/89
Catherine Fleurant, Re-appt. 7/1/86	6/30/89
Thomas M. Stambaugh	6/30/89
Anthony Barbere	6/30/88
Ronald A. Balboni	6/30/88
Christopher F. DeSimone	6/30/88
Charles W. MacRannolds	6/30/87
John J. Movnihan	6/30/87
Karen Trickett	6/30/87
Kevin Drum	6/30/87
Claire M. Babcock	6/30/86
John F. McBride	6/30/86
Leighton M. O'Connor, Resigned 1986	
Ralph J. McKenna, Town Accountant, Member Ex-Officio	

## **FIRE STATION BUILDING COMMITTEE**

David F. Delorey, Jr.  
Harry Martell, Jr.  
Paul F. Talbot, Town Administrator  
James Galvin  
Thomas Greenhalgh, Jr.

## **HISTORIC DISTRICT STUDY COMMITTEE**

Dr. Charles F. Stearns, Chairman  
Margaret H. Ingraham

## **LIBRARY BUILDING COMMITTEE**

Helen L. Potter, Chairman  
Eva J. Marshall  
Bernard F. Hoar  
Ralph R. Bacon  
Sandra L. Donovan  
Thomas J. Kilday

## **MAP COMMITTEE**

Gustav Wagner, Chrm.  
Lawrence R. DeBenedictis

## **HOWE REVITALIZATION COMMITTEE**

Brion Cangiamila, Chrm.  
David F. Delorey, Jr.  
Stephen J. Lentine  
Elaine T. Horlink  
John T. Doherty  
Paul F. Talbot, Town Administrator  
Mary V. Wiroll, Alternate

## **OVERTIME STUDY COMMITTEE**

James P. Haines, Chrm. - Moderator's Appointee  
Oren D. Hunt, Jr. - Moderator's Appointee  
Ralph N. Newman - Moderator's Appointee  
Robert W. Rigoli - Moderator's Appointee  
Joseph M. Sanroma - Moderator's Appointee  
Ronald A. Balboni - Finance Committee Appointee  
Karen Trickett - Finance Committee Appointee  
Paul F. Talbot - Selectmen/Administrator Appointee  
Timothy Murphy - Personnel Board Appointee

## **PERSONNEL BOARD**

Brion Cangiamila, Chrm.	6/30/88
Kevin J. Drum	---
Kenneth A. Hyatt	6/30/87
John W. Morris	---
Timothy R. Murphy	6/30/87

## **RECREATION COMMISSION**

Stephen O'Neill Chrm.	6/30/89
Robert O. Forsyth	6/30/89
Paul J. Leonard	6/30/89
Samuel J. Colangelo	6/30/88
Richard Johnson	6/30/88
Neville A. Rivet	6/30/88
David L. Bailey, Resigned 12/86	6/30/87
Donald R. Donati	6/30/87
John R. Langone	6/30/87
Joseph Higgins, Jr., Recreation Supervisor	

## **SEWER EXTENSION COMMITTEE**

John F. Gray, Jr.	6/30/89
Paul A. Odierno	6/30/90
Frederic H. Brown	6/30/87
Edward F. Ricarte, Re-appt. 7/86	6/30/91
Mary L. Jackelen	6/30/88

## **STRATEGIC PLANNING COMMITTEE**

Arthur L. Doyle, Selectmen's Appointee  
Christopher DeSimone, Town Administrator's Appointee  
John F. Gray, Jr., Sewer Ext. Committee's Appointee  
Peter M. Blaisdell, Board of Appeal's Appointee  
Gustav Wagner, Industrial Commission's Appointee  
David F. Delorey, Jr., Finance Committee's Appointee  
Robert W. Casey, School Committee Member  
Norman J. Beloin, Jr., Conservation Commission Member  
Bruce E. Richardson, Planning Board Appointee



## **TOWN BY-LAWS REVIEW COMMITTEE**

### **Planning Board Appointees:**

Ann M. Mulcahy  
Robert T.S. Bircsak  
Board of Appeal Appointee:  
Anthony L. Capone  
Finance Committee's Appointee  
Richard B. Blaney  
John T. Doherty  
Town Administrator's Appointee:  
Evelyn M. Haines

## **TOWN CHARTER REVIEW COMMITTEE**

Bernard F. Hoar, Chrm.  
Maureen M. Sullivan  
Deborah L. Krau  
David F. Delorey, Jr.  
Ralph J. McKenna  
Walter W. Arakelian  
Grover C. Garrant  
Christopher F. DeSimone  
Phillip E. Quinlan  
Roger Biagiotti, Jr.  
Kevin J. Drum  
Myrtie D. Smith  
Donna M. Tuttle

## **TOWN FOREST COMMITTEE**

Gustav Wagner, Chrm.  
George W. Cunningham

## **COMMITTEES DISMISSED AT THE ANNUAL FALL TOWN MEETING - October 7, 1986**

Energy Policy Committee  
Permanent Street Acceptance Committee  
Solid Waste Disposal Committee

## **SPECIAL POLICE APPOINTMENTS in 1986**

Paul J. Gallagher, Jr.  
Robert B. Lunetta  
Norman L. Poole, Jr.

## **CONSTABLES**

## **TERM EXPIRES**

John R. Burgess	6/30/89
Eldon Chapman	6/30/87
Alfred F. Handley	6/30/88
Sidney Horlink	6/30/87
Angus M. Hulslander	6/30/88
John F. Manning	6/30/88

Harold F. Morang	6/30/88
Walter J. McAvoy, Sr.	6/30/88
James Ray Penuel	6/30/88
Armand Soucy	6/30/88
Donald L. Stout	6/30/88
Robert S. Zampell	6/30/89

## **TOWN MEETING MEMBERS — 1986**

### **PRECINCT ONE**

(Term expires April, 1989)

Joseph R. Montanari  
Carl T. Piacenza  
Carlo Piacenza, Jr.  
Thomas M. Stambaugh  
Dorothy P. Walker  
F. Virginia Williams

(Term expires April, 1988)

Edward Michael Bowe  
Mary A. Collier  
Francis E. Fanning  
Joanne M. Giovino  
Gaile T. Jenkins

(Term expires April, 1987)

Sharon A. Checraallah-Resigned 10/86  
Jacqueline G. Gurney  
Robert G. Reader  
James T. St. Cyr, Jr.  
Jeanie E. Stacey

### **PRECINCT TWO**

(Term expires April, 1989)

Lucille Albrecht  
Andrew J. DiLiddo, Jr.  
Ovila Edward Dutile  
Frank G. Fowler  
Karen A. Miller  
John W. Morris

(Term expires April, 1988)

John G. Conway  
Thomas H. Conway, Jr.  
Alice A. Haines  
James P. Haines  
Philip E. Quinlan

(Term expires April, 1987)

Martin E. Conway  
Robert O. Forsyth  
Fred F. Fraize  
John F. McBride, Jr.  
Robert E. Milholland  
Fred R. Penney



**PRECINCT THREE**

(Term expires April, 1989)

Anthony E. Capaldo  
Paul J. Colandreo  
Susette M. Fonseca  
Grover C. Garratt  
John F. Gray, Jr.  
Gerald H. Hulett  
Susan D. Moreira  
Bruce J. Ransom  
James S. Spinale

(Term expires April, 1988)

James M. Battcock  
George J. Busnach  
Michael J. Mulligan  
Timothy Murphy  
Paul T. Ransom  
Adelia J. Strong

(Term expires April, 1987)

Claire M. Babcock  
Anthony L. Capone  
Daniel J. Hayes  
Gilbert A. Moreira  
Lorraine B. Perrault - resigned 7/86  
Edward F. Ricarte  
Andrea J. Valin  
Denise J. Davy- elected by caucus

**PRECINCT FOUR**

(Term expires April, 1989)

Kenneth B. Campbell  
James M. Donovan  
Donald J. Flynn  
Duncan L. MacLennan  
Mary A. Pasho  
Margaret A. Smith

(Term expires April, 1988)

Robert W. Katcher  
Robert D. Killeen  
James J. Murphy  
Glenn D. Smith  
Kenneth G. Spinney

(Term expires April, 1987)

Priscilla J. DiBona  
Charles R. Gerossie  
Ralph T. McDonald  
Ann M. Mulcahy  
Margaret A. Murphy  
Eleanor A. Sievert

**PRECINCT FIVE**

(Term expires April, 1989)

Kenneth L. Buffum  
Joan F. DiOrio

Kevin J. Drum  
Evelyn M. Haines  
Marie L. O'Rourke  
George F. Packard

(Term expires April, 1988)

Loretta Dankese  
Robert Dankese  
Jerry A. Houghton  
Suzanne M. Houghton  
Arlene R. Smith

(Term expires April, 1987)

Kimberly J. Allen  
Arthur M. Curtin, Jr.  
Marion C. Keough  
Nora H. McLaughlin  
Nancy L. Smith  
Maureen M. Sullivan  
Kathryn R. Yamartino  
Robert W. Keough - elected by caucus

**PRECINCT SIX**

(Term expires April, 1989)

Dorothy M. Callihan  
Louise M. French  
Patricia M. Giordano  
Gary S. Higgins  
Donald F. MacDonald  
Rita J. Mastrullo  
Joseph M. Sanroma

(Term expires April, 1988)

John C. Fiore  
Robert W. Rigoli

(Term expires April, 1987)

Cosmo D. Cavicchio, Jr.  
Dorothy E. Murphy  
Eugene J. Murphy  
Pierre J. Allain  
Karen M. Trickett

**PRECINCT SEVEN**

(Term expires April, 1989)

John E. Bartlett  
David F. Delorey, Jr.  
Christopher F. DeSimone  
Miriam Santana  
Melvin M. Scott, Jr.  
Dorothea M. Sullivan

(Term expires April, 1988)

Charles J. Ardell, Jr.  
Michael Bourque  
Gordon C. Brainerd  
Robert W. Casey  
Paula M. DeSimone - Resigned 4/86  
Joseph Lanza, Jr.  
Frank J. Luciano, Jr. - resigned 6/86



Majorie L. Luniano - resigned 6/86  
Eileen E. Roake

(Term expires April, 1987)  
Humphrey J. Greer  
Maurice J. Houlne  
Joseph F. Nordlie  
Bruce E. Richardson  
Julie Reardon  
Anthony W. Salerno  
Wayne Klug - elected by caucus

#### **PRECINCT EIGHT**

(Term expires April, 1989)  
Robert T. S. Bircsak  
Salvatore A. Dampolo  
Thomas DeMarco  
Sally S. Markarian  
Martin R. Prendergast, Jr.

(Term expires April, 1988)  
Walter W. Arakelian  
Ronald A. Balboni  
Jean F. Coppinger  
Thomas J. Ferraro  
Elizabeth F. McCarthy

(Term expires April, 1987)  
Helen R. Barnett  
Richard W. Bentz  
Kevin F. Gerow  
John J. Locke - resigned 10/86  
Robert A. Dunstan - elected by caucus  
Joan C. McDonald - elected by caucus  
Joseph E. McDonald - elected by caucus

#### **PRECINCT NINE**

(Term expires April, 1989)  
James G. Donovan  
Edward A. Romkey  
Francis A. Sarno

(Term expires April, 1988)  
Sandra J. Flesher  
John A. Griffin  
Ellen Jane Renna

(Term expires April, 1987)  
William J. Brosnahan  
Brion Cangiamila  
Rosemary M. Giblin  
Stephen J. Lentine  
Charles W. MacRannolds  
Cora H. Taylor  
Vincent J. Cangiamila - elected by caucus  
John H. Doughty - elected by caucus  
John P. Skotz - elected by caucus

#### **PRECINCT TEN**

(Term expires April, 1989)  
Thomas F. Bailey  
Joy M. Golden  
Arthur G. Mallett  
Rachel F. Mallett  
Vincent A. Strazzere, Jr.

(Term expires April, 1988)  
Gilbert W. Griggs  
Sidney Horlink  
Patricia A. Livingston  
(Term expires April, 1987)  
Dianne Bonnell  
Elaine T. Horlink  
James T. O'Connell  
Roger C. Pike  
Ralph N. Newman - elected by caucus  
David W. Stanley - elected by caucus

#### **PRECINCT ELEVEN**

(Term expires April, 1989)  
Gordon C. Brainerd, Jr.  
John T. Doherty  
Alexander J. Infanger, Jr.  
Deborah L. Krau  
R. Michael Ouellette  
Lillie M. Ralston  
James W. Sargent, Jr.  
Peter J. Ward

(Term expires April, 1988)  
William J. Bradley, Jr.  
Joanne B. Caruso  
Virginia N. Galligani  
Francis J. Giroux  
Rosemary Hebert - resigned 7/86  
Ralph M. Krau  
Ruth J. MacNutt  
Evelyn J. O'Connor - resigned 6/86  
Madeline T. Sargent

(Term expires April, 1987)  
Stephen Cataldo  
John A. DiMasi  
E. Jane Doherty  
Thomas F. Galligani  
Gail A. Tracy  
Donna M. Tuttle  
Arnold M. Ventresca  
Frederic R. Brown

#### **PRECINCT TWELVE**

(Term expires April, 1989)  
Helen DeRosa  
Theodore W. Doyle  
Bernard F. Hoar  
Eleanor H. Hoar



Anthony R. Iovanna  
Ellen L. Knowles  
Alfred R. Pearson, Jr.  
Marion E. Potter  
Robert S. Sinclair

(Term expires April, 1988)

John H. Casey  
Arthur L. Doyle  
William F. Egan, Jr.  
Oren D. Hunt, Jr.  
Helen R. Knight  
Marie M. Kyricos  
Wallace E. Mallett, Jr.  
Barbara Morrissey  
Doris M. Pearson  
Helen L. Potter

(Term expires April, 1987)

John Coyne  
John C. Fahy  
Edward James Hurd  
June M. McCormick  
Thomas J. Moroney  
John J. Moynihan  
Pamela J. Shea resigned 5/86  
Rita M. Powell

#### **PRECINCT THIRTEEN**

(Term expires April, 1989)

Anthony Barbere  
Rosario Celeste, Jr.  
Robert H. Norman  
Mary V. Wiroll

(Term expires April, 1988)

Mary E. Coakley  
Carolyn M. Grey  
Joan C. Kilday  
Thomas J. Kilday  
Barbara G. Norman  
Ellen Sargent

(Term expires April, 1987)

Ellen M. Ciarlone  
Paul R. Dermody  
Lawrence E. McNamara  
Lawrence R. Norman  
Maria Salvato  
Deborah Atlas - elected by caucus  
Debra M. Houghton - elected by caucus  
Nancy F. Mailloux - elected by caucus  
Leonard C. Houghton - elected by caucus  
Paul Joseph Mailloux, Sr. - elected by caucus  
Patricia S. J. McMullen - elected by caucus

## **PRECINCT CHAIRMEN AND CLERKS - 1986**

#### **PRECINCT ONE**

Chairman: Jacqueline G. Gurney, 32 Pondover Rd.  
Clerk: Jeannie E. Stacey, 12 Roberts Rd.

#### **PRECINCT TWO**

Chairman: No Quorum  
Clerk: No Quorum

#### **PRECINCT THREE**

Chairman: Edward F. Ricarte, 21 Grove St.  
Clerk: Claire Babcock, 39 Pinehurst Ave.

#### **PRECINCT FOUR**

Chairman: Donald J. Flynn, 403 Middlesex Tpk.  
Clerk: Ann M. Mulcahy, 496 Middlesex Tpk.

#### **PRECINCT FIVE**

Chairman: Jerry A. Houghton, 26 Castlewood Dr.  
Clerk: Suzanne M. Houghton, 26 Castlewood Dr.

#### **PRECINCT SIX**

Chairman: Dorothy M. Callihan, 14 Rexhame St.  
Clerk: Louise M. French, 6 Kenwood St.

#### **PRECINCT SEVEN**

Chairman: David F. Delorey Jr., 1 Edgar Rd.  
Clerk: Maurice J. Houlne, 6 Holden St.

#### **PRECINCT EIGHT**

Chairman: Elizabeth F. McCarthy, 20 Rogers St.  
Clerk: Sally Markarian, 90 Rangeway Rd.

#### **PRECINCT NINE**

Chairman: Cora H. Taylor, 35 Wildwood Rd.  
Clerk: Sandra J. Flesher, 15 Shawsheen Rd.

#### **PRECINCT TEN**

Chairman: Rachel F. Mallett, 3 Manning Rd.  
Clerk: Patricia Livingston, 17 Weathervane Rd.

#### **PRECINCT ELEVEN**

Chairman: R. Michael Ouellette, 33 Gov.  
Hutchinson Rd.  
Clerk: Rosemary Hebert, 32 Handel Rd.

#### **PRECINCT TWELVE**

Chairman: Alfred R. Pearson, Jr., 25 Harjean Rd.  
Clerk: Doris M. Pearson, 25 Harjean Rd.

#### **PRECINCT THIRTEEN**

Chairman: Lawrence R. Norman, 4 Philip Rd.  
Clerk: Barbara G. Norman, 4 Philip Rd.



**WARRANT FOR  
SPECIAL TOWN MEETING  
BILLERICA, MASSACHUSETTS**

Middlesex, ss.

To any Constable in the Town of Billerica:

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica, qualified by law, to vote in Elections and Town Affairs, to meet at the Marshall Middle School, Tuesday, February 11, 1986 at 7:30 P.M., and then and there to vote the following articles.

ARTICLE 1 To see if the town will vote to amend the Zoning By-Laws as follows:

- A. To delete from Section 5, Subsection 7.3 H, the words "for the raising of cattle, horses, sheep, goats and poultry".
- B. To add to Section 5, Subsection 7.3 H (1), the following:  
If upon 25,000 square feet, the keeping of not more than three horses for the personal use and enjoyment of the occupant or his family, PROVIDED that they be properly, kept, confined and controlled so as not to be injurious, noxious or offensive to the neighborhood and PROVIDED further that the keeping or use of any horse or horses for business purposes such as, but not limited to, stabling, boarding, raising or breeding animals owned by persons not resident on the premises is prohibited. There must be 2,000 square feet or corral area from each horse. Permits for each horse shall be obtained from the Board of Health after inspection by animal inspector; or act in relation thereto.

Submitted by Animal Control Officer and Board of Health

ARTICLE 2 To see if the town will authorize the Board of Selectmen of the Town of Billerica to file legislation to exempt the position of the Director of Public Health from the provisions of Chapter 31, Civil Service; or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 3 To see if the town will vote to raise and appropriate, borrow or transfer from available funds a sum of money to fund short term interest and recording fees caused by late Fiscal Year 1986 real estate billings; or act in relation thereto.

Submitted by Board of Selectmen/Town Treasurer

ARTICLE 4 To see if the town will vote to accept as a gift a radio communications system for the Department of Public Works from Tandem Group Management Corp.; or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 5 To see if the town will vote to raise and appropriate, borrow or transfer from available funds a certain sum of money for the Central Fire Station; or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 6 To see if the town will vote to raise and appropriate, borrow or transfer from available funds a sum of money to purchase a computer system for the Town Administrator's office; or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 7 To see if the town will vote to raise and appropriate, borrow or transfer from available funds a sum of money to fund deficits in the 1985-1986 budget; or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 8 To see if the town will vote to raise appropriate or transfer from available funds a sum of money for the purposes of paying unemployment compensation for the remainder of this fiscal year; or act in relation thereto.

Submitted by the School Committee

ARTICLE 9 To see if the town will vote to approve or disapprove the amount of the \$1.5 million debt authorized on January 14, 1986, by the Shawsheen Valley Regional Vocational/Technical School District School Committee for the purpose of financing costs of reconstructing, remodeling or making extraordinary repairs to the roof and the heating, ventilating and air conditioning system of the regional school and purchasing equipment, including costs



incidental thereto; or act in relation thereto.

Submitted by Shawsheen Valley Regional  
Vocational/Technical School District

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the Market Basket, Billerica Mall, and one copy at the North Billerica Post Office, one copy at the Pinehurst Post Office, one copy at the Nutting Lake Post Office, one copy at the East Billerica Fire Station, one copy at Turco's Gas Station, Nashua Road, one copy at the Leader Federal Savings and Loan Association, Boston Road, one copy at the Purity Sav-Mor, Treble Cove Plaza, Boston Road, one copy at Beninati's Italian Garden, Boston Road, one copy at Demoulas Market, Town Plaza, Boston Road, one copy at O'Connor's Hardware, Towner Farm Road, one copy at 129 Liquors, Salem Road, one copy at Li'l Peach Store, Bridle Road. All copies to be posted fourteen (14) days before the meeting.

Hereof, fail not, make due return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this twenty eighth day of January, 1986.

s/Thomas H. Conway, Jr., Chairman  
s/Arthur L. Doyle, Vice-Chairman  
s/Gordon C. Brainerd, Secretary  
s/Stephen J. Lentine  
s/David F. Delorey, Jr.

a true copy attest:  
s/John Harring  
Constable

January 27, 1986

Mrs. Evelyn M. Haines  
Administrative Assistant  
Town Hall  
Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the Special Town Meeting to be held on February 11, 1986 at the Marshall Middle School, Floyd Street, Billerica, MA:

Market Basket, Boston Road, Billerica Mall  
North Billerica Post Office  
Pinehurst Post Office  
Nutting Lake Post Office

East Billerica Fire Station  
Turco's Store, Nashua Road  
Leader Federal Savings & Loan Assoc., Boston Road  
Purity Supreme, Treble Cove Plaza  
Beninati's Italian Garden, Boston Road  
DeMoulas Market, Towne Plaza, Boston Road  
O'Connor Hardware, Tower Farm Road  
129 Liquors, Salem Road  
Li'l Peach Food Store, Bridle Road  
Town Hall  
Center Post Office, Boston Road  
Billerica Public Library, Concord Road

s/John Harring  
Constable, Town of Billerica

**Special Town Meeting  
Marshall Middle School  
February 11, 1986**

Prior to the start of the Special Town Meeting, the following Tellers were appointed by Moderator Greene and sworn in by Town Clerk Myrtie D. Smith, CMC: Robert T.S. Bircsak, Michael Bourque, and Helen R. Barnett.

The Moderator called for a quorum count. With one hundred thirty-nine (139) Town Meeting Members present, the Special Town Meeting was declared in session at 7:38 P.M.

Moved and seconded to dispose with the reading of the articles in the Warrant. Motion CARRIED.

Moved and seconded to accept the Warrant as duly served by the constable. Motion CARRIED.

The Moderator made the following announcements:

Hazel Burke, 69 Boston Road, a long-time Town Meeting Member has passed away at the age of 91 years.

There are many Town Meeting Member openings for which no one has taken out papers. He then read a list of those openings and stated that anyone wishing to take out nomination papers should see the Town Clerk at the conclusion of this meeting.

There is still one opening on the Finance Committee. He introduced John Moynihan, a newly appointed Finance Committee member.

The Moderator read letters from the Attorney General disapproving an amendment to the General By-Laws voted under Article 15 of the October 1, 1985 Town Meeting and also the



Charter change voted under Article 8 of the October 3, 1985 Special Town Meeting. He then explained the problems with the articles.

ARTICLE 1 Moved and seconded that Article 1 be dismissed as no public hearing was held by the Planning Board.

Finance Committee concurred.

Motion to dismiss CARRIED unanimously.

ARTICLE 2 Moved and seconded that the Town authorize the Board of Selectmen of the Town of Billerica to file legislation to exempt the position of the Director of Public Health in Billerica from the Provisions of Chapter 31, Civil Service.

Finance Committee concurred.

After moderate discussion, the motion CARRIED.

The vote was questioned and a rising count was taken. With seventy-eight (78) voting in favor and forty-three(43) opposed, the motion CARRIED.

ARTICLE 3 Moved and seconded that the Town transfer the sum of \$2,035.00 from the Howe School Architectural Fees to the Town Treasurer's Recording Fees account for the payment of recording fees.

Finance Committee concurred.

Arthur Curtin, Jr., Town Treasurer, came forward to explain this request. He stated that this money would only be used for recording fees.

After slight dicussion, the motion CARRIED unanimously.

ARTICLE 4 Moved and seconded that the Town accept a gift of \$8,640.00 from Tanden Group Management Corp. for the purchase of a communication system for the Public Works and Building Department.

Finance Committee concurred.

Catherine Fleurant, Finance Member, gave a minority report.

After consideralbe discussion, it was moved and seconded to end debate.

Motion CARRIED unanimously.

The main motion was put to a vote. Motion LOST.

ARTICLE 5 Moved and seconded that the Town transfer the sum of \$153,870.00 from the Solid Waste Disposal account to the Fire Station Building Construction account.

Finance Committee concurred.

It was explained that the increase above the amount authorized in the bond approval was due to three things: (1) when figures for bond were calculated, schematic plans for the building were not available, (2) the relocation of the exit doors necessitate additional fill, and (3) the sleeping area had to be rearranged.

After moderate discussion, the motion CARRIED.

ARTICLE 6 Moved and seconded that the Town vote to transfer from Account 1510-100 Board of Health Personnel, the sum of \$5,000.00 and from the Howe School Architectural Services account \$1,500.00 for a total of \$6,500.00 for the purchase of a computer/printer system for the Town Administrator's office.

Finance Committee concurred.

Selectman Delorey explained this article. He stated that this would be an IBM-AT Personal Computer for use in the Administrator's office.

After much discussion, the previous question was moved, seconded and voted unanimously.

The main motion was put to a vote. Motion CARRIED. The vote was questioned and a rising vote was taken. With 72 voting in favor and 54 voting opposed, the motion CARRIED.

Moved and seconded to reconsider Article 6. Motion LOST.

ARTICLE 7 Moved and seconded that the Town vote to transfer the sum of \$15,000.00 from Solid Waste Disposal account, \$17,000.00 from Town Planner; \$6,915.00 from Howe School Architectural fees for a total of \$38,915.00 to Town Building Insurance.

Finance Committee concurred.

After slight discussion, motion CARRIED unanimously.

ARTICLE 8 Moved and seconded that the Town transfer the sum of \$25,016.07 from the following accounts:

School Insur. Recovery Account	\$24,447.01
PL 88-210 Account	68.64
PL 92-230 Account	163.76
Second Chance - 1979 Account	324.20
BEAM - 1979 Account	12.46

for a total of \$25,016.07 for the purpose of paying unemployment compensation for the remainder of this fiscal year.

Finance Committee concurred.

Motion CARRIED unanimously.

ARTICLE 9 Moved and seconded that the Town vote to approve the amount of the \$1.5 million debt authorized on January 14, 1986 by the Shawsheen Valley Regional Vocational/Technical School District School Committee for the purpose of financing costs of reconstruction, remodeling or making extra-ordinary repairs to the roof and the heating, ventilating and air conditioning systems of the regional school and purchasing equipment including cost incidental thereto.

Finance Committee concurred.

Charles MacRannolds of the Finance Committee spoke in opposition to this article.

Bernard Hoar, one of Billerica's members of the Shawsheen Regional Vocational/Technical School Committee explained the article stating it would be a five-year bond issue.

Unanimous approval was given to allow Charles Lyons, spokesman for the Shawsheen forward to explain the bond issue and to answer any questions. He indicated that as much as 60% of the cost may be re-imbursed by the State.

After considerable discussion, the previous question was moved, seconded and VOTED unanimously.

The motion as presented was put to a vote. Motion CARRIED.

It was moved, seconded and voted to adjourn. The Moderator declared the Special Town Meeting adjourned at 9:04 P.M.

A true Copy attest:

Myrtie D. Smith, CMC  
Town Clerk

## WARRANT FOR ANNUAL SPRING TOWN MEETING BILLERICA, MASSACHUSETTS

Middlesex, ss.

To any Constable in the Town of Billerica;

Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica, qualified by law, to vote in Elections and Town Affairs, to meet at the Parker Schol, Billerica Center; Solomon Gunther Hajjar School, North Billerica; Ditson School, Pinehurst; Eugene C. Vining School, Nutting Lake; John F. Kennedy School, East Billerica; Frederick J. Dutile School, West Billerica and the Marshall Middle School, Billerica at 10:00 A.M., Saturday, April 5, 1986, to bring in their votes on one ballot for the following Town Officers:

Two Member of the Board of Selectmen, Two Members of the School Committee, all for three years; One Member of the Planning Board and One Member of the Billerica Housing Authority for five years;

Also for the elections of Six (6) Town Meeting Members for Precinct One; Six (6) Town Meeting Members for Precinct Two; Nine (9) Town Meeting Members for Precinct Three; Six (6) Town Meeting Members for Precinct Four; Seven (7) Town Meeting Members for Precinct Five; Seven (7) Town Meeting Members for Precinct Six; Six (6) Town Meeting Members for Precinct Seven; Seven (7) Town Meeting Members for Precinct Eight; Six (6) Town Meeting Members for Precinct Nine; Five (5) Town Meeting Members for Precinct Ten; Eight (8) Town Meeting Members for Precinct Eleven; Nine (9) Town Meeting Members for Precinct Twelve, Eight (8) Town Meeting Members for Precinct Thirteen, all for three years

One (1) Town Meeting Member for an unexpired term of one year for Precinct One; and Two (2) Town Meeting Members for an unexpired term of one year for Precinct Two; Three (3) Town Meeting Members for an unexpired term of two years for Precinct Three; and Two (2) Town Meeting Members for an unexpired term of one year for Precinct Six; One (1) Town Meeting Member for an unexpired term of one year for Precinct Eight; Three (3) Town Meeting Members for an unexpired term of one year for Precinct Ten; One (1) Town Meeting Member for an



unexpired term of two years and Two (2) Town Meeting Members for an unexpired term of one years, for Precinct Eleven; One (1) Town Meeting Member for an unexpired term of two years and One (1) Town Meeting Member for an unexpired term of one year for Precinct Thirteen.

And you are further required to notify and warn the inhabitants and Town Meeting Members qualified to vote in Elections and Town Affairs to meet at the Marshall Middle School, Tuesday, May 6, 1986 at 7:30 P.M., then and there to vote on the following articles:

ARTICLE 1 To choose one member of the Bowers Fund for a term of five years.

ARTICLE 2 To choose all necessary Town Officers.

ARTICLE 3 To see if the Town will vote to fix the compensation of the following six elected officers of the Town and determine that any salary increase shall become effective July 1, 1986:

Office	Current Annual Salary
Selectmen Chairman	\$1,900
Selectmen Members (4)	\$1,600
Town Clerk	\$27,683

Submitted by Finance Committee

ARTICLE 4 To see if the Town will vote to amend the Personnel By-Law by adopting the Wage, Salary and Hour Schedule as follows:

Public Works - Per contract in effect from July 1, 1985 - June 30, 1987; Police - Per contract in effect from July 1, 1985 - June 30, 1987; Fire - Per fcontract in effect from July 1, 1985 - June 30, 1987; Clerks - Per contract in effect from July 1, 1985 - June 30, 1987; All Non-Union Employees - The Wage, Salary & Hour Schedule on the following page:

# NON—UNION POSITIONS

1986 - 87 FISCAL RATE (52.2 weeks)

Position	July 1, 1986	(1)	(2)	(3)	5 Yrs.	10 Yrs.	15 Yrs.	20 Yrs.
Town Administrator	WK		970.71	1009.54	976.15	983.76	992.47	999.00
Treasurer	WK	565.85	594.13	629.48	634.87	642.41	651.03	657.50
Collector of Taxes	WK	508.80	528.68	550.67	556.11	563.72	572.43	578.77
Principal Assessor	WK	545.47	583.65	629.48	634.87	642.40	651.03	657.50
Town Accountant	WK	631.20	656.40	681.64	687.02	694.56	703.19	709.65
Director of Public Health	WK	625.13	650.09	675.07	680.46	688.31	696.62	703.09
Nurse Public Health I	WK	401.38	420.00	433.56	439.16	446.48	455.10	461.57
Nurse Public Health II	WK	385.94	401.42	416.30	421.68	429.22	437.84	443.31
Public Works Superintendent	WK	758.20	800.42	842.22	847.20	854.17	862.15	868.12
Town Engineer	WK	675.68	702.73	729.76	735.15	742.68	751.31	755.77
Inspector of Buildings	WK	597.92	621.75	645.57	650.96	658.50	667.12	673.59
Plumbing, Gas & Wire Inspector	WK	562.53	583.33	607.24	612.62	620.16	628.78	635.25
Administrative Assistant	WK	450.75	473.50	495.82	501.21	508.75	517.37	523.84
Confidential Sec. Bd. of Selectmen	WK	360.55	380.45	390.52	395.91	403.44	412.07	418.53
Building Maintenance Craftsman	WK	357.12	376.82	385.80	392.18	399.72	408.35	414.81
Dog Officer	WK	280.60	291.83	297.58	302.97	310.50	319.13	325.59
Environmental Affairs Invest.	WK	418.83	436.29	453.72	459.11	466.64	475.27	482.73
Director of Veteran Services	WK	360.55	380.45	390.52	395.91	403.44	412.07	418.53
Assistant Town Clerk	WK	360.55	380.45	390.52	395.91	403.44	412.07	418.53
Assistant Town Treasurer	WK	360.55	380.45	390.52	395.91	403.44	412.07	418.53
Local Inspector	WK	545.47	567.28	589.97	595.36	602.90	611.52	617.99
Appraisor Assistant Assessor	WK	339.36	357.52	375.71	381.10	388.64	397.26	403.73
Recreation Supervisor	WK	401.38	420.00	433.56	439.16	446.48	455.10	461.57
Perm. Interm. Police Officer	HR			10.44				
Temp. Interm. Police Officer	HR			6.59				

## Ambulance Service

Emergency Medical Tech.	WK	365.32	384.14	399.88				
		8.6980	9.1461	9.5209				
Emergency Medical Tech. I	WK	367.82	386.46	405.86				
		8.7576	9.2014	9.6633				
Library Director	WK	582.00	605.27	629.48	634.86	642.41	651.03	657.50
Assistant Director	WK	422.47	440.06	458.12	463.50	471.05	479.67	486.14
Librarian II	WK	392.69	409.07	425.46	430.85	438.38	447.01	453.47
Librarian III Reference	WK	365.09	380.29	395.50	400.88	408.43	417.05	423.52
Library Associate	WK	332.01	345.83	359.66	365.04	372.59	381.21	387.68
Library Assistant I	WK	308.00	320.65	333.49	338.86	346.41	355.04	361.50
Library Assistant II	WK	277.09	288.65	300.25	305.62	313.18	321.80	328.27
Library Assistant III	WK	263.44	274.39	285.36	290.73	298.28	306.90	313.38
Library Clerk	WK	240.74	250.37	260.86	266.24	273.79	282.41	288.89
Library Page	HR			3.76				

## Recreation Department

### Part-Time 1910 Summer

Swimming Instructor	HR	8.00		
Swimming Aide (Lifeguard)	HR	4.00		
Playground Supervisor	HR	5.60		
Assist. Playground Supervisor	HR	4.50		
Recreation Leader	HR	4.25		
Assist. Recreation Leader	HR	3.75		
Tennis Instructor	HR	4.25		
Basketball Coordinator	HR	5.50		



Lifeguard	HR	5.50
Parking Maintenance	HR	4.25

**Part-Time 1912 Summer  
(Special Needs)**

Supervisor	HR	7.00
Instructor	HR	6.00

**Part-Time 1910 Winter**

Supervisor	HR	5.60
Assistant Supervisor	HR	4.50
Leader	HR	4.25

**Part-Time 1912 Winter  
(Special Needs)**

Supervisor	HR	7.00
Instructor	HR	6.00

**PART-TIME EMPLOYEES**

Deputy Dir. of Public Health	HR	10.45
Animal Inspector	YR	510.00
Civil Defense Director	YR	5,500.00
Board & Committee Clerks	HR	5.79
Milk & Sanitary Inspector	YR	6,900.00
Sealer of Weights & Measures	YR	3,974.00
Associate Assessor	YR	6,248.00

**Board of Health**

Chairman	YR	913.00
Member	YR	562.00

**Board of Registrars**

Chairman	YR	689.00
Member	YR	477.00
Lister (Census)	HR	5.30
Town Clerk, Ex-Officio Member, per each 1,000 voters		50.00

**Election Department**

Warden & Clerks	HR	5.00
Deputy Warden & Clerks	HR	4.50
Inspectors & Deputy Inspectors	HR	4.50
Checkers, Town Meeting	HR	4.50

**NON—UNION POSITIONS**

**1986-87 Fiscal Rate (52.2 weeks)**

Position	January 1, 1987	(1)	(2)	(3)	5 Yrs.	10 Yrs.	15 Yrs	20 Yrs.
Town Administrator	WK		1,019.25	1,060.02	1,024.96	1,032.95	1,042.10	1,048.95
Treasurer	WK	588.48	617.90	654.66	660.26	668.11	677.07	683.80
Collector of Taxes	WK	534.24	555.11	578.20	583.92	591.91	601.05	607.71
Principal Assessor	WK	567.29	607.00	654.66	660.26	668.10	677.07	683.80
Director of Public Health	WK	650.14	676.09	702.07	707.68	715.84	724.48	731.21
Nurse Public Health - I	WK	417.43	432.80	450.90	456.73	464.34	473.30	480.03
Nurse Public Health - II	WK	401.38	417.48	432.95	438.55	446.39	455.35	461.04
Public Works Superintendent	WK	788.53	832.44	875.91	881.09	888.34	896.64	902.85
Town Engineer	WK	709.46	737.87	766.25	771.85	779.69	788.66	795.38
Inspector of Buildings	WK	621.84	646.62	671.39	677.00	684.84	693.80	700.53

Plumbing, Gas & Wire Inspector	WK	585.03	606.66	631.53	637.12	644.97	653.93	660.66
Administrative Assistant	WK	468.78	492.44	515.66	521.26	529.10	538.06	544.79
Confidential Sec. Bd. of Selectmen	WK	378.58	399.47	410.05	415.65	423.49	432.46	439.18
Building Maintenance Craftsman	WK	371.40	391.89	402.27	407.87	415.71	424.68	431.40
Dog Officer	WK	298.84	310.80	316.92	322.52	330.36	339.33	346.05
Town Accountant	WK	656.45	682.66	708.91	714.50	722.34	731.32	738.04
Environmental Affairs Invest.	Wk	443.96	462.47	480.94	486.54	494.38	503.35	510.07
Director of Veterans Service	WK	378.58	399.47	410.05	415.65	423.49	432.46	439.18
Assistant Town Clerk	WK	378.58	399.47	410.05	415.65	423.49	432.46	439.18
Assistant Town Treasurer	WK	378.58	399.47	410.05	415.65	423.49	432.46	439.18
Local Inspector	WK	567.29	589.97	613.57	619.17	629.02	635.98	642.71
Appraisor, Assistant Assessor	WK	352.93	373.90	390.74	396.34	404.19	413.15	419.88
Recreation Supervisor	WK	417.43	432.80	450.90	456.73	464.34	473.30	480.03
Perm. Interm. Police Officer	HR			10.86				
Temp. Interm. Police Officer	HR			6.85				

#### Ambulance Service

Emergency Medical Tech.	WK	383.59	384.14	403.73				
	HR	9.1330	9.1461	9.6126				
Emergency Medical Tech. -	WK	386.21	405.78	426.15				
Civilian Dispatcher	HR	9.1954	9.6614	10.1464				
Police Department		---	---	---				
Library Director	WK	605.28	629.48	654.66	660.25	668.11	677.07	683.80
Assistant Director	WK	439.37	457.66	476.44	482.04	489.89	498.86	505.59
Librarian II		412.32	429.52	446.73	452.33	460.17	469.14	475.86
Librarian III Reference	WK	379.69	395.50	411.32	416.92	424.87	433.73	440.46
Library Associate	WK	345.29	359.66	374.05	379.64	387.49	396.46	403.19
Library Assistant I	WK	320.32	333.47	346.83	352.41	360.27	369.24	375.96
Library Assistant II	WK	288.17	300.20	312.26	317.84	326.36	334.67	341.40
Library Assistant III	WK	273.98	285.37	296.77	302.36	310.21	319.18	325.92
Library Clerk	WK	250.37	260.38	271.29	276.89	284.74	293.71	300.45
Library Page			3.91					

ARTICLE 5 To see if the Town will vote to raise and appropriate, transfer from available fund the Collective Bargaining Agreement between the Town of Billerica School Department and the Billerica Administration Group Local 380 Teamsters; or act in relation thereto.

Submitted by School Committee

ARTICLE 6 To see if the Town will vote to provide a Reserve Fund and to determine what sum of money the Town will raise and appropriate, including appropriations from available funds, to defray expenses and charges of the Town, including debt and interest for the ensuing fiscal year; or act in relation thereto.

Submitted by Finance Committee

ARTICLE 7 To see if the Town will vote to allow the Finance Committee by a majority vote and with the approval of the department heads and the Town Administrator to make transfer of the funds between budget line items only within

the same department; or act in relation thereto.

Submitted by Finance Committee

ARTICLE 8 To see if the Town will vote to raise and appropriate, to transfer from available funds a certain amount of money to pay previous years's bills; or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 9 To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of revenue of the financial year beginning July 1, 1986, in accordance with the Provisions of Massachusetts General Laws, Chapter 44, Section 4, and to issue a note or notes therefore, payable within one year and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17; or act in relation thereto.

Submitted by Board of Selectmen



ARTICLE 10 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to fund deficits in the 1985-86 budget, or act in relation thereto.

Submitted by Board of Selectmen/  
Town Administrator

ARTICLE 11 To see if the Town will authorize both the Town Treasurer and Tax Collector to enter into compensating balance agreements for fiscal year 1987 pursuant to Chapter 44, Section 53F of the General Laws; or act in relation thereto.

Submitted by Board of Selectmen

ARTICLE 12 To see if the Town will vote to continue until June 20, 1986 the availability to expend appropriations which will otherwise lapse under the provisions of Section 5-11 of the Billerica Home Rule Charter; or act in relation thereto.

Submitted by Board of Selectmen/  
Town Administrator

ARTICLE 13 To see if the Town will vote to raise and appropriate or transfer from available funds or borrow a sum of money under the provisions of Mass. General Laws to be expended in addition to any available federal and state aid or other funds for the remodeling of the Howe High School into municipal office space; or act in relation thereto.

Submitted by Board of Selectmen/  
Town Administrator

ARTICLE 14 To see if the Town will vote to raise and appropriate or transfer from available funds or borrow a sum of money under the provisions of Mass. General Laws to be expended in addition to any available federal and state aid for the extension of approximately 10 miles of sanitary sewer lines; or act in relation thereto.

Submitted by Board of Selectmen/  
Town Administrator

ARTICLE 15 To see if the Town will vote to fund the lease/purchase of a 1250 G.P.M. fire pumper with the use of fiscal year funds appropriated or which may be appropriated in future years under the provisions of Mass. General Laws; or act in relation thereto.

Submitted by Board of Selectmen/  
Town Administrator

ARTICLE 16 To see if the Town will vote to raise and appropriate or transfer from available funds or borrow a sum of money for the Central Fire Station; or act in relation thereto.

Submitted by Board of Selectmen/  
Town Administrator

ARTICLE 17 To see if the Town will vote to fund the lease/purchase of a Police Information Management System with the use of fiscal year funds appropriated or which may be appropriated in future years under the provisions of Mass. General Laws; or act in relation thereto.

Submitted by Board of Selectmen/  
Town Administrator

ARTICLE 18 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to purchase a new vehicle for the elderly and handicapped persons; or act in relation thereto.

Submitted by Board of Selectmen/  
Town Administrator

ARTICLE 19 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for use by the Billerica Town Charter Review Committee; or act in relation thereto.

Submitted by Bernard F. Hoar, Committee Chairman

ARTICLE 20 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to either purchase or acquire by lease/purchase a new photocopy machine for town hall; or act in relation thereto.

Submitted by: Ralph J. McKenna, 451 Middlesex Turnpike; Madelon M. Morris, 41 Pond Street; Joan F. Lewis, 15 Wilson Street; Mary Doris Willis, 25 Pages Ct.; Rose Zimmerman, 15 Riveredge Rd.; Connie Gracie, 7 Richardson St.; Joanne Kyricos, 117 Gray Street; Mary F. Peters, 52 Whipple Road; Ethel Wright, 8 Oakwood Ave.; Judith M. Delano, 9 Grove Street; Louise Hawkins, 11 Chestnut Street; Margaret Hamilton, 368 Treble Cove Road; Joan C. McDonald, 2 Schaeffer Street.

ARTICLE 21 To see if the Town will vote to authorize and direct the Board of Selectmen to petition the Legislature to pass an act to exempt from the provisions of the Civil Service Law (G.L. Ch. 31) the positions of Senior Clerk in the office of the Board of Registrars in the Town of Billerica; or act in relation thereto.

Submitted by Town Clerk

ARTICLE 22 To see if the Town will vote to accept Mass. General Laws, Ch. 41, Section 41B, which will then empower the Town Treasurer to institute payroll direct depositing to those banks requested by any employee wishing same. or act

in relation thereto.

Submitted by Board of Selectmen

ARTICLE 23 To see if the Town will vote to accept Chapter 40, Section 85 of the Mass. General Laws which establishes a Municipal Handicapped Commission; or act in relation thereto.

Submitted by Board of Selectmen/Town Administrator

ARTICLE 24 To see if the Town will vote to accept Chapter 188, Section 13 of the Acts of 1985 relating to a professional development grant program for Shawsheen Valley Regional School District; or act in relation thereto.

Submitted by Kenneth L. Buffum, Treasurer, Shawsheen Valley Regional School Committee.

ARTICLE 25 To see if the Town will vote to authorize the Department of Recreation to adopt a schedule of fees for the use of fields by private organizations; Billerica Little League, Pop Warner, Billerica Youth Soccer, Billerica Soccer United, Mens Softball, Girls Softball Assoc., Womens Softball League, Boys Club of Billerica, Billerica School Dept., Billerica Womens Soccer, and town leagues and youth organization that are sanctioned by the Recreation Department; or act in relation thereto.

Submitted by Recreation Department

ARTICLE 26 To see if the Town will approve the submittal of an application to the Executive Office of Communities and Development to build or acquire housing for People with Special Needs, Chapter 689 Program; or act in relation thereto.

Submitted by Elizabeth F. McCarthy, Chairman, Billerica Housing Authority

ARTICLE 27 To see if the Town will vote to discontinue a portion of Pine Street, North Billerica; or act in relation thereto.

Submitted by Arthur L. Doyle, Selectmen

ARTICLE 28 To see if the Town will vote to authorize the Board of Selectmen to purchase or take by eminent domain, an access easement over a parcel of land described below and owned by New England Power Company, and further to raise and appropriate, transfer from available

funds, or borrow a sum of money for appraisal fees, engineering fees, land acquisition costs and related expenses; the said land is described as follows:

Beginning at a point on the northerly side of said Pine Street at the Southeasterly corner of the granted premises and at land now or formerly of Henry E. and Mary T. Sherman; Thence running S 83° 50' 35" W seventy (70) feet to a point, Thence N 07° 16' 10" E eight (80) feet to a point being the northwest corner of said parcel, Thence S 82° 43' 50" E ninety-six and eighty one hundredths (96.80) feet to a point; Thence S 31° 30' 55" W sixty-nine and ninety-one one hundredths (69.91) feet to the point of beginning of herein described parcel of land containing 5,809  $\pm$  square feet of land

Said parcel of land, a portion which lies in the Town of Chelmsford and the remainder lying in the Town of Billerica, Middlesex County, Massachusetts.

Said parcel is a portion of land shown as Parcel #2 containing 3.02 acres as shown on Plan of Land for New England Power Company which plan is recorded in said Registry of Deeds in Book of Plans 119, Plan 152; or act in relation thereto.

Submitted by: Catherine A. Fleurant, 22 Pine Street; James David Miller, 12 Pine Street; Karen A. Miller, 12 Pine Street; Peter A. Cataldo, 10 Pine Street; Denise FitzPatrick, 6 Pine Street; John FitzPatrick, 6 Pine Street; Pierre S. Fleurant, 22 Pine Street; Joanna Alexander-Sullivan, 26 Pine Street; Michael T. Sullivan, 26 Pine Street; George R. Costigan, 42 Pine Street; Mary A. Costigan, 42 Pine Street; Carol A. Michalik, 44 Pine Street; Joseph C. Michalik, 44 Pine Street; Mary T. Sherman, 59 Pine Street; Henry Sherman, 59 Pine Street; Freda M. Rigby, 36 Pine Street; David R. Rigby, 36 Pine Street.

March 12, 1986: This is to certify that the 17 (seventeen) signatures, checked in red, are registered voters in the Town of Billerica. S/Myrtie D. Smith, CMC, Town Clerk & Member of the Board of Registrars.

ARTICLE 29 To see if the Town will vote to amend the Billerica Home Rule Charter Article 2, Section 2-12 (c), by deleting line 3 thereof the word "thirty" and substituting therefore the words "forty-five"; or act in relation thereto.

Submitted by the Board of Selectmen for the Finance Committee of Billerica



ARTICLE 30 To see if the Town will vote to increase the fines as authorized in the Town's Absolute Leash By-Law; or act in relation thereto.

Submitted by Board of Selectmen/Town Administrator

ARTICLE 31 To see if the Town will vote to amend the Sanitary Sewer Rules and Regulations as follows:

Section 19 - First sentence - "Pipe and fitting to be used in the work shall either be ...six (6) inches or more in diameter." Shall be changed to read: "Pipe and fittings to be used in the work shall either be ....eight (8) inches or more in diameter." or act in relation thereto.

Submitted by Board of Selectmen/Town Administrator

ARTICLE 32 To see if the Town will vote to amend the Town By-Laws, Section 13 Tax Title, or act in relation thereto.

Submitted by Thomas H. Conway, Selectman

ARTICLE 33 To see if the Town will vote to amend the "By-Laws of the Town of Billerica" by amending Article III - Financial Regulations, Section 10, Bid By-Law in the following way:

Paragraph A: Delete the following language: "In all contracts or purchases made by any town department, board or committee, where the costs exceeds Three Thousand Dollars, competitive bids shall be obtained as hereinafter provided."

Add the following language: "In all contracts or purchases made by any town department, board or committee, where the cost exceeds Four Thousand Dollars, competitive bids shall be obtained as hereinafter provided."

Paragraph B: Replace: "Three Thousand Dollars (\$3,000.00)" with "Four Thousand Dollars (\$4,000.00)..."

Paragraph C: Replace: "Three Thousand Dollars" with "Four Thousand Dollars...."

Paragraph D1: Delete the following language: "Where the estimated cost is over Three Thousand Dollars (\$3,000.00), but under Four Thousand Dollars (\$4,000.00) either by public advertisement not to exceed one insertion in one or more newspapers published in the Town or by circular letters all bearing the same date sent to a sufficient number of vendors to insure fair

competition."

Add the following language: "Where the estimated cost is over Four Thousand Dollars (\$4,000.00), but under Five Thousand Dollars (\$5,000.00) either by public advertisement not to exceed one insertion in one or more newspapers published in the Town or by circular letters all bearing the same date sent to a sufficient number of vendors to insure fair competition."

Paragraph D5 Delete the following language: "Where the estimated cost is under Four Thousand Dollars (\$4,000.00), no bids shall be opened until the expiration of at least five days from and after the invitation for bids were advertised."

Add the following language: "Where the estimated cost is under Five Thousand Dollars (\$5,000.00), no bids shall be opened until the expiration of at least five days from and after the invitation for bids were advertised."

Paragraph D6 Delete the following language: "Where the estimated cost is Four Thousand Dollars (\$4,000.00), but under Ten Thousand Dollars (\$10,000.00), no bids shall be opened until the expiration of at least 10 days from and after the invitation for bids were advertised."

Add the following language: "Where the estimated cost is Five Thousand Dollars (\$5,000.00), but under Ten Thousand Dollars (\$10,000.00), no bids shall be opened until the expiration of at least 10 days from and after the invitation for bids were advertised."; or act in relation thereto.

Submitted by the School Committee

ARTICLE 34 To see if the Town will vote to amend the Billerica Zoning By—Law, Section 5, by adding Section 5-7-4-0 to "Accessory Uses" as follows: "In Residential Districts, the keeping of not more than three horses, if upon lots greater than thirty thousand square feet, the keeping of not more than two horses, if upon lots greater than twenty thousand square feet and smaller thirty thousand square feet, and the keeping of not more than one horse, if upon lots greater than ten thousand square feet and smaller twenty thousand square feet, for the personal use and enjoyment of the occupant or occupant's family shall be permitted, provided that they be properly kept, confined, and controlled so as not to be injurious, noxious, or offensive to the neighborhood, and provided further that the

keeping or use of any horse or horses for business purposes such as, but not limited to, stabling, boarding, raising, or breeding animals owned by persons not resident on the premises is prohibited." and to amend Section 5-7-3-H, "Agricultural Uses" - after the words "if upon five or more acres, a farm for the raising of cattle, horses, sheep, goats and poultry", add the text "stabling of horses," or act in relation thereto.

Submitted by David Delorey, Selectman

ARTICLE 35 To see if the Town will vote to amend the Billerica Zoning By-Law, Section 9, by deleting Section 9-4-H-1 "Dimensional Limits", which states that "The reduction of any dimensional requirement by variance or special permit of this section below seventy percent of its minimum value is prohibited." or act in relation thereto.

Submitted by David Delorey, Selectman

ARTICLE 36 To see if the Town will vote to recind the Zoning Amendments made under Article 19 of the Fall 1985 Town Meeting, or act relative thereto.

Submitted by: Carlo Pacenza, Jr., 8 Fox Hill Rd.; Madeline Sargent, 17 Gov. Fuller Road; Marilyn M. Svrcek, 18 Fairview Ave.; John R. Treanor, 18 Ironwood; Joyce A. Zawatsky, 19 Gov. Hutchinson; Pauline Hamel, 15 Rio Vista St.; Barbara Carreiro, 19 Susan Drive; Arlene Mazmanian, 5 Richardson Street; Charles E. Carroll, 350 Boston Road; Robert G. Zawatsky, 19 Gov. Hutchinson Road; Leonard Caporale, 4 Meadowbank Road; Charles A. Paris, Jr. 19 Shady Hill Lane; Elizabeth Caporale, 4 Meadowbank Road; James R. Campbell, 19 Clifton Avenue.

This is to certify that the 14 (fourteen) signatures, checked in red, are registered voters in the town of Billerica. S/Myrtie D. Smith, CMC, Town Clerk & Member of the Board of Registrars.

ARTICLE 37 To see if the Town will vote to amend Section 5.6 of the Zoning By-Laws relative to Flood Plain Districts by deleting the words, "Boards of Appeal" wherever contained and inserting "Conservation Commission," so that the Conservation Commission, which has jurisdiction over Wetland, in general, will also regulate Flood Plain Districts; or act relative thereto.

Name and addresses of 10 Registered Voters:

Carlo Piacenza, Jr., 8 Fox Hill Road; Madeline T. Sargent, 17 Gov. Fuller Road; Marilyn M. Svrcek, 18 Fairview Ave.; John R. Treanor, 18 Ironwood Street; Joyce A. Zawatsky, 19 Gov. Hutchinson Road; Pauline Hamel, 15 Rio Vista Street; Barbara Carreiro, 19 Susan Drive; Arlene Mazmanian, 5 Richardson Street; Charles E. Carroll, 350 Boston Road; Robert G. Zawatsky, 19 Gov. Hutchinson Road; Leonard Caporale, 4 Meadowbank Road; Charles A. Paris, Jr., 19 Shady Hill Lane; Elizabeth Caporale, 4 Meadowbank Road; James R. Campbell, 19 Clifton Ave.

This is to certify that the 14 (fourteen) signatures, checked in red, are registered voters in the town of Billerica. S/Myrtie D. Smith, CMC, Town Clerk & Member of the Board of Registrars

ARTICLE 38 To see if the Town will vote to amend (the) Zoning By-Law to make all signs in place before September 1st of 1985 legal; or act relative thereto.

Names and addresses of 10 Register Voters: Carlo Piacenza, Jr., 8 Fox Hill Road; Madeline T. Sargent, 17 Gov. Fuller Road; Marilyn Svrcek, 18 Fairview Ave.; John R. Treanor, 18 Ironwood Street; Joyce Zawatsky, 19 Gov. Hutchinson Road; Pauline Hamel, 15 Rio Vista Street; Fernand Hamel, 15 Rio Vista Street; Barbara Carreiro, 19 Susan Drive; Arlene Mazmanian, 5 Richardson Street; Robert G. Zawatsky, 19 Gov. Hutchinson Road; Leonard Caporale, 4 Meadowbank Road; Charles A. Paris, Jr., 19 Shady Hill Lane; Elizabeth Caporale, 4 Meadowbank Road; James R. Campbell, 19 Clifton Ave.

This is to certify that the 14 (fourteen) signatures, checked in red, are registered voters in the town of Billerica. S/Myrtie D. Smith, CMC, Town Clerk & Member of the Board of Registrars

ARTICLE 39 To see if the Town will vote to amend the By-Law giving sole authority to the Inspector of Buildings for the approval of Site Plans for land not under the control of the Planning Board; or act relative thereto.

Name and address of 10 Registered Voters: Carlo Piacenza, Jr., 8 Fox Hill Road; Madeline T. Sargent, 17 Gov. Fuller Road; Marilyn M. Svrcek, 18 Fairview Ave.; John R. Treanor, 18 Ironwood Street; Joyce Zawatsky, 19 Gov. Hutchinson Road; Pauline Hamel, 15 Rio Vista Street; Barbara Carreiro, 19 Susan Drive; Arlene Mazmanian, 5 Richardson Street; Charles E. Carroll, 350 Boston Road; Robert G. Zawatsky, 19 Gov. Hutchinson



Road; Leonard Caporale, 4 Meadowbank Road; Charles A. Paris, Jr., 19 Shady Hill Lane; Elizabeth Caporale, 4 Meadowbank Road; James R. Campbell, 19 Clifton Ave.

This is to certify that the 14 (fourteen) signatures, checked in red, are registered voters in the town of Billerica. S/Myrtie D. Smith, CMC, Town Clerk & Member of the Board of Registrars.

ARTICLE 40 To see if the Town will vote to amend Zoning By-Law to give Life Tenure to the Collector of Taxes, Town Treasurer, Town Accountant and Town Clerk.

Names and addresses of 10 Registered Voters: Leonard Caporale, 4 Meadowbank Road; Carlo Piacenza, Jr., 8 Fox Hill Road; Marilyn Svrcek, 18 Fairview Ave.; John R. Treanor, 18 Ironwood Street; Joyce A. Zawatsky, 19 Gov. Hutchinson Road; Pauline Hamel, 15 Rio Vista Street; Barbara Carreiro, 19 Susan Drive; Arlene Mazmanian, 5 Richardson Street; Robert G. Zawatsky, 19 Gov. Hutchinson Road; Charles A. Paris, Jr., 19 Shady Hill Lane; Elizabeth Caporale, 4 Meadowbank Road; James R. Campbell, 19 Clifton Ave.

This is to certify that the 12 (twelve) signatures, checked in red are registered voters in the town of Billerica. S/Myrtie D. Smith, CMC, Town Clerk & Member of the Board of Registrars.

ARTICLE 41 To see if the Town will vote to make all appointments of Department Heads for a period of five (5) years so that no Department Head can be removed without proper cause and a hearing before the Board of Selectmen for their removal; or act relative thereto.

Names and addresses of 10 Registered Voters: Carlo Piacenza, Jr., 8 Fox Hill Road; Madeline T. Sargent, 17 Gov. Fuller Road; Marilyn M. Svrcek, 18 Fairview Ave. John R. Treanor, 18 Ironwood Street, Joyce Zawatsky, 19 Gov. Hutchinson Road; Pauline Hamel 15 Rio Vista Street; Fernand Hamel, 15 Rio Vista Street; Barbara Carreiro, 19 Susan Drive; Arlene Mazmanian, 5 Richardson Street; Leonard Caporale, 4 Meadowbank Road; Robert G. Zawatsky, 19 Gov. Hutchinson Road; Charles A. Paris, Jr., 19 Shady Hill Lane; Elizabeth Caporale, 4 Meadowbank Road; James R. Campbell, 19 Clifton Avenue.

This is to certify that the 14 (fourteen) signatures, checked in red, are registered voters in the town of Billerica. S/Myrtie D. Smith, CMC, Town Clerk & Member of the Board of Registrars.

ARTICLE 42 To see if the Town will vote to amend the By-Law by adding the following Sections:

1. No appointed member of a Multiple Member Body shall serve more than one (1) term.

Name and address of 10 Registered Voters: Carlo Piacenza, Jr., 8 Fox Hill Road; Marilyn M. Svrcek, 18 Fairview Ave.; John R. Treanor, 18 Ironwood Street; Joyce A. Zawatsky, 19 Gov. Hutchinson Road; Pauline Hamel, 15 Rio Vista Street; Barbara Carreiro, 19 Susan Drive; Arlene Mazmanian, 5 Richardson Street; Charles E. Carroll, 350 Boston Road; Leonard Caporale, 4 Meadowbank Road; Robert G. Zawatsky, 19 Gov. Hutchinson Road; Charles A. Paris, Jr., 19 Shady Hill Lane; Elizabeth Caporale, 4 Meadowbank Road; James R. Campbell, 19 Clifton Ave.

This is to certify that the 13 (thirteen) signatures, check in red, are registered voters in the town of Billerica. S/Myrtie D. Smith, CMC, Town Clerk & Member of the Board of Registrars.

ARTICLE 43 To see if the Town will vote to transfer from free cash a sum of money to be applied to the Fiscal Year 1986-87 tax rate; or act in relation thereto.

Submitted by Finance Committee

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the Market Basket, Billerica Mall, and one copy at the North Billerica Post Office, one copy at the Pinehurst Post Office, one copy at the East Billerica Fire Station, one copy at Turco's Gas Station, Nashua Road, one copy at the Purity Sav-Mor, Treble Cove Plaza, Boston Road, one copy at Beninati's Italian Garden, Boston Road, one copy at Demoulas Market, Town Plaza, Boston Road, one copy at O'Connor's Hardware, Tower Farm Road, one copy at 129 Liquors, Salem Road, one copy at Li'l Peach Store, Bridle Road. All copies to be posted fourteen (14) days before the meeting.

Hereof, fail not, make due return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this twenty-seventh day of March, 1986.

S/Thomas H. Conway, Jr., Chairman  
S/Arthur L. Doyle, Vice-Chairman  
S/Gordon C. Brainerd, Secretary  
S/Stephen J. Lentine  
S/David F. Delorey, Jr.

A True Copy Attest:  
S/John H. Harring, Constable

March 27, 1986

Mrs. Evelyn M. Haines  
Administrative Assistant  
Town Hall  
Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the Annual Town Meeting to be held May 6, 1986 at the Marshall Middle School, Floyd Street, Billerica, MA:

Market Basket, Boston Road, Billerica Mall  
North Billerica Post Office  
Pinehurst Post Office  
Nutting Lake Post Office  
East Billerica Fire Station  
Turco's Store, Nashua Road  
Leader Federal Savings & Loan Assoc., Boston Road  
Purity Supreme, Treble Cove Plaza, Boston Road  
Beninati's Italian Garden, Boston Road  
DeMoulas Market, Towne Plaza, Boston Road  
O'Connor Hardware, Tower Farm Road  
129 Liquors, Salem Road  
Li'l Peach Food Store, Bridle Road  
Town Hall  
Center Post Office, Boston Road  
Billerica Public Library, Concord Road

Signed John H. Harring  
Constable, Town of Billerica



**TOWN ELECTION - APRIL 5, 1986  
BILLERICA, MASSACHUSETTS**

	PR.1	PR.2	PR.3	PR.4	PR.5	PR.6	PR.7	PR.8	PR.9	PR.10	PR.11	PR.12	PR.13	TOTAL
<b>Selectmen 3 Yrs. (Vote 2)</b>														
*Gordon C. Brainerd	201	205	171	158	162	84	184	146	143	112	166	210	115	2057
*Arthur L. Doyle	162	190	163	144	150	77	134	125	120	87	152	228	121	1853
Donald J. Flynn	115	91	130	150	76	74	150	83	94	89	107	114	64	1337
Gary S. Higgins	35	54	49	25	38	52	28	45	30	20	52	46	83	557
Mary V. Wiroll	102	58	81	52	50	59	64	61	48	38	66	79	102	860
Blanks	<u>91</u>	<u>74</u>	<u>102</u>	<u>97</u>	<u>80</u>	<u>62</u>	<u>98</u>	<u>56</u>	<u>51</u>	<u>76</u>	<u>85</u>	<u>111</u>	<u>83</u>	<u>1066</u>
<b>TOTAL</b>	706	672	696	626	556	408	658	516	486	422	628	788	568	7730
<b>Billerica Housing Authority 5 yrs. (Vote 1)</b>														
*Helen Arsenault	218	185	223	202	190	131	222	138	155	117	208	211	181	2381
Richard B. Witham	85	105	75	67	52	41	49	85	52	53	63	138	72	937
Blanks	<u>50</u>	<u>46</u>	<u>50</u>	<u>44</u>	<u>36</u>	<u>32</u>	<u>58</u>	<u>35</u>	<u>36</u>	<u>41</u>	<u>43</u>	<u>45</u>	<u>31</u>	<u>547</u>
<b>TOTAL</b>	353	336	348	313	278	204	329	258	243	211	314	394	284	3865
<b>Planning Board 5 yrs. (Vote 1)</b>														
Robert T.S. Bircsak	120	168	122	103	115	43	85	136	93	78	118	149	93	1423
*Miriam Santana	186	128	193	171	130	141	201	85	113	103	167	199	160	1977
Blanks	<u>47</u>	<u>40</u>	<u>33</u>	<u>39</u>	<u>33</u>	<u>20</u>	<u>43</u>	<u>37</u>	<u>37</u>	<u>30</u>	<u>29</u>	<u>46</u>	<u>31</u>	<u>465</u>
<b>TOTAL</b>	353	336	348	313	278	204	329	258	243	211	314	394	284	3865
<b>School Committee 3 Yrs. (Vote 2)</b>														
*Maureen Collins-Rea	231	264	262	211	213	142	195	190	196	134	200	270	188	2696
Christopher F. DeSimone	100	79	101	79	57	65	111	64	52	58	104	100	64	1034
*Maryann Harring	231	197	211	198	194	119	209	162	134	135	210	251	193	2444
Blanks	<u>144</u>	<u>132</u>	<u>122</u>	<u>138</u>	<u>92</u>	<u>82</u>	<u>143</u>	<u>100</u>	<u>104</u>	<u>95</u>	<u>114</u>	<u>167</u>	<u>123</u>	<u>1556</u>
<b>TOTAL</b>	706	672	696	626	556	408	658	516	486	422	628	788	568	7730

**Precinct 1**

**Town Meeting Members 3 Yrs. (Vote 6)**

Joseph R. Montanari	202*
Doroth P. Walker	197*
Eugene Dumdey	121
Norman J. McKay	128
Carl T. Piacenza	189*
Carlo Piacenza, Jr.	186*
Thomas M. Stambaugh	130*
F. Virginia Williams	190*
Blanks	<u>796</u>
<b>TOTAL</b>	2118

**Town Meeting Member Unexpired 1 Yr. (Vote 1)**

Robert G. Reader	229*
Blanks	<u>124</u>
<b>TOTAL</b>	353

**Precinct 2**

**Town Meeting Members 3 Yrs. (Vote 6)**

Lucille Albrecht	172*
Frank G. Fowler	196*
John W. Morris	239*
Andrew J. DiLiddo, Jr.	144*
Karen A. Miller	48*
Ovila Edward Dutile	12*
Scatterings	8
Blanks	<u>1197</u>
<b>TOTAL</b>	2016

**Town Meeting Member 1 Yr. Unexpired (Vote 2)**

Catherine A. Fleurant	73
John F. McBride Jr.	200*
Karen A. Miller	94
Fred R. Penney	144*
Blanks	<u>161</u>
<b>TOTAL</b>	672

**Precinct 3**

**Town Meeting Members 3 Yr. (Vote 9)**

Anthony E. Capaldo	245*
Paul J. Colandreo	172*
Grover C. Garrant	148*
Susan D. Moreira	175*
Susette M. Fonseca	154*
John F. Gray, Jr.	159*
Gerald H. Hulett	178*
Bruce J. Ransom	201*
James S. Spinale	187*
Blanks	<u>1513</u>
<b>TOTAL</b>	3132

**Town Meeting Member Unexpired 2 Yrs. (Vote 3)**

Paul T. Ransom	246*
George J. Busnach	18*
Blanks	<u>780</u>
<b>TOTAL</b>	1044

**Precinct 4****Town Meeting Members 3 Yrs.****(Vote 6)**

Kenneth B. Campbell	147*
James M. Donovan	147*
Donald J. Flynn	197*
Nicola Micozzi	95
Mary A. Pasho	110*
Stasia J. Rudgis	99
Leonard Caporale	40
Duncan L. MacLennan	163*
Thomas A. McGarry	93
Diane L. Sandberg	109
Margaret A. Smith	129*
Blanks	549
<b>TOTAL</b>	<b>1878</b>

**Precinct 5****Town Meeting Members 3 Yrs.****(Vote 7)**

Michael Colby	131
Joan F. DiOrio	148*
Kevin J. Drum	145*
Robert W. Keough	131
Marie L. O'Rourke	152*
Kenneth L. Buffum	142*
Charles H. Graham	129
Evelyn M. Haines	155*
George F. Packard	138*
Blanks	675
<b>TOTAL</b>	<b>1946</b>

**Precinct 6****Town Meeting Members 3 Yrs.****(Vote 7)**

Dorothy M. Callihan	123*
Louise M. French	97*
Patricia M. Giordano	87*
Donald F. MacDonald	95*
Rita J. Mastrullo	94*
Karen M. Trickett	74
Pierre J. Allain	70
Robert D. Bragdon	68
Gary S. Higgins	102*
Joseph M. Sanroma	89*
Blanks	529
<b>TOTAL</b>	<b>1428</b>

**Town Meeting Members Unexpired 1 Yr.****(Vote 2)**

No Candidate Filed	
Blanks	408
<b>TOTAL</b>	<b>408</b>

**Precinct 7****Town Meeting Members 3 Yrs.****(Vote 6)**

John E. Bartlett	155*
David F. Delorey, Jr.	184*
Christopher F. DeSimone	162*
Bruce E. Richardson	133
Melvin M. Scott, Jr.	140*
Julie Reardon	119
Anthony W. Salerno	85
Miriam Santana	205*
Dorothea M. Sullivan	135*
Blanks	656
<b>TOTAL</b>	<b>1974</b>

**Precinct 8****Town Meeting Members 3 Yrs. (Vote 7)**

Thomas DeMarco	150*
Sally S. Markarian	156*
Robert T.S. Bircsak	155*
Salvatore A. Dampolo	149*
Martin R. Prendergast, Jr.	147*
Blanks	1049
<b>TOTAL</b>	<b>1806</b>

**Town Meeting Members Unexpired 1 Yr. (Vote 1)**

No Candidate Filed	
Blanks	258
<b>TOTAL</b>	<b>258</b>

**Precinct 9****Town Meeting Members 3 Yrs. (Vote 6)**

Edward A. Romkey	168*
Francis A Sarno	180*
James G. Donovan	171*
Scatterings	10
Blanks	929
<b>TOTAL</b>	<b>1458</b>

**Precinct 10****Town Meeting Members 3 Yrs. (Vote 5)**

Arthur G. Mallett	112*
Rachel F. Mallett	108*
Thomas F. Bailey	113*
Joy M. Golden	119*
Vincent A. Strazzere, Jr.	211*
Blanks	482
<b>TOTAL</b>	<b>1055</b>

**Town Meeting Members Unexpired 1 Yr.****(Vote 3)**

Diane Bonnell	138*
Blanks	495
<b>TOTAL</b>	<b>633</b>



# **TOWN ELECTION — APRIL 5, 1986** **BILLERICA, MASSACHUSETTS**

## **Precinct 11**

### **Town Meeting Members 3 Yrs. (Vote 8)**

Gordon C. Brainerd, Jr.	195*
John T. Doherty	180*
Alexander J. Infanger, Jr.	128*
R. Michael Ouellette	160*
Lillie M. Ralston	160*
James W. Sargent, Jr.	149*
Arnold M. Ventresca	116
Frederic R. Brown	101
Deborah L. Krau	131*
James M. Ozolins	63
Peter J. Ward	145*
Blanks	<u>984</u>
TOTAL	2512

### **Town Meeting Member Unexpired 2 Yr.**

#### **(Vote 1)**

Ralph M. Krau	208*
Blanks	<u>106</u>
TOTAL	314

### **Town Meeting Members Unexpired 1 Yr.**

#### **(Vote 2)**

Stephen Cataldo	186*
John A. DiMasi	190*
Blanks	<u>252</u>
TOTAL	628

## **Precinct 12**

### **Town Meeting Members 3 Yrs.**

#### **(Vote 9)**

Bernard F. Hoar	211*
Eleanor H. Hoar	184*
Anthony R. Iovanna	159*
Ellen L. Knowles	162*
Alfred R. Pearson, Jr.	160*
Marion E. Potter	174*
Dennis R. Banciewicz	92
Lorraine E. Bertelsen	90
Ruthanne Allen Bossi	99
Helen DeRosa	150*
Theodore W. Doyle	162*
Malcolm W. Marshall	128
Richard C. Powell	125
Rita M. Powell	129
Robert S. Sinclair	198*
Blanks	<u>1323</u>
TOTAL	3546

## **Precinct 13**

### **Town Meeting Members 3 Yrs.**

#### **(Vote 8)**

Anthony Barbere	172*
Rosario Celeste, Jr.	173*
Mary V. Wiroll	219*
Robert H. Norman	11*
Scatterings	2
Blanks	<u>1695</u>
TOTAL	2272

### **Town Meeting Members Unexpired 2 Yr.**

#### **(Vote 1)**

No Candidate Filed	
Scattering	1
Blanks	<u>283</u>
TOTAL	284

### **Town Meeting Members Unexpired 1 Yr.**

#### **(Vote 1)**

No Candidate Filed	
Blanks	<u>284</u>
Total	284

\*ELECTED

# **TOWN ELECTION - APRIL 5, 1986** **BILLERICA, MASSACHUSETTS**

## **PRECINCT 1**

The polls opened at 10:00 AM.

A. Number of ballot cards received	504
B. Number unused ballot cards at 8:00 PM	175
C. Number of ballot cards used	329
1. Number ballots voted escrow	0
2. Number spoiled ballots	<u>0</u>
D. Total ballots used but not cast	0
E. Number of original ballots received that were cast	329
F. Number of absentee ballots cast	24
G. Total number of ballots cast	353
H. Number ballots registered on ballot box	353

## **PRECINCT OFFICERS:**

Warden	D-Catherine M. Houlne
Clerk	R-Paula C. Baldwin
Deputy Warden	D-Elizabeth M. Harrington
Deputy Clerk	R-Helen M. Little
Inspector	D-Nancy Hulett
Inspector	R-Mildred E. Meagher
Deputy Inspector	D-Frank Fowler
Deputy Inspector	R-Donna Jean McCoy
The polls closed at 8:00 PM.	

#### PRECINCT 2

The polls opened at 10:00 AM.

A. Number of ballot cards received	500
B. Number unused ballot cards at 8:00 PM	170
C. Number of ballot cards used	330
1. Number ballots votes escrow	0
2. Number spoiled ballots	0
D. Total ballots used but not cast	0
E. Number of original ballots received that were cast	330
F. Number of absentee ballots cast	6
G. Total number of ballots cast	336
H. Number ballots registered on ballot box	336

#### PRECINCT OFFICERS:

Warden	D-Ellen M. Lavalie
Clerk	R-Marjorie L. Luciano
Deputy Warden	D-Gladys M. McNulty
Deputy Clerk	R-Grace E. Curtis
Inspector	D-Rose Callahan
Inspector	R-Margaret Ryan
Deputy Inspector	D-Evelyn M. Haines
Deputy Inspector	I-Pauline Ryan

The polls closed at 8:00 PM.

#### PRECINCT 3

The polls opened at 10:00 AM.

A. Number of ballot cards received	500
B. Number unused ballot cards at 8:00 PM	156
C. Number of ballot cards used	344
1. Number ballots votes escrow	0
2. Number spoiled ballots	1
D. Total ballots used but not cast	1
E. Number of original ballots received that were cast	343
F. Number of absentee ballots cast	5
G. Total number of ballots cast	348
H. Number ballots registered on ballot box	348

#### PRECINCT OFFICERS:

Warden	R-Warren J. Brown
Clerk	D-Patricia A. Donovan
Deputy Warden	R-Elaine H. Brown
Deputy Clerk	D-Delores Ballou
Inspector	R-Joan A. Judd
Inspector	D-Rita Granfield
Deputy Inspector	R-Mary A. Overy
Deputy Inspector	D- Michael Ballou

The polls closed at 8:00 PM.

#### PRECINCT 4

The polls opened at 10:00 AM.

A. Number of ballot cards received	500
B. Number unused ballot cards at 8:00 PM	198
C. Number of ballot cards used	302
1. Number ballots voted escrow	0
2. Number spoiled ballots	0
D. Total ballots used but not cast	0

E. Number of original ballots received that were cast	302
F. Number of absentee ballots cast	11
G. Total number of ballots cast	313
H. Number ballots registered on ballot box	313

#### PRECINCT OFFICERS:

Warden	D-Dorothy M. Ryan
Clerk	R-Lois E. Fayton
Deputy Warden	D-Marie A. Devine
Deputy Clerk	R-Dorothea M. MacNeill
Inspector	D-Patricia Wetzonis
Inspector	R-Hanako Tajima
Deputy Inspector	D-Donald Ryan
Deputy Inspector	R-Julie C. Farmer

The polls closed at 8:00 PM.

#### PRECINCT 5

The polls opened at 10:00 AM.

A. Number of ballot cards received	500
B. Number of unused ballot cards at 8:00 PM	228
C. Number of ballot cards used	272
1. Number ballots voted escrow	0
2. Number spoiled ballots	0
D. Total ballots used but not cast	0
E. Number of original ballots received that were cast	272
F. Number of absentee ballots cast	6
G. Total number of ballots cast	278
H. Number ballots registered on ballot box	278

#### PRECINCT OFFICERS:

Warden	D-Audrey Rose
Clerk	R-Margaret M. Hamilton
Deputy Warden	D-Lucy Oliveri
Deputy Clerk	R-Genevieve Finlayson
Inspector	D-Karen A. Warren
Inspector	R-Barbara Hodsdon
Deputy Inspector	D-Margaret Quin
Deputy Inspector	R-Valti L. Merrow

The polls closed at 8:00 PM.

#### PRECINCT 6

The polls opened at 10:00 AM.

A. Number of ballot cards received	500
B. Number unused ballot cards at 8:00 PM	307
C. Number of ballot cards used	193
1. Number of ballots voted escrow	0
2. Number spoiled ballots	2
D. Total ballots used but not cast	2
E. Number of original ballots received that were cast	191
F. Number of absentee ballots cast	13
G. Total number of ballots cast	204
H. Number ballots registered on ballot box	204



**PRECINCT OFFICERS:**

Warden	R-Roger C. Gosselin
Clerk	D-Susan E. Noyes
Deputy Warden	R-Iris R. Greenleaf
Deputy Clerk	D-Barbara G. Norman
Inspector	R-Barbara Reinecker
Inspector	D-Marita Finnegan
Deputy Inspector	R-Leslie Somers
Deputy Inspector	-----

The polls closed at 8:00 PM.

**PRECINCT 7**

The polls opened at 10:00 AM

A. Number of ballot cards received	499
B. Number unused ballot cards at 8:00 PM	175
C. Number of ballot cards used	324
1. Number ballots voted escrow	0
2. Number spoiled ballots	2
D. Total ballots used but not cast	2
E. Number of original ballots received that were cast	322
F. Number of absentee ballots cast	7
G. Total number of ballots cast	329
H. Number ballots registered on ballot box	329

**PRECINCT OFFICERS:**

Warden	D-Gertrude D. Holmes
Clerk	R-Virginia M. Johnson
Deputy Warden	D-Marie H. McNulty
Deputy Clerk	R-Yoshiko A. Wright
Inspector	D-Jeannie E. Stacey
Inspector	R-Shirley Clarke
Deputy Inspector	D-----
Deputy Inspector	R-John C. Gherson

The polls closed at 8:00 PM.

**PRECINCT 8**

Polls opened at 10:00 AM.

A. Number of ballot cards received	500
B. Number unused ballot cards at 8:00 PM	244
C. Number of ballot cards used	256
1. Number ballots voted escrow	0
2. Number spoiled ballots	1
D. Total ballots used but not cast	1
E. Number of original ballots received that were cast	255
F. Number of absentee ballots cast	3
G. Total number of ballots cast	258
H. Number ballots registered on the ballot box	258

**PRECINCT OFFICERS:**

Warden	D-Jo-Ann B. Costedio
Clerk	R-Marion E. Potter
Deputy Warden	D-Lillian Matthews
Deputy Clerk	R-Margaret Ingraham
Inspector	D-Catherine J. Mullen
Inspector	R-Agnes Wain

Deputy Inspector

D-Charlotte Beane

Deputy Inspector

R-Dorothy Tremblay

The polls closed at 8:00 PM.

**PRECINCT 9**

The polls opened at 10:00 AM.

A. Number of ballot cards received	500
B. Number of unused ballot cards at 8:00 PM	264
C. Number of ballot cards used	236
1. Number ballots voted escrow	0
2. Number spoiled ballots	1
D. Total ballots used but not cast	1
E. Number of original ballots received that were cast	235
F. Number of absentee ballots cast	8
G. Total number of ballots cast	243
H. Number ballots registered on ballot box	243

**PRECINCT OFFICERS:**

Warden	D-Mary T. Morris
Clerk	R-Barbara A. Roberts
Deputy Warden	D-Sandra J. Lee
Deputy Clerk	R-Bessie M. Bacon
Inspector	D-Jean M. Sarno
Inspector	R-M. Eileen Cotter
Deputy Inspector	D-Kathleen B. Dumas
Deputy Inspector	R-Olga Ellinwood

The polls closed at 8:00 PM.

**PRECINCT 10**

The polls opened at 10:00 AM.

A. Number of ballot cards received	498
B. Number unused ballot cards at 8:00 PM	289
C. Number of ballot cards used	209
1. Number ballots voted escrow	0
2. Number spoiled ballots	0
D. Total ballots used but not cast	0
E. Number of original ballots received that were cast	209
F. Number of absentee ballots cast	2
G. Total number of ballots cast	211
H. Number ballots registered on ballot box	211

**PRECINCT OFFICERS:**

Warden	R-Arthur H. MacNeill
Clerk	D-Margaret P. Harrison
Deputy Warden	R-Freeling T. McDewell
Deputy Clerk	D-Dorothy P. McDewell
Inspector	R-Rachel L. Goding
Inspector	D-Donna L. MacInnis
Deputy Inspector	R-Norma M. Gabalis
Deputy Inspector	D-Janet E. Lynn

The polls closed at 8:00 PM.

**PRECINCT 11**

The polls opened at 10:00 AM.

A. Number of ballot cards received	500
B. Number unused ballot cards at 8:00 PM	189
C. Number of ballot cards used	311
1. Number ballots voted escrow	0
2. Number spoiled ballots	0
Total ballots used but not cast	0
E. Number of original ballots received that were cast	311
F. Number of absentee ballots cast	3
G. Total number of ballots cast	314
H. Number ballots registered on the ballot box	314

#### PRECINCT OFFICERS:

Warden	D-Barbara L. Conroy
Clerk	R-Susan Gee
Deputy Warden	D-Rose Olivieri
Deputy Clerk	R-Frances D. Pitcher
Inspector	D-Susan H. Drum
Inspector	R-Earle Merrow
Deputy Inspector	D-Mary Bourque
Deputy Inspector	R-Carol A. Somers

The polls closed at 8:00 PM.

#### PRECINCT 12

The polls opened at 10:00 AM.

A. Number of ballot cards received	500
B. Number unused ballot cards at 8:00 PM	114
C. Number of ballot cards used	386
1. Number ballots voted escrow	0
2. Number spoiled ballots	1
D. Total ballots used but not cast	1
E. Number of original ballots received that were cast	385
F. Number of absentee ballots cast	9
G. Total number of ballots cast	394
H. Number ballots registered on the ballot box	394

#### PRECINCT OFFICERS:

Warden	R-Nancy L. Smith
Clerk	D-Alice A. Haines
Deputy Warden	R-Mary A. Collier
Deputy Clerk	D-Grace E. Joncas
Inspector	R-Barbara Younie
Inspector	D-Catherine Torre
Deputy Inspector	R-Ruth P. Duarte
Deputy Inspector	D-Nancy R. Dagle

The polls closed at 8:00 PM.

#### PRECINCT 13

The polls opened at 10:00 AM.

A. Number of ballot cards received	500
B. Number unused ballot cards at 8:00 PM	219
C. Number of ballot cards used	281
1. Number ballots voted escrow	0
2. Number spoiled ballots	1

D. Total ballots used but not cast	1
E. Number of original ballots received that were cast	280
F. Number of absentee ballots cast	4
G. Total number of ballots cast	284
H. Number ballots registered on the ballot box	284

#### PRECINCT OFFICERS:

Warden	D-Edna J. Rideout
Clerk	R-Shirley J. Gullage
Deputy Warden	D-Anita Gass
Deputy Clerk	R-Mary E. Scharn
Inspector	D-Nancy L. Desmond
Inspector	R-Carol P. Bruyere
Deputy Inspector	D-Rose Froio
Deputy Inspector	R-Mary J. Rounds

The polls closed at 8:00 PM.

#### COMPUTER CENTER

Warden	D-Donna Burlamachi
Clerk	R-Carol A. Somers
Inspector	D-Margaret Eickmeier
Inspector	R-Margaret Ryan
Inspector	D-Jeannette B. Rohnstock
Inspector	--Joan McDonald

## ANNUAL SPRING TOWN MEETING MAY 6, 1986 MARSHALL MIDDLE SCHOOL

A Preliminary Meeting of Town Meeting Members was held on Tuesday, April 29, 1986 at the Marshall Middle School at 7:30 P.M. for the following purposes:

1. To break an election-day tie vote between Robert Keough and Michael Colby in Precinct Five for a Town Meeting Member seat.
2. To hold Precinct caucuses to fill vacancies.
3. To elect Precinct Chairman and Clerks.
4. For a number of precincts to elect a member to the Committee-on-Rules, per Town Charter, Section 8-4(1)(1).

As a result of this meeting, Robert W. Keough was elected as Town Meeting Member in Precinct 5, breaking the tie vote.

Five precincts held caucuses and elected the following Town Meeting Members:

#### PRECINCT 3

Denise J. Davy, 9 Carson Street



PRECINCT 8

Robert A. Dunstan, 145 Parlmont Park  
Joan C. McDonald, 2 Schaefer Street  
Joseph E. McDonald, 2 Schaefer Street

PRECINCT 9

Vincent J. Cangiamila, 23 Riverdale Road  
Jonh H. Doughty, 17 Tremlett Road  
John P. Skotz, 8 Cynthia Road

PRECINCT 10

Ralph N. Newman, 24 Fredrickson Road  
David W. Stanley, 5 Matthew Road

PRECINCT 13

Deborah Atlas, 22 Maplewood Avenue  
Debra M. Houghton, 31 Oakwood Avenue  
Nancy F. Mailloux, 57 Fairview Avenue

The following Precinct Chairmen and Clerks  
were elected:

PRECINCT 1

Chairman: Jacqueline G. Gurney  
32 Pondover Road  
Clerk: Jeannie E. Stacey  
12 Roberts Road

PRECINCT 2

Chairman: No Quorum  
Clerk: No Quorum

PRECINCT 3

Chairman: Edward F. Ricarte  
21 Grove Street  
Clerk: Claire M. Babcock  
39 Pinehurst Avenue

PRECINCT 4

Chairman: Donald J. Flynn  
403 Middlesex Turnpike  
Clerk: Ann M. Mulcahy  
496 Middlesex Turnpike

PRECINCT 5

Chairman: Jerry A. Houghton  
26 Castlewood Drive  
Clerk: Suzanne M. Houghton  
26 Castlewood Drive

PRECINCT 6

Chairman: Dorothy M. Callihan  
14 Rexhame Street  
Clerk: Louise M. French  
6 Kenwood Street

PRECINCT 7

Chairman: David F. Delorey, Jr.  
1 Edgar Road  
Clerk: Maurice J. Houlne  
6 Holden Street

PRECINCT 8

Chairman: Elizabeth F. McCarthy  
20 Rogers Street  
Clerk: Sally S. Markarian  
90 Rangeway Road

PRECINCT 9

Chairman: Cora H. Tayler  
35 Wildwood Road  
Clerk: Sandra J. Flesher  
15 Shawsheen Road

PRECINCT 10

Chairman: Rachel F. Mallett  
3 Manning Road  
Clerk: Patricia A. Livingston  
17 Weathervane Road

PRECINCT 11

Chairman: R. Michael Ouellette  
33 Gov. Hutchinson Road  
Clerk: Rosemary Hebert  
32 Handel Road

PRECINCT 12

Chairman: Alfred R. Pearson, Jr.  
25 Harjean Road  
Clerk: Doris M. Pearson  
25 Harjean Road

PRECINCT 13

Chairman: Lawrence R. Norman  
4 Philip Road  
Clerk: Barbara G. Norman  
4 Philip Road

The following Town Meetings were elected as  
members of the Committee on Rules:

PRECINCT 1: F. Virginia Williams  
324 Boston Road

PRECINCT 2: No quorum

PRECINCT 3: Grover C. Garrant  
8 Albert Street

PRECINCT 4: Robert W. Katcher  
437 Middlesex Turnpike

PRECINCT 5: Kevin J. Drum  
34 Russett Road

PRECINCT 6: Cosmo D. Cavicchio Jr.  
47 Dyer Street

PRECINCT 7: Bruce E. Richardson  
461 Boston Road

PRECINCT 8: Thomas J. Ferraro  
16 Whitegate Road  
PRECINCT 9: John A. Griffin  
8 Argonne Road  
PRECINCT 10: Dianne Bonnell  
22 Elizabeth Road  
PRECINCT 11: Thomas F. Galligani  
20 Gov. Peabody Road  
PRECINCT 12: June M. McCormick  
11 Ironwood Street  
PRECINCT 13: Mary V. Wiroll  
16 Philip Road

## ANNUAL SPRING TOWN MEETING MAY 6, 1986 MARSHALL MIDDLE SCHOOL FIRST SESSION

A Precinct Caucus was held by Precinct 13 before Town Meeting was called to order to fill three vacancies in the roster. The following were elected Town Meeting Members:

Paul Joseph Mailloux, Sr., 57 Fairview Avenue  
Leonard C. Houghton, 31 Oakwood Avenue  
Patricia S.J. McMullen, 19 Kazimer Drive

The Moderator, William G. Greene, Jr., appointed three Tellers: Marie M. Kyricos, Gordon C. Brainerd, Jr., and Glenn D. Smith. They were sworn in by the Town Clerk, Myrtie D. Smith, CMC.

A quorum count was requested by the Moderator. With one hundred seventy-three (173) Members present, the meeting was called to order at 7:38 P.M.

The invocation was given by Reverend Philip Larson of the First Parish Church of Billerica.

The Billerica Memorial High School Chorus, under the direction of Dennis Pita, sang the "Star Spangled Banner".

The Moderator read the following Memoriams:  
Mabel F. Buker, deceased December 19, 1985, Town Meeting Member, Member of Historical Commission, Member of 200th Anniversary of American Revolution Committee; Catherine E. Burke, deceased October 19, 1985, Retired Teacher in Billerica School System; Hazel M. Burke, deceased February 10, 1986, Town Meeting Member, Member of Council for

Aging; Keith S. Gearin, deceased November 28, 1985, Special Police Officer; Charlotte McDewell, deceased December 17, 1985, Precinct Officer; Margaret M. McGrath, deceased April 15, 1986, Town Meeting Member, Finance Committee Member, Personnel Board; Norman M. Menzies, Jr., deceased January 21, 1986, Town Meeting Member, Council for Aging, Local Growth Policy Committee; Howard Ralston, deceased November 30, 1985, Permanent Street Acceptance Committee, Finance Committee, Conservation Commission, Housing Authority, Quorum Committee, Town Meeting Member, School Committee, Associate Assessor, Executive Secretary, Deputy Moderator; Harold P. Sabre, deceased October 11, 1985, Billerica Memorial High School Security. A moment of silence was requested of the Body.

Dr. Robert Calabrese, Supt. of Schools, came forward along with Thomas Sharkey, Principal of Billerica Memorial High School and School Committeeman Robert Casey to introduce Valedictorian Lorine Keats, daughter of Ms. Patricia Valentino of Riverside Road and the Salutatorian, Rob Nathans, son of Mr. and Mrs. Robert Nathans of Stag Drive. Brief biographies of both students were read and an award medal was presented to each by Robert Casey. The parents were also introduced and the body gave all a standing ovation.

To close the opening exercises, the chorus sang a selection of songs from the musical "Brigadoon" with solos by Susan Poulin, Craig Faulkner and Fred Bokuniewicz. Standing ovation was given.

The Moderator announced that the Committee On Rules has organized and is now in action. They will report on any Town by-law changes to come before town meeting.

Moved and seconded to accept the warrant as duly served by the Constable. Motion CARRIED.

Moved and seconded to dispense with the reading of the warrant. Motion CARRIED.

ARTICLE 1 Moved and seconded that Joseph M. Burke, Jr. of 42 Chelmsford Road, be appointed a member of the Bower's Fund Commission for a term of five years. Motion CARRIED.

Moderator William Greene, Jr. moved to appoint Maureen Sullivan as Deputy Moderator. Seconded. Motion CARRIED. The Moderator



then swore in the Deputy Moderator.

ARTICLE 2 Moved and seconded that the Board of Selectmen be appointed as Fence Viewers, Joseph M. Burke and John H. Harring as Keepers of the Lock-Up, and Rachel Mallett and John Coyne as Surveyors of Wood and Lumber. Motion CARRIED.

Moved and seconded that Article 13 be the first order of business on Thursday evening. Motion CARRIED.

Ralph Krau, Chairman of the Finance Committee welcomed all Town Meeting Members and introduced his committee members individually. He gave a few remarks on the Finance Committee recommendation booklet. He moved that Warrant Articles 3, 6, 8, 12, 14, 16, 17, 18, 19, 43 be heard after Article 42 has been voted. Seconded. After slight discussion, the motion CARRIED.

ARTICLE 4 Moved and seconded to accept Article 4 as printed in the warrant, with the addition of the Director of Planning at:

	First Step	Second Step	Third Step
7/1/86	\$520.00	\$551.20	\$582.00
1/1/87	540.80	573.25	605.70

and the Recreation Summer Coordinator for 7/1/86 at \$8.00 per hour. Finance Committee concurred. After slight discussion, motion CARRIED unanimously.

ARTICLE 5 Finance Committee moved and seconded to dismiss Article 5. Motion CARRIED to dismiss.

ARTICLE 7 Moved Article 7 as printed in the warrant. Seconded. Finance Committee concurred. Motion CARRIED.

ARTICLE 9 Moved and seconded that Article 9 be adopted as printed in the warrant, deleting "or act in relation thereto." After an explanation by Selectman Brainerd, discussion arose on how much interest is paid each year on the money borrowed. Finance Committee concurred. Motion CARRIED unanimously.

ARTICLE 10 Moved and seconded to transfer from 1983 - 84 Veteran's Benefits, \$3290.38 and from 1984 - 85 Veteran's Benefits, \$12,361.39 for a total of \$15,651.77 to fund the 1985 - 86 Veteran's Benefits account. Finance Committee concurred.

After slight discussion, the motion CARRIED unanimously.

ARTICLE 11 Moved and seconded that Article 11 be adopted as printed in the warrant, deleting "or act in relation thereto." An explanation was given by Treasurer Arthur Curtin, Jr. Finance Committee concurred.

Motion CARRIED unanimously.

ARTICLE 15 Moved to hear Article 15 after Article 14 and after Article 42. Seconded. Finance Committee concurred.

Motion CARRIED unanimously.

ARTICLE 20 Moved and seconded to dismiss Article 20 as this article has been included in the budget.

Motion CARRIED.

ARTICLE 21 Moved and seconded that Article 21 be accepted as printed in the warrant. After an explanation by the Town Clerk, the Personnel Board spoke in favor of this article. Finance Committee concurred.

Motion CARRIED unanimously.

ARTICLE 22 Moved and seconded that Article 22 be adopted as written in the warrant and delete "or act in relation thereto." The Town Treasurer explained the article. The Finance Committee concurred.

After slight discussion, the motion CARRIED.

ARTICLE 23 Moved and seconded that Article 23 be adopted as written in the warrant except changed to read Chapter 40, Section 8-J, and delete "or act in relation thereto". Discussion arose as to how many members would be included. Selectman Conway stated no more than seven members. Upon request, Town Administrator Talbot read the entire section from the State Statutes. He also stated "No provisions have been made to pay these members." Finance Committee concurred.

The motion CARRIED unanimously.

ARTICLE 24 Moved and seconded that Article 24 be accepted as written in the warrant, deleting "or act in relation thereto". Finance Committee

concurred.

A rising vote was requested. With one hundred eighty-four (184) voting in the affirmative and but one (1) in the negative, the motion CARRIED.

ARTICLE 25 Moved that the Town vote to authorize the Department of Recreation to adopt a schedule of fees for the use of fields by private organizations; with the following exceptions: Billerica Little League, Pop Warner, Billerica Youth Soccer, Billerica Soccer United, Mens' Softball, Girls' Softball Assoc., Women's Softball League, Boys Club of Billerica, Billerica School Department, Billerica Woman's Soccer, and Town leagues and Youth organizations that are sanctioned by the Recreation Department in accordance with the Provisions of Massachusetts General Law, Chapter 44, Section 53D. Seconded.

Permission was granted to Joe Higgins and Stephen O'Neill of the Recreation Commission to come forward to explain this article. Finance Committee Concurred.

After a lengthy discussion, it was moved and seconded to cut off debate. A rising vote was requested. With one hundred eighty-one (181) voting in the affirmative and but seven (7) voting in the negative, the motion CARRIED.

The main motion CARRIED.

Moved and seconded to reconsider Article 25. The voice vote was questionable. The Moderator requested a rising vote. With twenty-three (23) voting in the affirmative and one hundred fifty-two (152) voting in the negative the motion to reconsider was LOST.

ARTICLE 26 Moved and seconded to approve the submittal of an application to the Executive Office of Communities and Development to build or acquire housing for people with Special Needs, Chapter 689 Program.

Dr. Elizabeth McCarthy, Chairman of Billerica Housing Authority explained that approximately 40 Billerica residents are eligible for this type housing and it is their intention to have this housing available for Billerica residents exclusively. They hope to build one new residence.

Finance Committee concurred. During slight discussion, it was stated the project would not

cost the Town anything and the Department of Mental Health will fund the building. The question was moved and so VOTED unanimously.

The main motion CARRIED

ARTICLE 27 Moved and seconded that the Town vote for the alteration of Pine Street to include the creation of a three-point turn radius and/or cul-de-sac plus a swinging gate, which said gate shall remain open until, at a later date, town meeting, if it so chooses, votes to close that gate.

Selectman Doyle explained the purpose of the article. Finance Committee concurred. Finance Committee Member Catherine Fleurant came forward to speak on this article. Discussion followed. An agreement with United Parcel was mentioned. Town Counsel, Edward Owens was asked about the agreement. He stated he had not seen the agreement yet, but he had no problem with the new article.

Moved and seconded to amend Article 27 by inserting "which will remain locked except in emergencies" after "plus a swinging gate" and delete the remainder of the sentence. Discussion continued at some length. The question was moved, seconded and so VOTED. The motion on the amendment was LOST.

The main motion was VOTED unanimously.

Moved and seconded to reconsider Article 27. Motion LOST.

ARTICLE 28 Moved that the Town vote to authorize the Board of Selectmen to take by eminent domain, an access easement over a parcel of land on Pine Street described in the warrant and owned by New England Power Co.; and further to transfer \$2,700.00 from left over appropriation accounts, FY 83-84 Motor Equipment Repair Insurance, for appraisal fees, engineering fees, land acquisition costs and related expenses. Seconded. Finance Committee concurred.

A rising vote was requested. With one hundred eighty-two (182) voting in the affirmative and but one in the negative, the motion CARRIED.

Moved and seconded to reconsider Article 28. Motion LOST.

Moderator Greene announced a Public



Hearing on Cable Renewal, Monday evening, May 12, 1986 at 8:00 P.M. in the Selectman's Hearing Room at the Town Hall.

ARTICLE 29 Moved and seconded that the town vote to amend the Billerica Home Rule Charter, Article 2, Section 2-12 (c), by deleting line 3 thereof the word "thirty" and substituting therefore the words "forty-five".

Finance Committee Chairman, Ralph Krau, gave a short explanation of this article and stated the Finance Committee was in favor of the article. Bruce Richardson, Chairman of the Committee on Rules did not have a recommendation. Ruthanne Bossi, Chairman of the Planning Board, spoke in favor of the article.

The Moderator requested a standing vote. With one hundred fifty-five (155) voting in favor and zero (0) opposed, the motion CARRIED.

ARTICLE 30 Moved and seconded to amend Section 12 of the absolute Leash By-Law by providing the penalty for the first offense be \$25.00, that the penalty for the second offense and subsequent offenses be \$25.00, that the penalty for the second offense and subsequent offenses be \$50.00. Finance Committee concurred. Selectman Brainerd explained the present fees and the proposed fees.

After slight discussion, the Committee on Rules stated they were opposed to Article 30. Discussion continued. The previous question was moved and so VOTED unanimously. The main motion CARRIED.

Moved and seconded to adjourn the first session of Town Meeting and reconvene on Thursday evening, May 8th, at 7:30 P.M. Motion CARRIED.

The first session of the Annual Spring Town Meeting adjourned at 10:32 P.M.

A True Copy Attest:

Myrtie D. Smith, CMC  
Town Clerk

**ANNUAL SPRING TOWN MEETING  
Marshall Middle School  
May 8, 1986  
Second Session**

The Moderator called for a quorum count. With

one hundred forty-four (144) Town Meeting Members present, the adjourned Town Meeting was called to order at 7:40 P.M.

ARTICLE 13 Moved and seconded that \$4,500,000.00 be appropriated for remodeling and reconstructing a portion of the Howe High School for conversion to a municipal office building, including municipal offices, a police station, public works facilities and school administration offices, and that to meet this appropriation the Treasurer with the approval of the Selectmen, be authorized to borrow \$4,500,000.00 under G. L., C. 44, Sec. 7 (3A) as amended; and that the Selectmen are authorized to contract for and expend any federal or state aid and any other aid available for the project, provided that the amount of the authorized borrowing shall be reduced by the amount of the such aid received prior to the issuance of bonds or notes under this vote.

Permission was given for the architect, Maximilian L. Ferro, of Preservation Partnership, to come forward to explain their plans and present slides showing many restored buildings as well as exterior and interior pictures of the Howe School Building.

Brian Cangiamila, Chairman of the Howe Building Study Committee also explained the article. Finance Committee concurred. A minority report was given. Lengthy discussion followed. The previous question was moved, seconded and so VOTED unanimously.

The Moderator requested a standing vote as a 2/3's vote was required. With one hundred seventy (170) voting in favor and but six (6) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 13. Motion LOST.

ARTICLE 31 Moved and seconded to amend the Sanitary Sewer Rules and Regulations as follows:

SECTION 19 First sentence, change from "Pipe and fittings to be used in the work shall either be .....six (6) inches or more in diameter," to read "Pipe and fittings to be used in the construction of the collection system shall either be ....eight (8) inches or more in diameter. Building sewer connections shall be no less than six (6) inches in diameter."

Finance Committee concurred. Slight discussion followed with an explanation

requested of Mr. Bento, acting Supt. of Public Works. the main motion was VOTED unanimously.

ARTICLE 32 Moved and seconded to dismiss Article 32. Finance Committee concurred. Committee on Rules concurred.

Motion CARRIED unanimously.

ARTICLE 33 Moved and seconded to accept Article 33 as written in the warrant. Assistant School Superintendent Jerry Houghton explained the article. Finance Committee concurred. The Committee on Rules gave a short report and stated the Committee was unanimously in favor of this article.

Town Accountant questioned the amount of \$5,000.00 mentioned in paragraph D-5. Town Counsel was questioned on this amount. He stated that \$5,000.00 cannot be used. Slight discussion followed suggesting this article be brought back at the Fall Town Meeting. Moved and seconded to cut off debate. A rising vote was taken. With one hundred seven (107) voting in favor and twenty-six (26) opposed, debate was cut off.

The main motion as presented, was LOST.

ARTICLE 34 Moved and seconded that the Town vote to amend the Billerica Zoning By-Law, Section 5, by adding Section 5-7-4-0 to "Accessory Uses" as follows:

"In Residential Districts, the keeping of horses, according to the following table, for the personal use and enjoyment of the occupant or occupant's family shall be permitted, provided that they be properly kept, confined, and controlled so as not to be injurious, noxious, or offensive to the neighborhood, and provided further that the keeping or use of any horse or horses for business purposes such as, but not limited to, stabling, boarding, raising, or breeding animals owned by persons not resident on the premises is prohibited."

Table 5-7-4-0

Lot Size	Number of Horses
30,000 square feet or more	Three (3)
20,000 to 29,999 square feet	Two (2)
10,000 to 19,999 square feet	One (1)
9,999 square feet or less	Prohibited

and to amend Section 5-7-3-H, "Agricultural

Uses" after the words "If upon five or more acres, a farm for the raising of cattle, horses, sheep, goats and poultry", add the text: "stabling of horses,". Finance Committee concurred. Planning Board report of public hearing held May 1, 1986 was read and placed on file. After much discussion, it was moved and seconded to amend the articles by adding the words "any stable must be located at least 25 feet from an abutters property line" at the end of the motion.

More discussion followed. Moved and seconded to end debate. A rising vote was requested. With one hundred fifty-six (156) voting in favor and one (1) opposed, the motion to end debate CARRIED.

The amendment was put to a vote. On a rising vote with one hundred five (105) voting in favor and forty (40) opposed, the amendment CARRIED.

The main motion with the amendment attached thereto was put to a rising vote. With one hundred fifty-two (152) voting in favor and zero (0) opposed, the motion CARRIED unanimously.

Moved and seconded to reconsider Article 34. On a rising vote with one hundred thirty-two (132) voting in favor and eight (8) opposed, the reconsideration PASSED.

Moved and seconded to also insert the words "any stable must be located at least 25 feet from an abutter's property line" in the first paragraph of the main motion after "...but not limited to, stabling,".

The previous question was moved, seconded and voted unanimously.

The main motion with the amendment attached after the words "limited to, stabling,..." was put to a rising vote. With one hundred thirty-seven (137) voting in favor and one (1) opposed, the motion CARRIED.

Moved and seconded to adjourn this session of Town Meeting and reconvene on Tuesday evening, May 13th, at 7:30 P.M. Motion CARRIED.

The second session of the Annual Spring Town Meeting adjourned at 10:48 P.M.

A True Copy Attest:

Myrtie D. Smith, CMC  
Town Clerk



**ANNUAL SPRING TOWN MEETING  
Marshall Middle School  
May 13, 1986  
Third Session**

The Moderator called for a quorum count. With one hundred forty-four (144) Town Meeting Members present, the adjourned Town Meeting was called to order at 7:37 P.M.

Town Administrator, Paul Talbot, announced that Evelyn Haines, Assistant Town Administrator was recovering nicely and would be back on the job in five to six weeks.

ARTICLE 14 Moved and seconded to bring forward Article 14. Motion CARRIED.

Moved and seconded to bring Article 16 forward after Article 14. Motion CARRIED unanimously.

ARTICLE 14 Moved and seconded that \$4,400,000.00 be appropriated for the construction of approximately 10 miles of sanitary sewers; that to meet this appropriation, the Treasurer with the approval of the Selectmen, be authorized to borrow \$4,400,000.00 under G.L. Chapter 44, Section 7 (1), Section 8 (15); and that the Selectmen be authorized to contract for and expend any federal or state aid available for the project, provided that the amount of the authorized borrowing shall be reduced by the amount of such aid received prior to the issuance of bonds or notes under this vote.

Permission was given for an engineer from Fay, Spofford and Thorndike to come forward to speak on this article. John Gray of the Sewer Extension Committee stated the State will match dollar for dollar up to two million dollars. There are no Federal funds available at the present time.

The extensions will not be in just one area, but will be spread around. The Board of Health selected areas that need sewerage. It will service 600 homes and 2400 people. The streets were selected by Fay, Spofford and Thorndike. Finance Committee concurred. Discussion followed at some length during which Mr. Gray referred to a priority list of towns eligible for State funds for sewerage, with Billerica being 13th on the list with 145 priority points.

Moved and seconded to amend Article 14 to insert "and to include an additional extension

from Nashua Road, 400 feet north of Jay Road to Sullivan Road to Rangeway Road."

A long discussion followed with the Finance Committee asking Town Counsel about borrowing inside and outside the debt limit. The previous question was moved, seconded and so VOTED unanimously.

The motion to insert the amendment was LOST. A rising vote was requested for the main motion. With one hundred sixty-eight (168) voting in the affirmative and but eight (8) voting in the negative, the motion CARRIED.

Moved and seconded to reconsider Article 14. Motion was LOST unanimously.

ARTICLE 16 Moved and seconded that \$400,000.00 be appropriated in addition to the \$400,000.00 previously appropriated under Article 9 of the warrant for the May 1, 1984 Town Meeting and \$153,870.00 transferred from available funds under Article 5 of the warrant for the February 11th Special Town Meeting, for remodeling and reconstructing a portion of the Howe High School for conversion to a central fire station and that to meet this appropriation, the Treasurer with the approval of the Selectmen, be authorized to borrow \$400,000.00 under G.L., C. 44, Sec. 7 (3A) as amended.

Finance Committee concurred. Permission was given to Al Foster and George Spinney, Architects, to come forward and speak on the article.

After a lengthy discussion, the question was moved and seconded. The Moderator declared the motion LOST. The decision was questioned and the moderator requested a rising vote. With thirty (30) voting in favor and one hundred thirty-nine (139) opposed, the motion to cut off debate LOST.

Moved and seconded to postpone indefinitely.

Discussion continued in which Town Administrator stated this will be within the tax levy limitations. The question was moved and so VOTED unanimously.

Motion to postpone indefinitely was LOST.

A rising vote was requested on the main motion. With one hundred sixty (160) voting in favor and but eleven (11) opposed, the motion

CARRIED. Moved and seconded to reconsider Article 16. Motion LOST.

ARTICLE 35 Moved and seconded to accept Article 35 as written in the warrant, deleting "or act in relation thereto". Finance Committee concurred.

The Planning Board gave its report of the public hearing held on May 1, 1986. The Planning Board, with seven members present, voted seven in favor of recommending this article.

Motion to accept Article 35 CARRIED unanimously.

ARTICLE 36 Moved and seconded to dismiss Article 36. Finance Committee concurred. Motion to dismiss CARRIED unanimously.

ARTICLE 37 Moved and seconded to dismiss Article 37. Finance Committee concurred. Motion to dismiss CARRIED.

ARTICLE 38 Moved and seconded to dismiss Article 38. Finance Committee concurred. Motion to dismiss CARRIED.

ARTICLE 39 Moved and seconded to dismiss Article 39. Finance Committee concurred. Motion to dismiss CARRIED.

ARTICLE 40 Moved and seconded to dismiss Article 40. Finance Committee concurred. Motion to dismiss CARRIED.

ARTICLE 41 Moved and seconded to dismiss Article 41. Finance Committee concurred. Motion to dismiss CARRIED.

ARTICLE 42 Moved and seconded to dismiss Article 42. Finance Committee concurred. Motion to dismiss CARRIED.

ARTICLE 6 Robert Rigoli requested Ralph Krau, Chairman of the Finance Committee to go thru the departmental budgets and advise the body if there were any increases in the staff personnel.

Moved and seconded to provide a Reserve Fund and to determine what sum of money the Town will raise and appropriate, including appropriations from available funds, to defray expenses and charges of the Town, including debt and interest for the ensuing fiscal year.

The Town Administrator went through each

department explaining any staff increases or if staff had no change.

Deputy Moderator Maureen Sullivan, took the podium and explained the budget. It has been traditionally done using the "pass" system. She proceeded to read the line items, and those wishing to discuss any line item placed a "pass" on that line item number, until the entire budget line items have been read.

Moved and seconded to adjourn the meeting. Motion LOST.

Moved and seconded that we raise and appropriate funds for all items not passed upon in accordance with figures in the Finance Committee recommendations for FY 87 column with the corrections as inserted by the Finance Committee. Motion CARRIED.

Moved and seconded to adjourn the meeting and to reconvene Thursday, May 15th, at 7:30 P.M. Motion CARRIED.

The third session of the Annual Spring Town Meeting adjourned at 11:06 P.M.

A True Copy Attest:

Myrtie D. Smith, CMC  
Town Clerk

**ANNUAL SPRING TOWN MEETING  
Marshall Middle School  
May 15, 1986  
Fourth Session**

The Moderator called for a quorum count. With one hundred thirty six (136) Town Meeting Members present, the adjourned Town Meeting was called to order at 7:38 P.M.

It was announced that June McCormick's (Prec. 12 T.M.M.) husband was very seriously injured in an auto accident and was at Tufts Medical Center in Boston.

The Moderator read off the names of the Town Meeting Members who have not picked up their I.D. cards as of yet. He also announced three vacancies on the Finance Committee and two openings on the Personnel Board. He asked that all resumes be sent to him through the Town Clerk's office.



Moved and seconded to postpone items in the Assessor's budget until the last three items of the Budget, under Article 6, after the 2300 Account. Motion CARRIED.

ITEM #1113-300, Treasurer, Contract Services

Moved and seconded to raise and appropriate \$70,620.00. Finance Committee Chairman explained the reason for the increase. Discussion was lengthy with an explanation requested of the Treasurer.

The main motion to raise and appropriate \$70,620.00 was CARRIED.

ITEM #1113-400, Treasurer, Capital Outlay

Finance Committee moved and seconded to raise and appropriate \$2,024.00 for Item #1113-400, Capital Outlay, for the Treasurer. After slight discussion, it was moved and seconded to amend this figure to \$900.00 to eliminate the air conditioner and the executive chair.

The main motion to raise and appropriate \$2,024.00 CARRIED.

ITEM #1114-300, Tax Collector, Contract Services

Finance Committee moved and seconded to raise and appropriate \$11,078.00 for Item #1114-300, Tax Collector's Contract Services. After slight discussion, the main motion for \$11,078.00 CARRIED.

ITEM #1116-370-02, Town Clerk, Travel-Out-of State

Finance Committee moved and seconded to raise and appropriate \$1,000.00 for Item #1116-370-02, Out-of-State Travel. After slight discussion, the motion CARRIED.

ITEM #1118-400, Town Hall, Capital Outlay

Finance Committee moved and seconded to raise and appropriate \$5,400.00 for Item #1118-400, Capital Outlay. After slight discussion, the motion CARRIED.

ITEM #1119-100, Legal Department, Personnel

Moved and seconded to raise and appropriate the figure of zero (0) dollars. Finance Committee member Christopher DeSimone gave a lengthy explanation. Discussion continued at some length. Moved and seconded to cut off debate. A rising vote was requested. With only four (4) voting in favor and one hundred fourteen (114) opposed, the motion LOST. Discussion continued.

Moved and seconded to amend the figure to \$29,500.00 for Item #1119-100. After further lengthy discussion and an explanation by Town Administrator, it was moved and seconded to raise and appropriate \$50,000.00 for Item #1119-100.

Discussion continued and it was moved and seconded to cut off debate. A rising vote was requested. With one hundred forty (140) voting in favor and but five (5) voting in the negative, the motion to cut off debate CARRIED.

The motion to raise and appropriate \$50,000.00 was LOST.

The motion to raise and appropriate \$29,500.00 was CARRIED.

ITEM #1119-300, Legal Department, Contract Services

Finance Committee moved and seconded \$1,000.00 for Item #1119-300. After slight discussion, it was moved and seconded to raise and appropriate \$21,000.00. Discussion followed and the question was moved and seconded. A rising vote was requested. With one hundred twenty-eight (128) voting in favor and but six (6) opposed, the motion CARRIED.

The motion to raise and appropriate \$21,000.00 was put to a rising vote. With eighty-five (85) voting in favor and sixty-four (64) opposed, the motion CARRIED.

It was moved and seconded by the Finance Committee to bring forward the Board of Health and Public Works Accounts at this time, Items #1400 to #2010 inclusive, but not including the Schools, as one of the Finance Committee members on these sub-committees would not be able to attend the next session of Town Meeting. Motion CARRIED.

ITEM #1410-370, Building Department, Travel-In-State

Finance Committee moved and seconded to raise and appropriate \$11,400.00 for Item #1410-370. No discussion. The motion to raise and appropriate \$11,400.00 CARRIED unanimously.

ITEM #1510-300, Board of Health, Contract Services

Finance Committee moved and seconded to raise and appropriate \$11,800.00 for Item #1510-300. After slight discussion, the motion CARRIED unanimously.

ITEM #1511-350, Public Health Nurses, Utilities  
Finance Committee moved and seconded to raise and appropriate \$500.00 for Item #1511-350. No discussion. Motion CARRIED.

ITEM #1610-200, Public Works Administrator, Supplies & Expenses

Finance Committee moved and seconded to raise and appropriate \$22,875.00 for Item #1610-200. Moderate discussion followed. Moved and seconded to cut off debate. Motion CARRIED.

The motion to raise and appropriate \$22,875.00 for Item #1610-200 CARRIED.

ITEM #1610-300, Public Works Administrator, Contract Services

Finance Committee moved and seconded to raise and appropriate \$13,925.00 for Item #1610-300. No discussion. Motion CARRIED.

ITEM #1610-350, Public Works Administrator, Utilities

Finance Committee moved and seconded to raise and appropriate \$11,400.00 for Item #1610-350. No discussion. Motion CARRIED.

ITEM #1610-370-02, Public Works Admin., Travel-Out-of-State

Finance Committee moved and seconded to raise and appropriate \$1,350.00 for Item #1610-370-02. No discussion. The motion CARRIED unanimously.

ITEM #1610-400, Public Works Admin., Capital Outlay

Finance Committee moved and seconded to raise and appropriate \$1,260.00 for Item #1610-400. No discussion. Motion CARRIED.

ITEM #1611-100, Public Works Engineer, Personnel

Finance Committee moved and seconded to raise and appropriate \$137,170.00 for Item #1611-100. No discussion. Motion CARRIED.

ITEM #1611-200, Public Works Engineer, Supplies & Expenses

Finance Committee moved and seconded to raise and appropriate \$9,361.00 for Item #1611-200. No discussion. Motion CARRIED unanimously.

ITEM #1612-100, Highway Department, Personnel

Finance Committee moved and seconded to raise and appropriate \$389,615.00 for Item #1612-100. Moved and seconded to raise and

appropriate \$374,190.00 and to place the remaining \$15,425.00 into the hot-top/asphalt account. Discussion continued at some length. The question was moved and so VOTED unanimously.

The motion to raise and appropriate \$389,615.00 for Item #1612-100 CARRIED.

ITEM #1612-200, Highway Department, Supplies and Expenses

Finance Committee moved and seconded to raise and appropriate \$213,190.00 for Item #1612-200. Discussion followed. Moved and seconded to raise and appropriate \$413,190.00 for Item #1612-200. Discussion continued at some length. Moved and seconded to raise and appropriate \$235,190.00 for #1612-200. Discussion continued for some time when it was moved and so VOTED unanimously to cut off debate. The motion to raise and appropriate \$413,190.00 LOST.

Moved and seconded to raise and appropriate \$265,190.00 for Item #1612-200. The vote was questioned and a rising vote was requested. With sixty-seven (67) voting in favor and forty-one (41) opposed, the motion CARRIED.

ITEM #1612-300, Highway Department, Contract Services

Finance Committee moved and seconded to raise and appropriate \$63,075.00 for Item #1612-300. After slight discussion, the motion CARRIED.

ITEM #1612-330-03, Highway Department, Snow & Sand

Finance Committee moved and seconded to raise and appropriate \$330,000.00 for Item #1612-330-03. After slight discussion, it was moved and seconded to raise and appropriate \$300,000.00. Discussion continued. Moved and so VOTED unanimously to cut off debate. Motion to raise and appropriate \$330,000.00 was LOST.

Motion to raise and appropriate \$300,000.00 for Item #1612-330-03 was CARRIED unanimously.

The quorum was questioned. With only one hundred sixteen (116) Town Meeting Members present, the meeting was adjourned. The fourth session of the Annual Spring Town Meeting adjourned at 10:17 P.M.

A True Copy Attest:  
Myrtie D. Smith, CMC  
Town Clerk



**ANNUAL SPRING TOWN MEETING  
Marshall Middle School  
May 20, 1986  
Fifth Session**

David Stanley was appointed as Teller and sworn in by Assistant Town Clerk Shirley E. Schult. The Moderator called for a quorum count. With one hundred fifty-three (153) Town Meeting Members present, the meeting was called to order at 7:41 P.M.

Moved and seconded to move the School Budget to the first order of business after account #2010-400, Cemetery Department, Capital Outlay.

Motion CARRIED unanimously.

Finance Committee Chairman stated there has been a request at the last town meeting for a one-slide transparency to show the amount in free cash. As slide was shown, Chairman Krau and the Town Administrator gave explanations.

Discussion followed in which it was asked what the projected tax rate would be. A \$2.20 tax rate increase may be possible, it was stated.

**ITEM #1612-400, Highway Department, Capital Outlay**

Finance Committee moved and seconded to raise and appropriate \$99,000.00 for Item #1612-400. After slight discussion, the motion to raise and appropriate \$99,000.00 was CARRIED.

**ITEM #1613-100, Sewer Department, Personnel**

Finance Committee moved to raise and appropriate \$399,515.00 for Item #1613-100. No discussion. Motion CARRIED.

**ITEM #1613-300, Sewer Department, Contract Services**

Finance Committee moved and seconded to raise and appropriate \$253,113.00 for Item #1613-300. After slight discussion, Motion CARRIED.

**ITEM #1614-130, Parks and Trees, Overtime**

Finance Committee moved and seconded to raise and appropriate \$10,000.00 for Item #1614-130. No discussion. Motion CARRIED.

**ITEM #1614-300, Parks & Trees, Contract Services**

Finance Committee moved and seconded to raise, and appropriate \$10,585.00 for Item #1614-300. No discussion. Motion CARRIED.

**ITEM #1615-100, Motor Equipment, Personnel**

Finance Committee moved and seconded to raise and appropriate \$71,674.00 for Item #1615-100. No discussion. Motion CARRIED.

**ITEM #1615-130, Motor Equipment, Overtime**

Finance Committee moved and seconded to raise and appropriate \$17,000.00 for Item #1615-130. Discussion followed with an explanation from the Town Administrator. The motion to raise and appropriate \$17,000.00 CARRIED unanimously.

**ITEM #1615-200, Motor Equipment, Supplies and Expenses**

Finance Committee moved and seconded to raise and appropriate \$125,586.00 for Item #1615-200. After slight discussion, the motion to raise and appropriate \$125,586.00 was CARRIED.

**ITEM #1615-300, Motor Equipment, Contract Services**

Finance Committee moved and seconded to raise and appropriate \$36,930.00 for Item #1615-300. After moderate discussion, the motion to raise and appropriate \$36,930.00 was CARRIED.

**ITEM #1615-400, Motor Equipment, Capital Outlay**

Finance Committee moved and seconded to raise and appropriate \$35,000.00 for Item #1615-400. After slight discussion, the motion CARRIED unanimously.

**ITEM #1620-100, Water Treatment, Personnel**

Finance Committee moved and seconded to raise and appropriate \$297,356.00 for Item #1620-100. After an explanation by Town Administrator that the overtime for the Key Punch Operator had been placed in the wrong account and that it should be in the Overtime Account, slight discussion followed.

The motion to raise and appropriate \$297,356.00 for Item #1620-100 CARRIED unanimously.

**ITEM #1620-130, Water Treatment, Overtime**

Finance Committee moved and seconded to raise and appropriate \$43,728.00 for Item #1620-130. After slight discussion, the motion CARRIED.

ITEM #1620-300, Water Treatment, Contract Services

Finance Committee moved and seconded to raise and appropriate \$67,875.00 for Item #1620-300. After slight discussion, the motion CARRIED.

ITEM #1620-370-02, Water Treatment, Travel - Out-of-State

Finance Committee moved and seconded to raise and appropriate \$870.00 for Item #1620-370-02. No discussion. Motion CARRIED.

ITEM #1620-400, Water Treatment, Capital Outlay

Finance Committee moved and seconded to raise and appropriate \$24,848.00 for Item #1620-400. No discussion. Motion CARRIED.

ITEM #1621-100, Water Maintenance, Personnel

Finance Committee moved and seconded to raise and appropriate \$282,769.00 for Item #1621-100. After slight discussion, the motion CARRIED.

ITEM #1621-130, Water Maintenance, Overtime

Finance Committee moved and seconded to raise and appropriate \$44,000.00 for Item #1621-130. No discussion. Motion CARRIED.

ITEM #1621-130-02, Water Maintenance, Flushing Program

Finance Committee moved and seconded to raise and appropriate \$10,500.00 for Item #1621-130-02. After moderate debate, the question was moved and so VOTED.

The motion to raise and appropriate \$10,500.00 for Item #1621-130-02 CARRIED.

ITEM #1621-200, Water Maintenance, Supplies and Expenses

Finance Committee moved and seconded to raise and appropriate \$81,154.00 for Item #1621-200. After moderate discussion and an explanation by Town Administrator regarding the hydrants (75 being out of order at this time) it was moved and seconded to raise and appropriate \$98,714.00, the additional \$17,560.00 to be used for repairs and replacements of fire hydrants.

Moved and seconded to reduce this amount by \$20,000.00 for a new raise and appropriate of \$78,714.00. The question was moved and so VOTED unanimously.

The motion to raise and appropriate \$98,714.00 was LOST.

The motion to raise and appropriate \$81,154.00 for Item #1621-200 was CARRIED.

ITEM #1621-400, Water Maintenance, Capital Outlay

Finance Committee moved and seconded to raise and appropriate \$48,600.00 for Item #1621-400. No discussion. The motion CARRIED.

ITEM #1622-100, Water Billing, Personnel

Finance Committee moved and seconded to raise and appropriate \$74,170.00 for Item #1622-100. After slight discussion, the motion CARRIED.

ITEM #1622-130, Water Billing, Overtime

Finance Committee moved and seconded to raise and appropriate \$10,808.00 for Item #1622-130. No discussion. Motion CARRIED.

ITEM #1622-300, Water Billing, Contract Services

Finance Committee moved and seconded to raise, and appropriate \$19,700.00 for Item #1622-300. NO discussion. Motion CARRIED.

ITEM #1720-991, Shawsheen Technical, Operating Costs

Finance Committee moved and seconded to raise and appropriate \$1,763,982.00 for Item #1720-991. After slight discussion, the motion CARRIED.

ITEM #1810-100, Public Library, Personnel

Moved and seconded to transfer from State Aid to the Library, \$18,363.00; transfer from County Dog Fund, \$2,615.00; and raise and appropriate \$191,197.00 for a total of \$212,175.00 for Item #1810-100. No discussion. Motion CARRIED.

ITEM #1810-300, Public Library, Contract Services

Finance Committee moved and seconded to raise and appropriate \$24,935.00 for Item #1810-300. No discussion. Motion CARRIED.

ITEM #1810-370-02, Public Library, Travel - Out-of State

Finance Committee moved and seconded to raise and appropriate \$850.00 for Item #1810-370-02. No discussion. Motion CARRIED.

ITEM #1810-400, Public Library, Capital Outlay

Finance Committee moved and seconded to raise and appropriate \$34,000.00 for Item #1810-400 for an air-conditioning system. No discussion. Motion CARRIED.



ITEM #1910-100, Recreation Department, Personnel

Finance Committee moved and seconded to raise and appropriate \$52,541.00 for Item #1910-100. Discussion arose regarding personnel that will be working at the lake swimming area. Six people; three life guards and three parking persons, ten weeks, nine hours per day. There will always be two lifeguards on duty. The beach will probably be open seven days a week but the actual hours have not been set as yet. It was stated there would be 95 parking spaces, and the department plans to try for a set of traffic lights as soon as they can.

The question was moved and so VOTED.

The motion to raise and appropriate \$52,541.00 was CARRIED.

ITEM #1910-300, Recreation Department, Contract Services

Finance Committee moved and seconded to raise and appropriate \$5,211.00 for Item #1910-300. No discussion. Motion CARRIED unanimously.

ITEM #1910-400, Recreation Department, Capital Outlay

Finance Committee moved and seconded to raise and appropriate \$180,700.00 for Item #1910-400. After moderate discussion and an explanation from O'Neill, Chairman, the question was put to a rising vote. With one hundred fifteen (115) voting in favor and fifteen (15) opposed, the motion CARRIED to cut off debate.

The motion to raise and appropriate \$180,700.00 for Item #1910-400 CARRIED.

Moved and seconded to reconsider Item #1910-400. Motion LOST.

ITEM #2010-100, Cemetery Department, Personnel

Finance Committee moved and seconded to transfer \$3,300.00 from Cemetery Sale-of-Lots fund and raise and appropriate \$101,154.00 for a total of \$104,454.00 to fund account 2010-100. No discussion. Motion CARRIED.

ITEM #2010-400, Cemetery Department, Capital Outlay

Finance Committee moved and seconded to raise and appropriate \$172,900.00 for Item #2010-400. After moderate discussion, the question was moved and so VOTED. The motion to raise and appropriate \$172,900.00 CARRIED unanimously.

ITEM #1710 - Total Billerica Schools

Finance Committee moved and seconded to raise and appropriate \$22,040,990.00 to fund the Billerica Public Schools, Finance reserved their recommendation until after the School Committee's presentation. Discussion followed with an explanation of the budget by Dr. Calabrese, School Supt.

Moved and seconded to reduce the amount by \$1,800.00 to take this amount from the school lighting and attach to the street light account budget, making the new raise and appropriate amount \$22,039,190.00. Discussion continued at some length.

The main motion to raise and appropriate \$22,040,990.00 was CARRIED unanimously.

ITEM #1212-100, Planning Board, Personnel

Finance Committee moved and seconded to raise and appropriate \$23,857.00 to fund Item #1212-100. Slight discussion followed.

A request was made for a quorum count. With one hundred fifty-three (153) Town Meeting Members present, the meeting continued.

Discussion continued in which it was questioned, "Who is the boss of the Town Planner?" Town Administrator Paul Talbot stated that he has that authority.

The motion to raise and appropriate \$23,857.00 CARRIED.

ITEM #1212-200, Planning Board, Supplies and Expenses

Finance Committee moved and seconded to raise and appropriate \$1,953.00 for Item #1212-200. No discussion. Motion CARRIED.

ITEM #1212-300, Planning Board, Contract Services

Finance Committee moved and seconded to raise and appropriate \$1,972.00 for Item #1212-300. No discussion. Motion CARRIED.

ITEM #1212-370, Planning Board, Travel, In-State

Finance Committee moved and seconded to raise and appropriate \$250.00 for Item #1212-300. During the discussion, it was stated by the Town Administrator that the requested increase of \$150.00 was for the Town Planner and the \$100.00 for the Planning Board for a total of \$250.00. The question was moved and so VOTED unanimously.

The main motion to raise and appropriate \$250.00 was CARRIED.

ITEM #1212-400, Planning Board, Capital Outlay  
Finance Committee moved and seconded to raise and appropriate \$1,130.00 for Item #1212-400. No discussion. Motion CARRIED.

ITEM #1214-400, Personnel Board, Capital Outlay  
Finance Committee moved and seconded to raise and appropriate \$5,756.00 for Item #1214-400. No discussion. Motion CARRIED.

ITEM #1218-300, Council on Aging, Contract Services  
Finance Committee moved and seconded to raise and appropriate \$22,183.00 for Item #1218-300. No discussion. Motion CARRIED.

ITEM #1218-350, Council on Aging, Utilities  
Finance Committee moved and seconded to raise and appropriate \$7,250.00 for Item #1218-350. After slight discussion, the question was moved and so VOTED. The main motion to raise and appropriate \$7,250.00 was CARRIED.

Moved and seconded to adjourn the meeting. Motion LOST.

ITEM #1310-110, Police Department, Permanent Personnel  
Finance Committee moved and seconded to transfer \$388,887.00 from Federal Revenue Sharing Funds and raise and appropriate \$1,610,373.00 for a total of \$1,999,260.00 to fund account #1310-110, Police Department Permanent Personnel.

A quorum count was again requested. With one hundred twenty-four (124) present, the meeting was continued.

No discussion. The main motion CARRIED.

ITEM #1310-120, Police Dept., Permanent Part-time  
Finance Committee moved and seconded to raise and appropriate \$10,913.00 for Item #1310-120.

Moved and seconded to amend this figure to raise and appropriate \$41,238.00. An explanation was given for the increase by Paul Talbot. After a further explanation by Finance Committee Chairman, the amendment to raise and appropriate \$41,238.00 was CARRIED.

ITEM #1310-130, Police Department, Overtime  
Finance Committee moved and seconded to raise and appropriate \$410,000.00 for Item #1310-130. After slight discussion, the motion CARRIED.

ITEM #1310-400, Police Department, Capital Outlay  
Finance Committee moved and seconded to raise and appropriate \$104,291.00 for Item #1310-400. No discussion. Motion CARRIED.

ITEM #1311-100, Ambulance, Personnel  
Finance Committee moved and seconded to raise and appropriate \$196,215.00 for Item #1311-100. No discussion. Motion CARRIED.

ITEM #1311-400, Ambulance, Capital Outlay  
Finance Committee moved and seconded to raise and appropriate \$34,000.00 for item #1311-400. No discussion. Motion CARRIED.

A quorum count was again requested. With one hundred twenty-nine (129) Town Meeting Members present, the meeting continued.

ITEM #1320-110, Fire Department, Permanent Personnel  
Finance Committee moved and seconded to transfer from Federal Revenue Sharing Funds \$388,887.00 and to raise and appropriate \$1,988,742.00 for a total of \$2,377,629.00 to fund account #1320-110. No discussion. Motion CARRIED.

ITEM #1320-130, Fire Department, Overtime  
Finance Committee moved and seconded to raise and appropriate \$405,000.00 to fund Item #1320-130. No discussion. Motion CARRIED.

ITEM #1320-300, Fire Department, Contract Services  
Finance Committee moved and seconded to raise and appropriate \$27,100.00 for Item #1320-300. No discussion. Motion CARRIED.

ITEM #1320-370-02, Fire Department, Travel, Out-of State  
Finance Committee moved and seconded to raise and appropriate \$1,500.00 for Item #1320-370-02. No discussion. Motion CARRIED.

ITEM #1320-400, Fire Department, Capital Outlay  
Finance Committee moved and seconded to transfer the following accounts:

FY 1983-84 Approp. - M.E.R. Insurance	\$1,799.00
Water Treatment Equipment Repairs	100.00



Cemetery, Capital Outlay	58.95
V.F.W. Solomon Post	200.00
<b>Total</b>	<b>\$2,157.95</b>

and transfer from FY 84-85 Appropriations:

Town Clerk - Contract Services	10.00
Board of Registrars - Supplies & Expenses	860.00
Board of Registrars - Contract Services	479.49
Election - Contract Services	735.50
Police Dept., Supplies & Expenses	2,521.56
Police Dept., Contract Services	28.55
Fire Dept., Salaries	12,451.04
Fire Dept., Overtime	270.80
Fire Dept., Longevity	21,792.47
Fire Dept., Disability	11,558.99
Fire Dept. Supplies & Expenses	6,745.09
Fire Dept., Contract Services	1,118.37
Fire Dept., Utilities	2,526.59
Fire Dept., Travel Expenses	500.00
Fire Dept., Capital Outlay	308.19
Public Works, Highway, Supplies & Expenses	5,694.14
Public Works, M.E.R.D. Supplies & Expenses	150.00
Public Works, Utilities	2,692.57
Public Works, Water Treatment	145.21
Library, Supplies & Expenses	170.05
Library, Contract Services	124.21
Library, Computer	7.32
Recreation, Supplies & Expenses	8.32
Cemetery, Capital Outlay	291.00
Short Term, Interest	802.52
V.F.W., Solomon Post	200.00
<b>Total</b>	<b>\$72,190.98</b>

and raise and appropriate \$75,651.07 for a total of \$150,000.00 to fund Item #1320-400.

Moved and seconded to raise and appropriate \$104,651.07 and transfer \$74,348.93 from prior year accounts as stated in the previous motion for a total of \$179,000.00 to fund account #1320-400. Discussion followed with an explanation from Paul Talbot, Town Administrator.

The motion to raise and appropriate \$104,651.07 and transfer \$74,348.93 for a total of \$179,000.00 to fund account #1320-400 CARRIED.

Moved and seconded to reconsider item #1320-400. Motion LOST.

Moved and seconded to adjourn the meeting until next Thursday at 7:30 P.M. Motion CARRIED.

The fifth session of the Spring Annual Town Meeting was adjourned at 10:39 P.M.

A True Copy  
 ATTEST:  
 Myrtie D. Smith, CMC  
 Town Clerk

# ANNUAL SPRING TOWN MEETING

## Marshall Middle School

### May 22, 1986

### Six Session

The Moderator called for a quorum count. With one hundred thirty-three (133) Town Meeting Members present, the Moderator declared the sixth session of the adjourned Town Meeting in order at 7:37 P.M.

#### ITEM #1340-100, Dog Officer, Personnel

Finance Committee moved and seconded to raise and appropriate \$17,512.00 for item #1340-100. After discussion and comparison figures given of other area town dog officer's salaries, it was moved and seconded to raise and appropriate \$20,512.00 for account #1340-100, to provide for parttime help on the weekends at a suggested amount of \$75.00 per weekend.

Discussion continued at some length, when the question was moved and so VOTED.

The motion to raise and appropriate \$20,512.00 was CARRIED.

#### ITEM #1350-300, Street Lighting, Contract Services

Finance Committee moved and seconded to raise and appropriate \$189,000.00 for Item #1350-300. No discussion. Motion CARRIED.

#### ITEM #2100-942-01, Debt Service, Town Debt Interest

Finance Committee moved and seconded to raise and appropriate \$436,580.00 for Item #2100-942-01.

Moved and seconded to transfer \$86,677.00 from Drinking Water Filtration Plant grant and raise and appropriate \$349,903.00 for a total of \$436,580.00 to fund account #2100-942-01. Town Debt Interest. No discussion. The amended motion to transfer \$86,677.00 and raise and appropriate \$349,903.00 for a total of \$436,580.00 was CARRIED.

#### ITEM #2100-943, Debt Service, Temporary Borrowing

Finance Committee moved and seconded to raise and appropriate \$228,000.00 for Item #2100-943. Town Administrator gave an explanation of this item.

After moderate discussion and a further

explanation by Town Treasurer, the discussion continued. The motion to raise and appropriate \$228,000.00 was CARRIED.

ITEM #2300-961, Unclassified Accounts, Town Reports

Finance Committee moved and seconded to raise and appropriate \$5,500.00 for Item #2300-961. Discussion followed with Selectmen Conway stating the reports would be ready on June 2nd.

Motion to raise and appropriate \$5,500.00 CARRIED.

ITEM #2300-963-01, Unclassified Accounts, Town Building Insurance

Finance Committee moved and seconded to raise and appropriate \$269,801.00 for Item #2300-963-01. After slight discussion, the motion CARRIED.

ITEM #2300-963-02, Unclassified Accounts, School Building Insurance

Finance Committee moved and seconded to raise and appropriate \$140,000.00 for Item #2300-963-02. After slight discussion, the motion CARRIED.

ITEM #2300-965, Unclassified Accounts, V.F.W. Pinehurst

Finance Committee moved and seconded to raise and appropriate \$200.00 for Item #2300-965. After slight discussion, the question was moved and so VOTED.

Motion to raise and appropriate \$200.00 CARRIED unanimously.

ITEM #2300-966, Unclassified Accounts, D.A.V.

Finance Committee moved and seconded to raise and appropriate \$200.00 for Item #2300-966. No discussion. Motion CARRIED unanimously.

ITEM #2300-967, Unclassified Accounts, V.F.W. Solomon Post

Finance Committee moved and seconded to raise and appropriate \$200.00 for Item #2300-967. No discussion. Motion CARRIED unanimously.

ITEM #2300-969, Unclassified Accounts, Reserve Fund

Finance Committee moved and seconded to raise and appropriate \$125,000.00 for Item #2300-969 and that an OVERTIME STUDY COMMITTEE be formed consisting of five (5) members from Town Meeting, two (2) members from Finance Committee, one (1) member from

Selectmen/Administrator, and one (1) member from Personnel Board.

The Town Moderator is the appointing authority for the Town Meeting Members; the Chairman of the Finance Committee, Personnel Board and the Selectmen are their respective appointing authorities.

The Committee is to be appointed no later than June 9, 1986.

Term of Office will be until the end of the 1987 Spring Town Meeting.

PURPOSE: To review overtime budgets, work scheduling, and Union contracts, and make recommendations concerning these areas to the Finance Committee, Selectmen/Town Administrator, and Town Meeting.

A progress report is due at the Fall Town Meeting.

Draft recommendations should be made available to the Finance Committee and the Selectmen/Town Administrator by March 1, 1987.

Full report to be given to Town Meeting Spring 1987 before the presentation of the budget.

Committee is to review current overtime, projected overtime, manning requirements, and any suggestions pertaining to scheduling, and future contract negotiations.

Other Category: The Committee report should include input from other Communities, Department Heads, and Town Employees. (Union & Non-Union), etc.

The Town Moderator will have sole authority of removal by just cause, of a 2/3rd vote of the Committee.

Moved and seconded to raise and appropriate \$100,000.00 for Item #2300-969. Discussion continued at great length.

Moved and seconded to cut off debate. A rising vote was requested by the Moderator. With one hundred twenty-five (125) voting in favor and eighteen (18) voting opposed, the motion CARRIED to cut off debate.

The motion to establish an OVERTIME



STUDY COMMITTEE was declared CARRIED. The vote was doubted. A rising vote was requested. With ninety-three (93) voting in favor and sixty (60) voting opposed, the motion CARRIED.

The motion to raise and appropriate \$125,000.00 for the Reserve Fund was CARRIED.

Moved and seconded to reconsider Item #2300-969. Discussion continued on reconsideration.

Moved and seconded to cut off debate. A rising vote was requested. With fifty-two (52) voting in favor and ninety-one (91) voting opposed, the motion LOST.

Debate continued on reconsideration. Moved and seconded again to cut off debate. With one hundred twenty-eight (128) voting in favor and but six (6) opposed, the motion CARRIED to cut off debate.

On the motion to reconsider Item #2300-969, a rising vote was requested. With ninety (90) voting in favor and fifty-two (52) opposed, there were not the necessary 2/3rd. vote. The motion LOST.

ITEM #2300-972-02, Unclassified Accounts, School Unemployment Comp.

Finance Committee moved and seconded to raise and appropriate \$65,000.00 for Item #2300-972-02.

After an explanation by Finance Committee Member Christopher DeSimone, and further discussion, the motion CARRIED.

ITEM #2300-986, Unclassified Accounts, Howe School

Finance Committee moved and seconded to raise and appropriate \$680.00 for Item #2300-986. No discussion. Motion CARRIED.

ITEM #2300, Unclassified Accounts, Solid Waste

Finance Committee moved and seconded to raise and appropriate \$1,137.554.00 for Item #2300, Solid Waste. After moderate discussion, the motion CARRIED.

ITEM #2300, Unclassified Accounts, Shared Traffic Engineer.

Finance Committee moved and seconded to raise and appropriate \$5,000.00 for Item #2300. No discussion. Motion CARRIED.

ITEM #1115-100 Assessor, Personnel

Finance Committee moved and seconded to raise and appropriate \$132,755.00 for Item #1115-100.

Moved and seconded to raise and appropriate \$157,755.00 for this item. The Principal Assessor gave an explanation for his higher figure. Finance Committee did not recommend the higher figure. Discussion continued at some length. Moved and seconded to cut off debate. A standing vote was requested. With ninety-nine (99) voting in favor, and thirty-five (35) opposed, the motion CARRIED to cut off debate.

The motion to raise and appropriate \$157,755.00 was declared LOST. A rising vote was requested. With forty-eight (48) voting in favor and ninety-four (94) opposed, the motion LOST.

The motion to raise and appropriate \$132,755.00 CARRIED.

Moved and seconded to reconsider Item #1115-100. Debate on reconsideration was lengthy. Moved and seconded to cut off debate. On a rising vote with one hundred-thirty (130) voting in favor and but one (1) opposed, the motion CARRIED to cut off debate.

The motion for reconsideration was put to a rising vote. With twenty-nine (29) voting in favor and ninety-eight (98) opposed, the motion to reconsider LOST.

ITEM #1115-300, Assessor, Contract Services

Finance Committee moved and seconded to raise and appropriate \$183,565.00 for Item #1115-300. No discussion. Motion CARRIED.

ITEM #1115-370, Assessor, Travel, In-State

Finance Committee moved and seconded to raise and appropriate \$2,493.00 for Item #1115-370. No discussion. Motion CARRIED.

ACCOUNT NUMBER	TRANSFERS	R AND A	TOTAL
<b>1110-BOARD OF SELECTMEN</b>			
100 Personnel		11,000.00	
200 Supplies & Expenses		2,000.00	
300 Contract Services		8,924.00	
350 Utilities		--	
370 Travel - In-State		3,200.00	
370-02 Travel - Out-of State		--	
400 Capital Outlay		--	25,124.00
<b>1111-TOWN ADMINISTRATOR</b>			
100 Personnel		112,902.00	
200 Supplies & Expenses		830.00	
300 Contract Services		2,911.00	
350 Utilities		3,869.00	
370 Travel - In-State		300.00	
370-02 Travel - Out-of-State		1,455.00	
400 Capital Outlay		100.00	122,367.00
<b>1112-TOWN ACCOUNTANT</b>			
100 Personnel		82,361.00	
200 Supplies & Expenses		825.00	
300 Contract Services		315.00	
350 Utilities		700.00	
370 Travel In-State		750.00	
370-02 Travel - Out-of-State		900.00	
400 Capital Outlay		--	85,851.00
<b>1113-TREASURER</b>			
100 Personnel		124,158.00	
200 Supplies & Expenses		3,295.00	
*300 Contract Services		70,620.00	
350 Utilities		1,650.00	
370 Travel - In-State		770.00	
370-02 Travel - Out-of State		--	
*400 Capital Outlay		2,024.00	202,517.00
<b>1114-TAX COLLECTOR</b>			
100 Personnel		108,342.00	
200 Supplies & Expenses		4,825.00	
*300 Contract Services		11,078.00	
350 Utilities		840.00	
370 Travel - In-State		150.00	
370-02 Travel - Out-of State		--	
400 Capital Outlay		960.00	126,195.00
<b>1115-ASSESSOR</b>			
*100 Personnel		132,755.00	
200 Supplies & Expenses		2,395.00	
*300 Contract Services		183,565.00	
350 Utilities		1,054.00	
*370 Travel - In-State		2,493.00	
370-02 Travel - Out-of-State		--	
400 Capital Outlay		885.00	323,147.00



**1116-TOWN CLERK**

100	Personnel	76,720.00	
200	Supplies & Expenses	1,067.00	
300	Contract Services	1,818.00	
350	Utilities	1,805.00	
370	Travel - In-State	350.00	
*370-02	Travel - Out-of-State	1,000.00	
400	Capital Outlay	127.00	82,887.00

**1117-VETERANS SERVICES**

100	Personnel	36,725.00	
200	Supplies & Expenses	160.00	
300	Contract Services	813.00	
350	Utilities	900.00	
370	Travel - In-State	420.00	
370-02	Travel - Out-of-State	--	
400	Capital Outlay	--	
500	Veterans Benefits	100,000.00	139,018.00

**1118-TOWN HALL**

100	Personnel	19,831.000	
200	Supplies & Expenses	33,899.00	
300	Contract Services	8,856.00	
350	Utilities	8,954.00	
*400	Capital Outlay	5,400.00	76,940.00

**1119-LEGAL DEPARTMENT**

*100	Personnel	29,500.00	
*300	Contract Services	21,000.00	50,500.00

**1210-BOARD OF REGISTRARS**

100	Personnel	37,025.00	
200	Supplies & Expenses	4,177.00	
300	Contract Services	3,498.00	
350	Utilities	564.00	
370	Travel - In-State	15.00	
370-02	Travel - Out-of State	--	
400	Capital Outlay	150.00	45,429.00

**1211-ELECTION DEPARTMENT**

100	Personnel	36,530.00	
200	Supplies & Expenses	768.00	
300	Contract Services	8,283.00	
400	Capital Outlay	1,300.00	46,881.00

**1212-PLANNING BOARD**

*100	Personnel	23,857.00	
*200	Supplies & Expenses	1,953.00	
*300	Contract Services	1,972.00	
350	Utilities	851.00	
*370	Travel - In-State	250.00	
370-02	Travel - Out-of-State	--	
*400	Capital Outlay	1,130.00	

30,013.00

**1213-BOARD OF APPEAL**

100	Personnel	17,396.00	
200	Supplies & Expenses	2,575.00	
300	Contract Services	365.00	
350	Utilities	330.00	
370	Travel - In-State	50.00	
370-02	Travel - Out-of-State	--	
400	Capital Outlay	130.00	20,846.00

**1214 - PERSONNEL BOARD**

100	Personnel	11,766.00	
200	Supplies & Expenses	100.00	
300	Contract Services	220.00	
350	Utilities	--	
370	Travel - In-State	--	
370-02	Travel - Out-of-State	--	
*400	Capital Outlay	5,756.00	17,842.00

**1215 - FINANCE COMMITTEE**

100	Personnel	776.00	
200	Supplies & Expenses	200.00	
300	Contract Services	1,320.00	
350	Utilities	--	
370	Travel - In-State	180.00	
370-02	Travel - Out-of-State	--	
400	Capital Outlay	--	2,476.00

**1216 - SEWER COMMISSION**

100	Personnel		
200	Supplies & Expenses	335.00	
300	Contract Services	200.00	
350	Utilities	720.00	
370	Travel - In-State	--	
370-02	Travel - Out-of-State	--	
400	Capital Outlay	510.00	1,765.00

**1217 - CONSERVATION COMMISSION**

100	Personnel	32,677.00	
200	Supplies & Expenses	1,380.00	
300	Contract Services	1,853.00	
350	Utilities	1,208.00	
370	Travel - In-State	105.00	
370-02	Travel - Out-of-State	--	
400	Capital Outlay	--	37,223.00

**1218 - COUNCIL ON AGING**

100	Personel	35,381.00	
200	Supplies & Expenses	2,216.00	
*300	Contract Services	22,183.00	
*350	Utilities	7,250.00	
370	Travel - In-State	--	
370-02	Travel - Out-of-State	--	
400	Capital Outlay	--	67,030.00

**1219-HISTORICAL COMMISSION**

200	Supplies & Expenses	25.00	
300	Contract Services	75.00	100.00



**1310-POLICE DEPARTMENT**

*110	Personnel-Permanent			
	FROM: REVENUE SHARING	388,887.00	1,610,373.00	
*120	Permanent Part-Time		41,238.00	
*130	Overtime		410,000.00	
140	Longevity		3,800.00	
150	Temporary Employees		--	
190	Disability		80,000.00	
200	Supplies & Expenses		112,760.00	
300	Contract Services		24,980.00	
350	Utilities		27,700.00	
370	Travel - In-State		4,000.00	
370-02	Travel - Out-of-State		1,300.00	
*400	Capital Outlay		<u>104,291.00</u>	2,809,329.00

**1311-AMBULANCE SERVICE**

*100	Personnel		196,215.00	
130	Overtime		45,151.00	
200	Supplies & Expenses		13,576.00	
300	Contract Services		4,240.00	
350	Utilities		--	
370	Travel - In-State		--	
370-02	Travel - Out-of-State		--	
*400	Capital Outlay		<u>34,000.00</u>	293,182.00

**1320-FIRE DEPARTMENT**

*110	Permanent Personnel			
	FROM: REVENUE SHARING	388,887.00	1,988,742.00	
*130	Overtime		405,000.00	
140	Longevity		---	
190	Disability		70,000.00	
200	Supplies & Expenses		65,000.00	
*300	Contract Services		27,100.00	
350	Utilities		54,500.00	
370	Travel - In-State		500.00	
*370-02	Travel - Out-of-State		1,500.00	
*400	Capital Outlay			
	FROM: 83-84 Approp.	2,157.95		
	84-85 Approp.	72,190.98	<u>104,651.07</u>	3,180,229.00

**1330-CIVIL DEFENSE**

100	Personnel		9,112.00	
200	Supplies & Expenses		10,125.00	
300	Contract Services		1,550.00	
350	Utilities		750.00	
370	Travel - In-State		--	
370-02	Travel - Out-of-State		--	
400	Capital Outlay		<u>--</u>	21,537.00

**1340-DOG OFFICER**

*100	Personnel		20,512.00	
200	Supplies & Expenses		3,170.00	
300	Contract Services		2,075.00	
350	Utilities		1,940.00	
370	Travel - In-State		150.00	
370-02	Travel - Out-of-State		--	
400	Capital Outlay		<u>--</u>	27,847.00

<b>1350-STREET LIGHTING</b>			
*300	Contract Services	189,000.00	189,000.00
<b>1410-BUILDING DEPARTMENT</b>			
100	Personnel	143,734.00	
200	Supplies & Expenses	630.00	
300	Contract Services	5,110.00	
350	Utilities	2,000.00	
*370	Travel - In-State	11,400.00	
370-02	Travel - Out-of-State	--	
400	Capital Outlay	130.00	163,004.00
<b>1412-SEALER OF WEIGHTS</b>			
100	Personnel	3,974.00	
200	Supplies & Expenses	300.00	
300	Contract Services	120.00	
350	Utilities	180.00	
370	Travel - In-State	700.00	
370-02	Travel - Out-of-State	--	
400	Capital Outlay	--	5,274.00
<b>1510-BOARD OF HEALTH</b>			
100	Personnel	61,096.00	
130	Overtime	1,152.00	
200	Supplies & Expenses	680.00	
*300	Contract Services	11,800.00	
350	Utilities	1,500.00	
370	Travel - In-State	300.00	
370-02	Travel - Out-of-State	--	
400	Capital Outlay	--	76,528.00
<b>1511-PUBLIC HEALTH NURSES</b>			
100	Personnel	51,255.00	
200	Supplies & Expenses	1,026.00	
300	Contract Services	2,925.00	
*350	Utilities	500.00	
370	Travel - In-State	100.00	
370-02	Travel - Out-of-State	--	
400	Capital Outlay	--	55,806.00
<b>1512-SANITARIAN</b>			
100	Personnel	6,900.00	
300	Contract Services	2,500.00	9,400.00
<b>1610-PUBLIC WORKS ADMIN.</b>			
100	Personnel	60,311.00	
*200	Supplies & Expenses	22,875.00	
*300	Contract Services	13,925.00	
*350	Utilities	11,400.00	
370	Travel - In-State	100.00	
*370-02	Travel - Out-of-State	1,350.00	
*400	Capital Outlay	1,260.00	111,221.00
<b>1611-PUBLIC WORKS ENGINEERING</b>			
*100	Personnel	137,170.00	
*200	Supplies & Expenses	9,361.00	



300	Contract Services	3,580.00	
350	Utilities	--	
370	Travel - In-State	1,240.00	
370-02	Travel - Out-of-State	--	
400	Capital Outlay	2,750.00	154,101.00
<b>1612-HIGHWAY DEPARTMENT</b>			
*100	Personnel	389,615.00	
130	Overtime	60,000.00	
*200	Supplies & Expenses	265,190.00	
*300	Contract Supplies	63,075.00	
*330-03	Snow & Sand	300,000.00	
370	Travel - In-State	--	
*400	Capital Outlay	99,000.00	1,176,880.00
<b>1613-SEWER DEPARTMENT</b>			
*100	Personnel	399,515.00	
130	Overtime	30,000.00	
200	Supplies & Expenses	76,974.00	
*300	Contract Services	253,113.00	
350	Utilities	135,080.00	
370	Travel - In-State	50.00	
400	Capital Outlay	4,175.00	898,907.00
<b>1614-PARKS &amp; TREES</b>			
100	Personnel	128,941.00	
*130	Overtime	10,000.00	
200	Supplies & Expenses	38,162.00	
*300	Contract Services	10,585.00	
400	Capital Outlay	---	187,688.00
<b>1615- MOTOR EQUIPMENT</b>			
*100	Personnel	71,674.00	
*130	Overtime	17,000.00	
*200	Supplies & Expenses	125,586.00	
*300	Contract Services	36,930.00	
350	Utilities	18,500.00	
370	Travel - In-State	--	
*400	Capital Outlay	35,000.00	304,690.00
<b>1620-WATER TREATMENT</b>			
*100	Personnel	297,356.00	
*130	Overtime	43,728.00	
200	Supplies & Expenses	273,379.00	
*300	Contract Services	67,875.00	
350	Utilities	265,771.00	
*370-02	Travel - Out-of-State	870.00	
*400	Capital Outlay	24,848.00	973,827.00
<b>1621-WATER MAINTENANCE</b>			
*100	Personnel	282,769.00	
*130	Overtime	44,000.00	
*130-02	Flushing Program	10,500.00	
*200	Supplies & Expenses	81,154.00	
300	Contract Services	15,210.00	
370	Travel - In-State	4,400.00	
*400	Capital Outlay	48,600.00	486,633.00

**1622-WATER BILLING**

*100	Personnel	74,170.00	
*130	Overtime	10,808.00	
200	Supplies & Expenses	14,675.00	
*300	Contract Services	19,700.00	
370	Travel - In-State	--	
400	Capital Outlay	<u>1,500.00</u>	120,853.00

**1710-BILLERICA SCHOOLS**

160	Professional Salaries	14,082,537.00	
170	Clerical Salaries	573,330.00	
180	Other Salaries	2,059,812.00	
200	Supplies & Expenses	915,523.00	
300	Contract Services	3,117,293.00	
350	Utilities	838,924.00	
370-02	Travel - Out-of-State	5,000.00	
400	Capital Outlay	368,571.00	
988	Collective Bargaining	<u>80,000.00</u>	*22,040,990.00

**\*1720-SHAWSHEEN TECHNICAL H.S.**

*991	Operating Costs	1,763,982.00	
992	Capital Costs	<u>--</u>	1,763,982.00

**1800-PUBLIC LIBRARY**

*100	Personnel		
	FROM: County Dog Fund	2,615.00	
	FROM: State Aid LIBRARY ACCT.	18,363.00	191,197.00
200	Supplies & Expenses	59,054.00	
*300	Contract Services	24,935.00	
350	Utilities	20,719.00	
370	Travel - In-State	310.00	
*370-02	Travel - Out-of-State	850.00	
*400	Capital Outlay	<u>34,000.00</u>	352,043.00

**1910-RECREATION DEPARTMENT**

*100	Personnel	52,541.00	
200	Supplies & Expenses	3,575.00	
*300	Contract Services	5,211.00	
350	Utilities	883.00	
370	Travel - In-StateExpenses	200.00	
370-02	Travel - Out-of-State	--	
*400	Capital Outlay	<u>180,700.00</u>	243,110.00

**1912-SPECIAL RECREATION**

100	Personnel	11,118.00	
200	Supplies & Expenses	640.00	
300	Contract Services	<u>5,400.00</u>	17,158.00

**2010-CEMETERY DEPARTMENT**

*100	Personnel		
	FROM: CEMETERY SALE of LOT FUNDS	3,300.00	101,154.00
130	Overtime	14,000.00	
200	Supplies & Expenses	23,620.00	
300	Contract Services	7,829.00	
350	Utilities	4,785.00	
370	Travel - In-State	--	



370-02	Travel - Out-of-State		--	
*400	Capital Outlay		172,900.00	327,588.00
<b>2100-DEBT SERVICE</b>				
941-01	Town Debt-Principal		988,000.00	
941-02	School Debt-Principal		1,055,000.00	
*942-01	Town Debt-Interest			
	FROM: Drinking Water			
	Filtration Grant	86,677.00	349,903.00	
942-02	School Debt-Interest		280,512.00	
*943	Temporary Borrowing		228,000.00	
941	New Debt-Principal		349,500.00	
942	New Debt-Interest		240,950.00	3,578,542.00
<b>2200-CAPITAL IMPROVEMENTS</b>				
952-01	Drainage Repair		130,000.00	
957	Fordway Bridge		95,000.00	225,000.00
<b>2300-UNCLASSIFIED ACCOUNTS</b>				
*961	Town Reports		5,500.00	
962	Memorial Day		2,000.00	
*963-01	Town Building Insurance		269,801.00	
*963-02	School Building Insurance		140,000.00	
964-01	Town Group Insurance		334,639.00	
964-02	School Group Insurance		527,000.00	
*965	V.F.W. - Pinehurst		200.00	
*966	D.A.V.		200.00	
*967	V.F.W. - Solomon Post		200.00	
*969	Reserve Fund		125,000.00	
970-01	Town Worker's Comp.		190,000.00	
970-02	School Worker's Comp.		200,000.00	
971	Widow H. Connell		1,500.00	
972-01	Town Unemployment Comp.		--	
*972-02	School Unemployment Comp.		65,000.00	
973	Police & Fire Medical Exams		10,000.00	
979	Husson Retirement		1,250.00	
980	Unpaid Bills		--	
981	Police Court Judgments		--	
984	State Census		--	
985	Town Audit		14,500.00	
*986	Howe School		680.00	
987	Police & Fire Physical		5,000.00	
988	Charter Review		3,500.00	
989	Hazardous Waste		7,000.00	
*2300	Solid Waste		1,137,554.00	
*2300	Shared Traffic Engineer		5,000.00	3,045,524.00

\*DENOTES LINE ITEMS PASSED

TOTALS

\$963,077.93 \$43,380,946.07 \$44,344,024.00

Raises and Appropriations:	\$43,380,946.07
Transferred from Revenue Sharing	777,774.00
Transferred from Various Accounts	185,303.93
TOTAL FOR FISCAL 1987 BUDGET	\$44,344,024.00

Moved and seconded to affirm and ratify any and all action taken under Article 6. Motion CARRIED.

A brief resolution was allowed by the Moderator: "Moved and seconded that the Town Meeting request the Selectmen to have legislation filed to change the tax due dates to July 1, and January 1 of each year in order to minimize the need for temporary borrowing."

Motion CARRIED.

ARTICLE 3 Finance Committee moved and seconded to fix the compensaton of the following six elected officers of the Town and to determine that any salary increase shall become effective July 1, 1986:

Selectmen, Chairman	\$2,000.00
Selectmen, Members (4)	1,700.00
Town Clerk	27,683.00

After slight discussion, the motion CARRIED.

ARTICLE 8 Moved and seconded to transfer the following sums of money to pay prior years' bills and services:

FROM:		TO:	
Fire Dept. Salaries	\$26,231.30	Consulting Services-	
Drinking Water Filtra-		Leak Detection	\$19,973.15
tion Grant	68,103.00	Colonial Gas/Water Dept.	6,048.15
Fire Dept. Salaries	12,451.04	Trainor Insurance	210.00
Fire Dept. Longevity	21,792.47	Town Debt Service Int.	68,103.00
Fire Dept. Disability	9,923.75	Short Term Int.	44,167.26
Total	\$138,501.56	Total	\$138,501.56

Finance Committee concurred. The Town Administrator gave an explanation.

A rising vote was requested as it takes a 4/5's majority vote. With one hundred fifty-one (151) voting in favor and zero (0) opposed, the motion CARRIED unanimously.

ARTICLE 12 Moved and seconded to continue until June 30, 1987, the availability to expend appropriations which will otherwise lapse under the provisions of Section 5-11 of the Billerica Home Rule Charter.

1981 and Prior	
Chapter 90 Construction-1968	\$5,275.66
Chapter 90 Construction-1969	18,600.00
Chapter 90 Construction-1970	13,400.00
Chapter 90 Construction-1971	13,400.00
Chapter 90 Construction-1972	13,400.00

Chapter 90 Construction-1973	13,400.00
Chapter 90 Construction-1974	13,400.00
Water Extension- 1973-A51	258.63
Water Extension- 1977-A36	406.94
Water Extension- 1980-A19	26,423.13
Filtration Plant- 1973-A49	119.79
Purchase Land- 1978-A26	2,500.00
High School Addition- 1973-A1	6,194.03
Conservation Fund- 1979-A42	1,435.76
Conservation Commission	
Legal Fees 80.81	233.00

#### FY 82 - 83

Sewer Systems Evaluation	558.29
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#### FY 82 - 83

Treasurer Land Court Fees	110.80
Sewer- Planning- A18	9,211.77
Procure Maps	250.00
By-Laws Committee	3.79

#### FY 83 - 84

Treasurer Land Court Fees	408.95
Assessor Binding Deeds	228.03
Town Clerk Publications	71.47
Veterans Benefits	3,290.38
Conservation Commission A18	1,567.76
Police Equip. Repair	760.60
Public Works Adm. Traffic	
Lights- A44	3,492.36
M.E.R. Insurance	4,499.00
Water Treatment Equip. Repairs	100.00
Cemetery- Capital Outlay	58.95
V.F.W. Solomon Post	200.00
Town Workmen's Compensation	188.06
School Workmen's Compensation	15.61
Police & Fire Medical	850.61
Unpaid Bills	1,260.86

Finance Committee concurred. Motion CARRIED unanimously.

ARTICLE 15 Moved and seconded to dismiss Article 15. Finance Committee concurred. Motion to dismiss CARRIED.

ARTICLE 17 Moved and seconded to dismiss Article 17. Finance Committee concurred. Motion to dismiss CARRIED.

ARTICLE 18 Moved and seconded to raise and appropriate \$6,000.00 to purchase a new vehicle for the elderly and handicapped persons.

Finance Committee concurred. Motion CARRIED unanimously.

ARTICLE 19 Moved and seconded to dismiss Article 19. Finance Committee concurred. Motion to dismiss CARRIED.



ARTICLE 43 Moved a seconded to transfer \$412,209.00 from FREE CASH to be applied to the Fiscal Year 1986-87 tax rate by the Finance Committee.

Motion CARRIED.

Moved and seconded to adjourn the meeting. So VOTED. The Moderator declared the Spring Annual Town Meeting adjourned at 9:55 P.M.

A True Copy  
ATTEST:

Myrtie D. Smith, CMC  
Town Clerk

### **WARRANT FOR SPECIAL TOWN MEETING Billerica, Massachusetts**

Middlesex, ss.

To Any Constable in the Town of Billerica:  
Greetings:

You are hereby authorized and required to notify and warn the inhabitants of said Town of Billerica qualified by law to vote in Elections and Town Affairs, to meet at the Marshall Middle School, Thursday, June 26, 1986 at 7:30 P.M., and then and there to vote the following articles.

ARTICLE 1 To see if the Town will vote to authorize the Board of Selectmen to purchase or take by eminent domain, a parcel of land described below and owned by E.S. Johnson Construction Company, Inc.; and further, to raise and appropriate, transfer from available funds, or borrow a sum of money for appraisal fees, engineering fees, land acquisition costs, and related expenses; the said land is a parcel of land containing 23.5 acres, more or less, located on the Westerly side of Dudley Road and the Easterly side of the Concord River, bounded Northerly by land of the Daughters of St. Paul and Southerly by land of Pickman, described as follows:

Beginning at a drill hole on the Westerly side of said Dudley Road at the Southwesterly corner of land now or formerly of Andrew Card; Thence running N 15° 37' 19" E twenty-five and twenty-nine hundredths (25.29) feet to a point; Thence running N 21° 01' 05" E ninety-five and eighty-five hundredths (95.85) feet to a drill hole; Thence running N 21° 26' 56" E four hundred five and seventy-eight hundredths (405.78) feet to a point at the boundary of

land now or formerly of the Daughters of St. Paul; Thence running S 71° 39' 45" E one hundred ninety-four and sixteen hundredths (194.16) feet to a point; Thence running S 71° 15' 58" E three hundred fifty-seven and twenty-one hundredths (357.21) feet to a point; Thence running S 71° 15' 58" E ninety-six (96.00) feet to a point at the boundary of land now or formerly owned by the United States Department of the Interior Great Meadows National Wildlife Refuge; Thence running N 36° 07' 27" E seventy and sixty-three hundredths (70.63) feet to an iron pipe; Thence running N 42° 02' 09" E one hundred fifty-one and fifty-one hundredths (151.51) feet to an iron pipe; Thence running S 80° 13' 54" W two hundred fifty-one and eighty-eight hundredths (251.88) feet to a point; Thence running N 80° 21' 06" W forty-five and eight-five hundredths (45.85) feet to an iron pipe; Thence running S 48° 29' 16" W two hundred forty-six and seventy-four hundredths (246.74) feet to a point; Thence running S 55° 29' 50" E one hundred twenty-five (125.00) feet to a point; Thence running S 28° 34' 10" W one hundred fifteen and forty-eight hundredths (115.48) feet to an iron pipe; Thence running S 42° 08' 10" W one hundred sixty-one and twenty hundredths (161.20) feet to an iron pipe; Thence running S 16° 43' 37" W one hundred two and ninety-five hundredths (102.95) feet to an iron pipe; Thence running S 7° 28' 33" W one hundred eighty-eight and twenty-one hundredths (188.21) feet to a point at the boundary of land now or formerly owned by Edward M. Pickman; Thence running S 79° 35' 39" E one hundred twenty-nine and forty-seven hundredths (129.47) feet to a drill hole; Thence running S 86° 46' 09" E two hundred twenty and ninety-five hundredths (220.95) feet to a drill hole; Thence running N 89° 52' 25" E one hundred sixty-two and twenty-three hundredths (162.23) feet to a drill hole; Thence running S 2° 55' 23" W one hundred fifty-five and ninety hundredths (155.90) feet to a point; Thence running S 3° 08' 55" W one hundred thirty-three and eighty-eight hundredths (133.88) feet to a drill hole at the Northwesterly side of said Dudley Road; Thence running N 69° 20' 58" E three hundred fifty-two and thirty-one hundredths (352.31) feet to a point; Thence running N 63° 47' 24" E twenty-eight and sixty-one hundredths (28.61) feet to a point; Thence running N 48° 51' 30" E forty-two and seventy-four hundredths (42.74) feet to a point; Thence running N 29° 34' 02" E seventy-five and twenty-eight hundredths (75.28) feet to a point; Thence running N 13° 54' 20" E two hundred twenty-three and eighty-eight hundredths (223.88) feet to a point; Thence running N 63° 47' 24" E twenty-eight and sixty-one hundredths (28.61) feet to a point; Thence running N 48° 51' 30" E forty-two and seventy-four hundredths (42.74) feet to a point; Thence running N 29° 34' 02" E seventy-five and twenty-eight hundredths (75.28) feet to a point; Thence running N 13° 54' 20" E two hundred twenty-three and eighty-eight hundredths (223.88) feet to a point; Thence running N 31° 49' 39" E eighty-nine and eighty-six hundredths (89.86) feet to a point; Thence running N 32° 02' 09" E thirty-seven and thirteen hundredths (37.13) feet to a point; Thence running N 41° 58' 31" E fifty-five and eighty-one hundredths (55.81) feet to a drill hole which is the point of beginning of herein described parcel of land, containing 1.021.310 +/- square feet of land;

Said parcel of land lies in the Town of Billerica, Middlesex County, Massachusetts; Said parcel is shown on Plan of Land of Land for Peter Coffin, which plan is recorded in said Registry of Deeds in Book of Plans #150, Plan #69; or act in relation thereto.

Submitted by:

Dorothea M. Sullivan, 285 Nashua Rd.  
Wayne Klug, 106 Dudley Rd.  
James M. McDonough, 288 Nashua Rd.  
David F. Pinals, 37 Dudley Rd.  
Anthony W. Salerno, 285 Nashua Rd.  
Diane J. DePaso, 37 Dudley Rd.  
Kathy E. Gentile, 80 Dudley Rd.  
Helen R. Knight, 82 Gray St.  
Harry T. Gentile, 80 Dudley Rd.  
Phyllis MacDonald, 268 Rangeway Rd.  
Donald MacDonald, 268 Rangeway Rd.  
Eugene Dumdey, 67 Andover Rd.  
Christine R. Sanroma, 97 Nashua Rd.  
Joseph M. Sanroma, 97 Nashua Rd.

June 10, 1986: We certify that the above thirteen (13) signatures, checked in red, are registered voters in the town of Billerica.

S/Myrtie D. Smith,  
CMC, Town Clerk  
Member of the Board of Registrars

ARTICLE 2 To see if the town will vote to rescind the action taken on Article 8 of the 1986 Annual Spring Town Meeting; or act in relation thereto.

Submitted by the Board of Selectmen

ARTICLE 3 To see the town will vote to raise and appropriate or transfer from available funds a certain amount of money to pay previous year's bills; or act in relation thereto.

Submitted by the Board of Selectmen

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one copy at the Market Basket, Billerica Mall; and one copy at the North Billerica Post Office; one copy at the Pinehurst Post Office; one copy at the Nutting Lake Post Office; one copy at the East Billerica Fire Station; one copy at Turco's Gas Station, Nashua Road; one copy at the Leader Federal Savings and Loan Association, Boston Road; one copy at the Purity Sav-Mor, Treble Cove Plaza, Boston Road; one copy at Beninati's Italian Garden, Boston Road; one copy at DeMoulas Market, Town Plaza, Boston Road; one copy at O'Connor's Hardware, Tower Farm Road; one copy at 129 Liquors, Salem Road; one copy at Li'l Peach Store, Bridle Road. All copies to be posted fourteen (14) days before the meeting.

Hereof, fail not, make due return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this twelfth day of June, 1986.

S/Thomas H. Conway, Jr., Chairman  
S/Arthur L. Doyle, Vice-Chairman  
S/Gordon C. Brainerd, Secretary  
S/Stephen J. Lentine  
S/David F. Delorey, Jr.

A True Copy Attest:  
Joseph M. Burke, Constable

June 12, 1986

Mrs. Evelyn M. Haines  
Administrative Assistant  
Town Hall  
Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the Special Town Meeting to be held Thursday, June 26, 1986 at the Marshall Middle School, Floyd Street, Billerica, MA:

Market Basket, Boston Road, Billerica Mall  
North Billerica Post Office  
Pinehurst Post Office  
Nutting Lake Post Office  
East Billerica Fire Station  
Turco's Store, Nashua Road  
Leader Federal Savings & Loan Association, Boston Road  
Purity Supreme, Treble Cove Plaza, Boston Road  
Beninati's Italian Garden, Boston Road  
DeMoulas Market, Town Plaza, Boston Road  
O'Connor Hardware, Tower Farm Road  
129 Liquors, Salem Road  
Li'l Peach Food Store, Bridle Road  
Town Hall  
Center Post Office, Boston Road  
Billerica Public Library, Concord Road

S/Joseph M. Burke  
Constable, Town of Billerica

**SPECIAL TOWN MEETING**  
**June 26, 1986**  
**Marshall Middle School**

Prior to Town Meeting, Anthony W. Salerno,



285 Nashua Road, was sworn in as Town Meeting Member in Precinct 7 to fill a vacancy caused by a resignation, being next on the ballot eligible to assume office.

Robert Rigoli, Alfred Pearson and Marie Kyricos were appointed tellers and sworn in by Assistant Town Clerk Shirley E. Schult.

A quorum count was taken. With one hundred forty-three (143) Town Meeting Members present, Moderator William Greene, Jr. declared the meeting in session at 7:36 P.M.

The invocation was given by Melvin M. Scott, Jr., Bishop of the Church of Jesus Christ of Latter-day Saints on Concord Road.

Moved, seconded and voted unanimously to accept the Warrant as duly served by the Constable.

Moved, seconded and voted unanimously to dispense with the reading of the articles in the Warrant.

Representative Bircsak presented the following non-binding resolution: "BE IT RESOLVED that the Town of Billerica hereby instructs the Billerica Planning Board in cooperation with all other appropriate boards, commissions, personnel, and others to determine through study or other means the scope of work necessary to compile a master plan for the Town of Billerica and shall provide the Town Meeting with estimates of the cost to draft said plan. Said master plan shall cover a period of time of a least 20 years into the future and shall, at a minimum, address the following issues: Affordable Housing, Mixture of Housing Types; Impacts of Industrial and Commercial Development; Environmental Protection; Public Access to Concord River; Traffic; Water Supply; Sewer Expansion, Fiscal Impacts of Development; Open Space and Parks needs; and Recommendations on methods for periodically updating the plan. It shall be the responsibility of the Billerica Planning Board to coordinate the development of the scope of the master plan and to present its findings and recommendations to the Town Meeting no later than the 1987 Annual Spring Town Meeting."

A vote on the non-binding resolution as presented PASSED unanimously.

Finance Committee Krau moved that Article 2 and 3 proceed Article 1. Seconded. Motion CARRIED unanimously.

ARTICLE 2 Moved and seconded to rescind the action taken under Article 8 of the 1986 Annual Spring Town Meeting.

Finance Committee concurred.

Motion CARRIED unanimously.

ARTICLE 3 Moved and seconded that the Town vote to transfer the following sums of money to pay prior years bills and services:

FROM		TO	
Fire Dept. Salaries	\$26,231.30	Consulting Services, Leak Detection	\$19,973.15
		Colonial Gas/Water Dept	6,048.15
Drinking Water Filtration Grant	68,103.00	Tractor Insurance	210.00
New Debt. Int.	44,167.26	Town Debt Services Int	68,103.00
Sewer Dept. Salaries	<u>13,090.00</u>	Short Term Interest	44,167.26
		Insurance	10,300.00
		Arbitration Stipulated Agreement	<u>2,790.00</u>
TOTAL	\$151,591.56	TOTAL	\$151,591.56

Finance Committee concurred.

A rising vote was taken. With one hundred forty-one (141) voting in favor and but one (1) opposed, the motion CARRIED.

ARTICLE 1 Moved and seconded that the Town vote to authorize the Board of Selectmen to purchase or take by eminent domain for Conservation and recreational purposes to be managed and controlled by the Conservation Commission and/or the Recreation Commission a parcel of land described below and owned by E.S. Johnson Construction Company, Inc.; and further, to raise and appropriate, transfer from available funds, or borrow a sum of money for appraisal fees, engineering fees, land acquisition costs, and related expenses; the said land is a parcel of land containing 23.5 acres, more or less, located on the westerly side of Dudley Road and the Easterly side of the Concord River, bounded Northerly by land of the Daughters of St. Paul and Southerly by land of Pickman, as described in the warrant, deleting "or act in relation thereto".

Finance Committee Chairman Krau stated that the Finance Committee voted three (3) in favor of the article, four (4) opposed and one (1) abstention.

Wayne Klug and Jim McDonough, proponents of the article were allowed forward to speak on the article and give a slide presentation of the area being discussed.

Mr. Klug read correspondence from the following persons who support the principal of the article: Representative Michael Rea, Jr.; Roy Cult, Jr., Manager of the Great Meadows Wildlife Refuge; Sally Schnitzer, Chairman of the Concord Natural Resources Commission; Hester M. Pickman; Andrew Card; Phyllis and James Small; David and Donna Costa; as well as Senator Patricia McGovern's Aide, Paul Reagan.

A minority report was given by Finance Committee member DeSimone.

Attorney James Dangora, Counsel for the developer E.S. Johnson Construction Company, Inc. was allowed forward to speak against the acceptance of this article.

Much discussion ensued. It was brought out that as a residential sub-division which has the necessary approvals and only needs the Planning Board's signature, the value of this parcel could easily cost 1.4 million dollars.

A question was put to Attorney Owens regarding funding. He stated that on this type of article it can only be one way. The Town must appropriate the full amount. Any grants would only go to reimburse the money. He went on to state that the taking authorities must offer a fair and equitable value for the property.

Moved and seconded to amend the article by deleting "to raise and appropriate" and insert that the Town transfer the sum of \$120,000.00 from Proceeds of Concord Road Land Acquisition account and borrow the sum of \$540,000.00 for the purposes set forth in this Article.

Discussion continued at great length when the previous question was moved and seconded.

A rising vote was taken. With one hundred thirty-three (133) voting in favor and eleven (11) opposed, the motion to end debate CARRIED.

The amendment was put to a vote. The vote was in doubt and a rising vote taken. With ninety-seven (97) in favor and forty-three (43) opposed, the motion on the amendment CARRIED.

A rising vote was requested on the main motion with the amendment attached thereto.

With eighty-eight (88) voting in favor and fifty-nine (59) opposed the motion LOST as it did not have the necessary 2/3's vote.

Moved and seconded to reconsider Article 1.

Moved and seconded to end debate. A rising vote was taken. With one hundred twelve (112) voting in favor and nineteen (19) opposed, the motion cutting off debate CARRIED.

The motion for reconsideration was put to a rising vote. With eighty-four (84) voting in favor and fifty-seven opposed, the reconsideration LOST.

Moved, seconded and voted to adjourn. The moderator declared the Special Town Meeting adjourned at 10:00 P.M.

A True Copy ATTEST:

Myrtie D. Smith, CMC  
Town Clerk

**COMMONWEALTH OF MASSACHUSETTS  
Michael Joseph Connolly, Secetary  
Warrant for State Primary**

S.S. Middlesex

To either of the Constables of the Town of  
Billerica

GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to vote at:

Precincts 1 and 7 - Parker School  
Precincts 2 and 8 - Hajjar School  
Precincts 3 and 9 - Ditson School  
Precincts 4 and 10 - Vining School  
Precincts 5 and 11 - Kennedy School  
Precincts 6 and 13 - Dutile School  
Precinct 12 - Marshall Middle School

on TUESDAY, THE SIXTEENTH DAY OF  
SEPTEMBER, 1986,

from 7:00 A.M. to 8:00 P.M. for the following  
purpose:

To cast their votes in the State Primary for the  
candidates of political parties for the following  
offices:



Governor	For the Commonwealth
Lt. Governor	For the Commonwealth
Attorney General	For the Commonwealth
Secretary	For the Commonwealth
Treasurer	For the Commonwealth
Auditor	For the Commonwealth
Repres. in Congress	Seventh Congressional District
Councillor	Fifth Councillor District
Senator in General Court	Second Essex & Middlesex Senatorial District
Repres. in General Court	Twenty-fourth Middlesex Representative District
District Attorney	Northern District
Sheriff	Middlesex County
County Commissioner	Middlesex County

September 3, 1986

Myrtie D. Smith, CMC  
Town Clerk  
Town Hall  
Billerica, MA 01821

Dear Mrs. Smith:

I have posted the WARRANT for the STATE PRIMARY to be held on Tuesday, September 16, 1986 in the following locations:

Market Basket, Boston Road, Billerica Mall  
North Billerica Post Office  
Pinehurst Post Office  
Nutting Lake Post Office  
East Billerica Fire Station  
Turco's Store, Nashua Road  
Leader Federal Savings & Loan Assoc., Boston Road  
Purity Supreme, Treble Cove Plaza, Boston Road  
Beninati's Italian Restaurant, Boston Road  
DeMoulas Market, Towne Plaza, Boston Road  
O'Connor Hardware Store, Tower Farm Road  
129 Liquors, Salem Road  
Li'l Peach Food Store, Bridle Road  
Town Hall  
Center Post Office, Boston Road  
Billerica Public Library, Concord Road

Signed: s/Joseph M. Burke  
Constable

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 18th day of August, 1986.

s/Gordon C. Brainerd  
s/Arthur L. Doyle  
s/Stephen J. Lentine  
s/David F. Delorey, Jr.  
SELECTMEN OF BILLERICA

And you are hereby directed to serve this Warrant by posting true and attested copies, thereof, one copy at the Market Basket, Billerica Mall; one copy at the North Billerica Post Office; one copy at the Pinehurst Post Office; one copy at the Nutting Lake Post Office; one copy at the East Billerica Fire Station; one copy at Turco's Store, Nashua Road; one copy at the Leader Federal Savings and Loan Association, Boston Road; one copy at the Purity Sav-Mor, Treble Cove Plaza, Boston Road; one copy at Beninati's Italian Restaurant, Boston Road; one copy at DeMoulas Market, Town Plaza, Boston Road; one copy at O'Connor's Hardware, Tower Farm Road; one copy at 129 Liquors, Salem Road; one copy at Li'l Peach Food Store, Bridle Road; one copy at Town Hall, Concord Road; one copy at the Center Post Office, Boston Road; one copy at the Billerica Public Library, Concord Road. All copies to be posted seven (7) days before the Primary.

John Harring August 19, 1986  
Constable in the Town of Billerica

**STATE PRIMARY - SEPTEMBER 16, 1986**  
**BILLERICA, MASSACHUSETTS**  
**DEMOCRATIC PARTY**

	PR.1	PR.2	PR.3	PR.4	PR.5	PR.6	PR.7	PR.8	PR.9	PR.10	PR.11	PR.12	PR.13	TOTAL
<b>Governor - (Vote 1)</b>														
Michael S. Dukakis	172	173	228	137	167	150	119	154	156	122	205	233	203	2219
Scatterings	2		1						3					6
Blanks	<u>71</u>	<u>58</u>	<u>83</u>	<u>66</u>	<u>77</u>	<u>67</u>	<u>56</u>	<u>61</u>	<u>66</u>	<u>40</u>	<u>63</u>	<u>95</u>	<u>64</u>	<u>867</u>
<b>TOTAL</b>	<b>245</b>	<b>231</b>	<b>312</b>	<b>203</b>	<b>244</b>	<b>217</b>	<b>175</b>	<b>215</b>	<b>225</b>	<b>162</b>	<b>268</b>	<b>328</b>	<b>267</b>	<b>3092</b>
<b>Lieutenant Governor (Vote 1)</b>														
Gerard D'Amico	70	79	100	63	68	83	46	82	84	49	78	98	84	984
Evelyn F. Murphy	164	138	198	135	159	124	119	126	130	106	183	214	170	1966
Blanks	<u>11</u>	<u>14</u>	<u>14</u>	<u>5</u>	<u>17</u>	<u>10</u>	<u>10</u>	<u>7</u>	<u>11</u>	<u>7</u>	<u>7</u>	<u>16</u>	<u>13</u>	<u>142</u>
<b>TOTAL</b>	<b>245</b>	<b>231</b>	<b>312</b>	<b>203</b>	<b>244</b>	<b>217</b>	<b>175</b>	<b>215</b>	<b>225</b>	<b>162</b>	<b>268</b>	<b>328</b>	<b>267</b>	<b>3092</b>
<b>Attorney General (Vote 1)</b>														
James M. Shannon	161	162	216	130	170	137	105	145	136	106	188	216	185	2057
JoAnn Shotwell	75	55	86	68	64	70	63	62	79	50	73	102	76	923
Blanks	<u>9</u>	<u>14</u>	<u>10</u>	<u>5</u>	<u>10</u>	<u>10</u>	<u>7</u>	<u>8</u>	<u>10</u>	<u>6</u>	<u>7</u>	<u>10</u>	<u>6</u>	<u>112</u>
<b>TOTAL</b>	<b>245</b>	<b>231</b>	<b>312</b>	<b>203</b>	<b>244</b>	<b>217</b>	<b>175</b>	<b>215</b>	<b>225</b>	<b>162</b>	<b>268</b>	<b>328</b>	<b>267</b>	<b>3092</b>
<b>Secretary of State (Vote 1)</b>														
Michael Joseph Connolly	186	188	252	159	185	164	130	172	181	130	237	239	216	2409
Blanks	<u>59</u>	<u>43</u>	<u>60</u>	<u>44</u>	<u>59</u>	<u>53</u>	<u>45</u>	<u>43</u>	<u>44</u>	<u>32</u>		<u>89</u>	<u>51</u>	<u>683</u>
<b>TOTAL</b>	<b>245</b>	<b>231</b>	<b>312</b>	<b>203</b>	<b>244</b>	<b>217</b>	<b>175</b>	<b>215</b>	<b>225</b>	<b>162</b>		<b>328</b>	<b>267</b>	<b>3092</b>
<b>Treasurer (Vote 1)</b>														
Robert Q. Crane	156	177	220	146	162	150	105	167	164	114	182	203	201	2147
Blanks	<u>89</u>	<u>54</u>	<u>92</u>	<u>57</u>	<u>82</u>	<u>67</u>	<u>70</u>	<u>48</u>	<u>61</u>	<u>48</u>	<u>86</u>	<u>125</u>	<u>66</u>	<u>945</u>
<b>TOTAL</b>	<b>245</b>	<b>231</b>	<b>312</b>	<b>203</b>	<b>244</b>	<b>217</b>	<b>175</b>	<b>215</b>	<b>225</b>	<b>162</b>	<b>268</b>	<b>328</b>	<b>267</b>	<b>3092</b>
<b>Auditor (Vote 1)</b>														
A. Joseph DeNucci	115	125	159	91	119	115	97	114	115	76	143	162	143	1574
Maura A. Hennigan	74	74	104	85	67	64	48	69	76	55	90	108	87	1001
Charles Calvin Yancy	30	14	28	11	34	15	16	17	21	16	16	27	19	264
Blanks	<u>26</u>	<u>18</u>	<u>21</u>	<u>16</u>	<u>24</u>	<u>23</u>	<u>14</u>	<u>15</u>	<u>13</u>	<u>15</u>	<u>19</u>	<u>31</u>	<u>18</u>	<u>253</u>
<b>TOTAL</b>	<b>245</b>	<b>231</b>	<b>312</b>	<b>203</b>	<b>244</b>	<b>217</b>	<b>175</b>	<b>215</b>	<b>225</b>	<b>162</b>	<b>268</b>	<b>328</b>	<b>267</b>	<b>3092</b>
<b>Representative in Congress (Vote 1)</b>														
Eward J. Markey	191	191	256	163	192	170	134	178	172	137	217	249	222	2472
Blanks	<u>54</u>	<u>40</u>	<u>56</u>	<u>40</u>	<u>52</u>	<u>47</u>	<u>41</u>	<u>37</u>	<u>53</u>	<u>25</u>	<u>51</u>	<u>79</u>	<u>45</u>	<u>620</u>
<b>TOTAL</b>	<b>245</b>	<b>231</b>	<b>312</b>	<b>203</b>	<b>244</b>	<b>217</b>	<b>175</b>	<b>215</b>	<b>225</b>	<b>162</b>	<b>268</b>	<b>328</b>	<b>267</b>	<b>3092</b>
<b>Council (Vote 1)</b>														
John F. Markey	152	145	204	137	163	119	95	147	135	115	181	204	179	1976
F. Kelley Landolph	56	55	59	38	49	65	50	35	58	28	59	78	55	685
Blanks	<u>37</u>	<u>31</u>	<u>49</u>	<u>28</u>	<u>32</u>	<u>33</u>	<u>30</u>	<u>33</u>	<u>32</u>	<u>19</u>	<u>28</u>	<u>46</u>	<u>33</u>	<u>431</u>
<b>TOTAL</b>	<b>245</b>	<b>231</b>	<b>312</b>	<b>203</b>	<b>244</b>	<b>217</b>	<b>175</b>	<b>215</b>	<b>225</b>	<b>162</b>	<b>268</b>	<b>328</b>	<b>267</b>	<b>3092</b>
<b>Senator in General Court (Vote 1)</b>														
Patricia P. McGovern	196	201	258	176	194	174	139	177	186	129	231	277	230	2568
Scatterings													1	1
Blanks	<u>49</u>	<u>30</u>	<u>54</u>	<u>27</u>	<u>50</u>	<u>43</u>	<u>36</u>	<u>38</u>	<u>39</u>	<u>33</u>	<u>37</u>	<u>51</u>	<u>36</u>	<u>523</u>
<b>TOTAL</b>	<b>245</b>	<b>231</b>	<b>312</b>	<b>203</b>	<b>244</b>	<b>217</b>	<b>175</b>	<b>215</b>	<b>225</b>	<b>162</b>	<b>268</b>	<b>328</b>	<b>267</b>	<b>3092</b>
<b>Representative in General Court (Vote 1)</b>														
Michael J. Rea, Jr.	197	201	267	174	200	185	137	184	203	140	233	276	226	2623
Blanks	<u>48</u>	<u>30</u>	<u>45</u>	<u>29</u>	<u>44</u>	<u>32</u>	<u>38</u>	<u>31</u>	<u>22</u>	<u>22</u>	<u>35</u>	<u>52</u>	<u>41</u>	<u>469</u>
<b>TOTAL</b>	<b>245</b>	<b>231</b>	<b>312</b>	<b>203</b>	<b>244</b>	<b>217</b>	<b>175</b>	<b>215</b>	<b>225</b>	<b>162</b>	<b>268</b>	<b>328</b>	<b>267</b>	<b>3092</b>
<b>District Attorney (Vote 1)</b>														
L. Scott Harshbarger	152	156	195	132	158	144	114	149	141	106	188	220	173	2028
Stephen J. McGrail	69	56	91	56	64	63	48	55	75	39	63	87	77	843
Blanks	<u>24</u>	<u>19</u>	<u>26</u>	<u>15</u>	<u>22</u>	<u>10</u>	<u>13</u>	<u>11</u>	<u>9</u>	<u>17</u>	<u>17</u>	<u>21</u>	<u>17</u>	<u>221</u>
<b>TOTAL</b>	<b>245</b>	<b>231</b>	<b>312</b>	<b>203</b>	<b>244</b>	<b>217</b>	<b>175</b>	<b>215</b>	<b>225</b>	<b>162</b>	<b>268</b>	<b>328</b>	<b>267</b>	<b>3092</b>
<b>Sheriff (Vote 1)</b>														
John P. McGonigle	100	103	151	76	146	123	91	90	104	74	145	156	135	1494
Henry E. Sullivan	119	110	133	108	75	83	71	106	102	64	95	143	113	1322
Blanks	<u>26</u>	<u>18</u>	<u>28</u>	<u>19</u>	<u>23</u>	<u>11</u>	<u>13</u>	<u>19</u>	<u>19</u>	<u>24</u>	<u>28</u>	<u>29</u>	<u>19</u>	<u>276</u>
<b>TOTAL</b>	<b>245</b>	<b>231</b>	<b>312</b>	<b>203</b>	<b>244</b>	<b>217</b>	<b>175</b>	<b>215</b>	<b>225</b>	<b>162</b>	<b>268</b>	<b>328</b>	<b>267</b>	<b>3092</b>
<b>County Commissioner (Vote 1)</b>														
Bill Schmidt	39	50	51	48	57	48	31	37	47	32	48	55	61	604
Barbara J. Auger Collins	51	32	66	49	32	42	43	40	43	36	62	72	52	620
Anthony D. Pini	15	8	19	18	22	16	9	17	15	11	26	18	37	231
Paul Harold Sullivan	111	127	148	68	105	91	73	99	101	64	106	154	90	1337
Blanks	<u>29</u>	<u>14</u>	<u>28</u>	<u>20</u>	<u>28</u>	<u>20</u>	<u>19</u>	<u>22</u>	<u>19</u>	<u>19</u>	<u>26</u>	<u>29</u>	<u>27</u>	<u>300</u>
<b>TOTAL</b>	<b>245</b>	<b>231</b>	<b>312</b>	<b>203</b>	<b>244</b>	<b>217</b>	<b>175</b>	<b>215</b>	<b>225</b>	<b>162</b>	<b>268</b>	<b>328</b>	<b>267</b>	<b>3092</b>



**STATE PRIMARY - SEPTEMBER 16, 1986**  
**BILLERICA, MASSACHUSETTS**  
**REPUBLICAN PARTY**

	PR.1	PR.2	PR.3	PR.4	PR.5	PR.6	PR.7	PR.8	PR.9	PR.10	PR.11	PR.12	PR.13	TOTAL
Govenor (Vote 1)														
Gregory S. Hyatt	7	14	22	19	13	13	17	19	11	10	13	15	18	191
Royall H. Switzler	6	6	10	9	10	5	4	7	4	4	6	5	2	78
George Kariotis	12	2	1	8	2	0	8	2	3	4	5	5	2	54
Scatterings							1							1
Blanks	12	10	7	4	4	5	2	8	6	7	7	9	5	86
TOTAL	37	32	40	40	29	23	32	36	24	25	31	34	27	410
Lieutenant Governor (Vote 1)														
Nicholas M. Nikitas	28	26	33	32	24	20	28	25	19	19	23	24	24	325
Blanks	9	6	7	8	5	3	4	11	5	6	8	10	3	85
TOTAL	37	32	40	40	29	23	32	36	24	25	31	34	27	410
Attorney General (Vote 1)														
Edward F. Harrington	29	27	37	35	26	19	29	27	21	18	27	27	24	346
Blanks	8	5	3	5	3	4	3	9	3	7	4	7	3	64
TOTAL	37	32	40	40	29	23	32	36	24	25	31	34	27	410
Secretary of State (Vote 1)														
Deborah R. Cochran	30	25	34	36	25	18	27	21	20	16	23	25	23	323
Blanks	7	7	6	4	4	5	5	15	4	9	8	9	4	87
TOTAL	37	32	40	40	29	23	32	36	24	25	31	34	27	410
Treasurer (Vote 1)														
L. Joyce Hampers	29	27	34	34	25	17	25	23	20	19	27	26	22	328
Blanks	8	5	6	6	4	6	7	13	4	6	4	8	5	82
TOTAL	37	32	40	40	29	23	32	36	24	25	31	34	27	410
Auditor (Vote 1)														
Andrew S. Natsios	15	13	16	14	12	9	9	11	5	6	12	5	8	135
William "Bill" Robinson	17	12	21	20	17	13	21	16	17	16	15	25	13	223
Blanks	5	7	3	6	0	1	2	9	2	3	4	4	6	52
TOTAL	37	32	40	40	29	23	32	36	24	25	31	34	27	410
Representative in Congress (Vote 1)														
No Candidate Filed														
Blanks	37	32	40	40	29	23	32	36	24	25	31	34	27	410
TOTAL	37	32	40	40	29	23	32	36	24	25	31	34	27	410
Councillor (Vote 1)														
John P. Harris	28	28	34	34	26	18	24	22	21	17	25	25	23	325
Blanks	9	4	6	6	3	5	8	14	3	8	6	9	4	85
TOTAL	37	32	40	40	29	23	32	36	24	25	31	34	27	410
Senator In General Court (Vote 1)														
No Candidate Filed														
Blanks	37	32	40	40	29	23	32	36	24	25	31	34	27	410
TOTAL	37	32	40	40	29	23	32	36	24	25	31	34	27	410
Representative in General Court (Vote 1)														
No Candidate Filed														
Blanks	37	32	40	40	29	23	32	36	24	25	31	34	27	410
TOTAL	37	32	40	40	29	23	32	36	24	25	31	34	27	410
District Attorney (Vote 1)														
No Candidate Filed														
Blanks	37	32	40	40	29	23	32	36	24	25	31	34	27	410
TOTAL	37	32	40	40	29	23	32	36	24	25	31	34	27	410
Sheriff (Vote 1)														
No Candidate Filed														
Scatterings				1										1
Blanks	37	32	40	39	29	23	32	36	24	25	31	34	27	409
TOTAL	37	32	40	40	29	23	32	36	24	25	31	34	27	410
County Commissioner (Vote 1)														
Albert Joseph Onessimo	26	23	35	31	25	16	23	22	21	15	23	25	20	305
Blanks	11	9	5	9	4	7	9	14	3	10	8	9	7	105
TOTAL	37	32	40	40	29	23	32	36	24	25	31	34	27	410

**STATE PRIMARY - September 16, 1986  
BILLERICA, MASSACHUSETTS**

<b>PRECINCT 1</b>	<b>DEM.</b>	<b>REP.</b>	<b>TOTAL</b>
The polls opened at 7:00 A.M.			
Number of ballot cards received	450	250	700
Number of unused ballot cards at 8:00 P.M.	212	216	428
Number of ballot cards used	238	34	272
1. Number of ballots cast escrow	--	--	--
2. Number of spoiled ballots	--	--	--
Total number of spoiled and escrow ballots	--	--	--
Subtract D from C	238	34	272
Number of absentee ballots cast	7	3	10
Total number of ballots cast	245	37	282
Total number of cast ballots-registered on ballot box			282

**PRECINCT OFFICERS**

Warden	Catherine M. Houline (D)
Clerk	Paula C. Baldwin (R)
Deputy Warden	Elizabeth M. Harrington (D)
Deputy Clerk	Helen M. Little (R)
Inspector	Nancy Hulett (D)
Inspector	Mildred E. Meagher (R)
Deputy Inspector	Frank Fowler (D)
Deputy Inspector	Donna Jean McCoy (R)
The polls closed at 8:00 P.M.	

<b>PRECINCT 2</b>	<b>DEM.</b>	<b>REP.</b>	<b>TOTAL</b>
The polls opened at 7:00 A.M.			
Number of ballot cards received	450	250	700
Number of unused ballot cards at 8:00 P.M.	224	218	442
Number of ballot cards used	226	32	258
1. Number of ballots cast escrow	--	--	--
2. Number of spoiled ballots	1	--	1
Total number of spoiled and escrow ballots	1	--	1
Subtract D from C	225	32	257
Number of absentee ballots cast	6	--	6
Total number of ballots cast	231	32	263
Total number of cast ballot-registered on ballot box			263

**PRECINCT OFFICERS**

Warden	Ellen M. Lavalley (D)
Clerk	Mary I. True (R)
Deputy Warden	June R. DePinto (D)
Deputy Clerk	Grace E. Curtis (R)
Inspector	Tina McNulty (D)
Inspector	Theresa L. Chronister (R)
Deputy Inspector	Rose M. Callahan (D)
Deputy Inspector	John C. Gherson (R)
The polls closed at 8:00 P.M.	

<b>PRECINCT 3</b>	<b>Dem.</b>	<b>Rep.</b>	<b>TOTAL</b>
The polls opened at 7:00 A.M.			
Number of ballot cards received	650	250	900
Number of unused ballot cards at 8:00 P.M.	337	211	548
Number of ballot cards used	313	39	352



1. Number of ballot cast escrow	--	--	--
2. Number of spoiled ballots	3	--	3
Total number of spoiled and escrow ballots	3	--	3
Subtract D from C	310	39	349
Number of absentee ballots cast	2	1	3
Total number of ballots cast	312	40	352
Total number of cast ballots-registered on ballot box			352

#### PRECINCT OFFICERS

Warden	Warren J. Brown (R)
Clerk	Joyce Brosnahan (D)
Deputy Warden	Joan A. Judd (R)
Deputy Clerk	Patricia A. Donovan (D)
Inspector	Mary Bagdigian (R)
Inspector	Mary G. Gambale (D)
Deputy Inspector	Mary L. Chartrand (D)
Deputy Inspector	Astrid K. Scott (R)
Polls closed at 8:00 P.M.	

#### PRECINCT 4

	DEM.	REP.	TOTAL
The polls opened at 7:00 A.M.			
Number of ballot cards received	451	250	701
Number of unused ballot cards at 8:00 P.M.	249	210	458
Number of ballot cards used	202	40	242
1. Number of ballots cast escrow	--	--	--
2. Number of spoiled ballots	1	--	1
Total number of spoiled and 3 escrow ballots	1	--	1
Subtract D from C	201	40	241
Number of absentee ballots cast	2	--	2
Total number of ballots cast	203	40	243
Total number of cast ballots-registered on ballot box			243

#### PRECINCT OFFICERS

Warden	Dorothy M. Ryan (D)
Clerk	Lois E. Fayton (R)
Deputy Warden	Adeline L. Tayler (D)
Deputy Clerk	Mary A. Overy (R)
Inspector	Brion Cangiamila (I)
Inspector	Shirley M. Clarke (R)
Deputy Inspector	Sandra M. Matthews (D)
Deputy Inspector	Rosemary R. Roberts (R)
Polls closed at 8:00 P.M.	

#### PRECINCT 5

	DEM.	REP.	TOTAL
The polls opened at 7:00 A.M.			
Number of ballot cards received	450	250	700
Number of unused ballot cards at 8:00 P.M.	208	222	430
Number of ballot cards used	242	28	270
1. Number of ballots cast escrow	--	--	--
2. Number of spoiled ballots	3	--	3
Total number of spoiled and escrow ballots	3	--	3
Subtract D from C	239	28	267
Number of absentee ballots cast	5	1	6
Total number of ballots cast	244	29	273
Total number of cast ballots-registered on ballot box			273

**PRECINCT OFFICERS**

Warden  
 Clerk  
 Deputy Warden  
 Deputy Clerk  
 Inspector  
 Inspector  
 Deputy Inspector  
 Deputy Inspector

Audrey M. Rose (D)  
 Genevieve Finlayson (R)  
 Lucy Olivieri (D)  
 Barbara Hodsdon (R)  
 Rose Olivieri (D)  
 Valti L. Merrow (R)  
 Catherine L. Torre (D)  
 Rita M. Smith (R)

Polls closed at 8:00 P.M.

**PRECINCT 6**

The polls opened at 7:00 A.M.  
 Number of ballot cards received  
 Number of unused ballot cards at 8:00 P.M.  
 Number of ballot cards used  
   1. Number of ballots cast escrow  
   2. Number of spoiled ballots  
 Total number of spoiled and escrow ballots  
   Subtract D from C  
 Number of absentee ballots cast  
 Total number of ballots cast  
 Total number of cast ballots-registered on ballot box

DEM.	REP.	TOTAL
400	250	650
184	227	411
216	23	239
--	--	--
--	--	--
--	--	--
216	23	239
1	--	1
217	23	240
		240

**PRECINCT OFFICERS**

Warden  
 Clerk  
 Deputy Warden  
 Deputy Clerk  
 Inspector  
 Inspector  
 Deputy Inspector  
 Deputy Inspector

Roger C. Gosselin (R)  
 Susan E. Noyes (D)  
 Iris R. Greenleaf (R)  
 Barbara G. Norman (D)  
 Barbara Reinecker (R)  
 Marita Finnegan (D)  
 Leslie Somers (R)  
 Jean Roach (I)

Polls closed at 8:00 P.M.

**PRECINCT 7**

The polls opened at 7:00 A.M.  
 Number of ballot cards received  
 Number of unused ballot cards at 8:00 P.M.  
 Number of ballot cards used  
   1. Number of ballots cast escrow  
   2. Number of spoiled ballots  
 Total number of spoiled and escrow ballots  
   Subtract D from C  
 Number of absentee ballots cast  
 Total number of ballots cast  
 Total number of cast ballots-registered on ballot box

DEM.	REP.	TOTAL
450	250	700
272	218	490
178	32	210
--	--	--
4	--	4
4	--	4
174	32	206
1	--	1
175	32	207
		207

**PRECINCT OFFICERS**

Warden  
 Clerk  
 Deputy Warden  
 Deputy Clerk  
 Inspector  
 Inspector  
 Deputy Inspector  
 Deputy Inspector

Marie H. McNulty (D)  
 Virginia M. Johnson (R)  
 Eleanor Alger (D)  
 Yoshiko A. Wright (R)  
 Rita Granfield (D)  
 F. Virginia Williams (R)  
 Jeannie E. Stacey (D)  
 Virginia A. Stack (R)

Polls closed at 8:00 P.M.



**PRECINCT 8**

The polls opened at 7:00 A.M.  
 Number of ballot cards received  
 Number of unused ballot cards at 8:00 P.M.  
 Number of ballot cards used  
   1. Number of ballots cast escrow  
   2. Number of spoiled ballots  
 Total number of spoiled and escrow ballots  
   Subtract D from C  
 Number of absentee ballots cast  
 Total number of ballots cast  
 Total number of cast ballot-registered on ballot box

DEM.	REP.	TOTAL
450	250	700
233	214	447
217	36	253
--	--	--
6	--	6
6	--	6
211	36	247
4	--	4
215	36	251
		251

**PRECINCT OFFICERS**

Warden

Clerk

Deputy Warden

Deputy Clerk

Inspector

Inspector

Deputy Inspector

Deputy Inspector

Polls closed at 8:00 P.M.

Jo-Ann B. Costedio (D)  
 Marion E. Potter (R)  
 Lillian Matthews (D)  
 Margaret H. Ingraham (R)  
 Helen Curran (D)  
 Agnes Wain (R)  
 Charlotte Beane (D)  
 Julie C. Farmer (R)

**PRECINCT 9**

Polls opened at 7:00 A.M.  
 Number of ballot cards received  
 Number of unused ballot cards at 8:00 P.M.  
 Number of ballot cards used  
   1. Number of ballot cast escrow  
   2. Number of spoiled ballots  
 Total number of spoiled and escrow ballots  
   Subtract D from C  
 Number of absentee ballots cast  
 Total number of ballots cast  
 Total number of cast ballots-registered on ballot box

DEM.	REP.	TOTAL
450	250	700
225	227	452
225	23	248
--	--	--
--	1	1
--	1	1
225	22	247
--	2	2
225	24	249
		249

**PRECINCT OFFICERS**

Warden

Clerk

Deputy Warden

Deputy Clerk

Inspector

Inspector

Deputy Inspector

Deputy Inspector

Polls closed at 8:00 P.M.

Mary T. Morris (D)  
 Bessie M. Bacon (R)  
 Sandra J. Lee (D)  
 M. Eileen Cotter (R)  
 Jean M. Sarno (D)  
 Rachel F. Mallet (I)  
 Kathleen B. Dumas (D)  
 Arthur G. Mallett (I)

**PRECINCT 10**

Polls opened at 7:00 A.M.  
 Number of ballot cards received  
 Number of unused ballot cards at 8:00 P.M.  
 Number of ballot cards used  
   1. Number of ballots cast escrow  
   2. Number of spoiled ballots  
 Total number of spoiled and escrow ballots  
   Subtract D from C  
 Number of absentee ballots cast  
 Total number of ballots cast  
 Total number of cast ballots-registered on ballot box

DEM.	REP.	TOTAL
400	250	650
238	225	463
162	25	187
--	--	--
--	--	--
--	--	--
162	25	187
--	--	--
162	25	187
		187

### PRECINCT OFFICERS

Warden	Freeling T. McDewell (R)
Clerk	Dorothy P. McDewell (D)
Deputy Warden	Rachel L. Goding (R)
Deputy Clerk	Claire M. Babcock (D)
Inspector	Norma M. Gabalis (R)
Inspector	Donald Ryan (D)
Deputy Inspector	Genevieve N. Mount (R)
Deputy Inspector	Catherine Mullen (D)
Polls closed at 8:00 P.M.	

### PRECINCT 11

	DEM.	REP.	TOTAL
Polls opened at 7:00 A.M.			
Number of ballot cards received	500	250	750
Number of unused ballot cards at 8:00 P.M.	226	217	443
Number of ballot cards used	274	33	307
1. Number of ballots cast escrow	--	--	--
2. Number of spoiled ballots	6	2	8
Total number of spoiled and escrow ballots	6	2	8
Subtract D from C	268	31	299
Number of absentee ballots cast	--	--	--
Total number of ballots cast	268	31	299
Total number of cast ballots-registered on ballot box			299

### PRECINCT OFFICERS

Warden	Barbara L. Conroy (D)
Clerk	Agnes S. Tonks (R)
Deputy Warden	Dorothy McKenna (D)
Deputy Clerk	Susan Gee (R)
Inspector	Susan H. Drum (D)
Inspector	Frances D. Pitcher (R)
Deputy Inspector	Alvin Smith (I)
Deputy Inspector	Earle Merrow (R)
Polls closed at 8:00 P.M.	

### PRECINCT 12

	DEM.	REP.	TOTAL
Polls opened at 7:00 A.M.			
Number of ballot cards received	550	250	800
Number of unused ballot cards at 8:00 P.M.	224	215	439
Number of ballot cards used	326	35	361
1. Number of ballots cast escrow	--	--	--
2. Number of spoiled ballots	1	1	2
Total number of spoiled and escrow ballots	1	1	2
Subtract D from C	325	35	359
Number of absentee ballots cast	3	--	3
Total number of ballots cast	328	34	362
Total number of cast ballots-registered on ballot box			362

### PRECINCT OFFICERS

Warden	Nancy L. Smith (R)
Clerk	Alice A. Haines (D)
Deputy Warden	Barbara Younie (R)
Deputy Clerk	Grace E. Joncas (D)
Inspector	Dorothy Trembly (R)
Inspector	Rose A Doherty (D)
Deputy Inspector	Madeline E. Fowler (R)
Deputy Inspector	Mary F. Bourque (D)
Polls closed at 8:00 P.M.	



**PRECINCT 13**

Polls opened at 7:00 A.M.

Number of ballot cards received

Number of unused ballot cards at 8:00 P.M.

Number of ballot cards used

1. Number of ballots cast escrow

2. Number of spoiled ballots

Total number of spoiled and escrow ballots

Subtract D from C

Number of absentee ballots cast

Total number of ballots cast

Total number of cast ballots-registered on ballot box

**DEM.****REP.****TOTAL**

550

250

800

286

224

510

264

26

290

--

--

--

--

--

--

--

--

--

264

26

290

3

1

4

267

27

294

**PRECINCT OFFICERS**

Warden

Clerk

Deputy Warden

Deputy Clerk

Inspector

Inspector

Deputy Inspector

Deputy Inspector

Polls closed at 8:00 P.M.

Anita Gass (D)

Shirley J. Gullage (R)

Delores Ballou (D)

Hazel G. Burke (R)

Rose Froio (D)

Rose M. Malcuit (I)

Rosario Celeste, Jr. (D)

Pauline Ryan (I)

**COMPUTER CENTER**

Warden

Clerk

Inspector

Inspector

Inspector

Inspector

Donna Burlamachi (D)

Julie Farmer (R)

Jeannette Rohnstock (D)

Leslie Somers (R)

Joanne Kyricos (D)

Lisa E. Farmer (I)

A True Copy Attest

Myrtie D. Smith, CMC

Town Clerk

**WARRANT FOR  
ANNUAL FALL TOWN MEETING  
BILLERICA, MASSACHUSETTS**

Middlesex, ss.

To Any Constable in the Town of Billerica:

Greetings:

You are hereby authorized and required to notify and warn inhabitants of said Town of Billerica, qualified by law to vote in Elections and Town Affairs, to meet at the Marshall Middle School, Tuesday October 7, 1986 at 7:30 P.M., and then and there to vote the following articles.

**ARTICLE 1** To hear and act upon the reports of town officers and committees heretofore appointed.

Submitted by Board of Selectmen/Town Administrator

**ARTICLE 2** To see if the Town will authorize the expenditure of previously appropriated funds for the Collective Bargaining Agreement between the Town of Billerica School Department and the Billerica Administrator's Group, Local 380, Teamsters; or act in relation thereto.  
Submitted by School Committee

**ARTICLE 3** To see if the Town will vote to raise and appropriate or transfer from available funds or borrow a sum of money under the provisions of Massachusetts General Laws for construction of additional treatment facilities at the Wastewater Treatment Plant, or act in relation thereto.  
Submitted by Board of Selectmen/Town Administrator

**ARTICLE 4** To see if the Town will vote to petition the Board of Selectmen to forthwith and without further delay, move forward with the Howe Revitalization project, that is the

remodeling of the former Howe High School into municipal office space which bonding authorization was previously voted with 170 in favor to but 6 opposed on Article 13 of the 1986 Spring Town Meeting, and accomplish this task without (with) an effort to seek an override of the Tax Levy limits imposed by the tax control initiative commonly referred to as Proposition 2½; or act in relation thereto.

Submitted by Board of Selectmen/Town Administrator

**ARTICLE 5** To see if the Town will vote to raise and appropriate or transfer from available funds a certain amount of money to pay previous years' bills; or act in relation thereto.

Submitted by Board of Selectmen/Town Administrator

**ARTICLE 6** To see if the Town will vote to raise and appropriate or transfer from available funds or borrow a sum of money to fund accounts in various departmental budgets; or act in relation thereto.

Submitted by Board of Selectmen/Town Administrator

**ARTICLE 7** To see if the Town will vote to raise and appropriate or transfer from available funds or borrow a sum of money to purchase or authorize the Board of Selectmen to take by eminent domain certain parcels of land and slope easements for intersection improvements in conjunction with the following locations in accordance with plans on file in the Town Clerk's office:

Webb Brook Road and Boston Road

Treble Cove Road and Boston Road

Bridge Street and Boston Road

or act in relation thereto.

Submitted by Board of Selectmen/Town Administrator

**ARTICLE 8** To see if the Town will vote to accept the sum of \$8,937.28 from the Commonwealth of Massachusetts in compensation for land taking associated with the reconstruction of the High Street Bridge; or act in relation thereto.

Submitted by Board of Selectmen/Town Administrator

**ARTICLE 9** To see if the Town will vote to petition the General Court to enact special legislation authorizing the Town to establish a land bank fund, to be administered by the Conservation Commission, for the purpose of acquiring, holding, and managing land and

interest in land, and, for said purposes, to impose a fee on the transfer or conveyance of real property in the Town; or act in relation thereto.

Submitted by Board of Selectmen/Town Administrator

**ARTICLE 10** To see if the Town will accept the Equal Education Opportunity grant of *Public School Improvement Act of 1985* enacted by the Legislature of the Commonwealth of Massachusetts; or act in relation thereto.

Submitted by School Committee

**ARTICLE 11** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow a sum of money in order to participate in the Public School Asbestos Abatement Program - Chapter 614 of the Acts of 1985; or take any action relative thereto.

Submitted by School Committee

**ARTICLE 12** To see if the Town will authorize the installation of speed bumps as a safety precaution on Campbell Road; or act in relation thereto.

Submitted by Recreation Commission

**ARTICLE 13** To see if the Town will vote to raise and appropriate or transfer from available funds or borrow a sum of money under the provisions of Mass. General Laws to be expended in addition to any available federal and state aid for the completion of a sanitary sewer system for the Town of Billerica; or act in relation thereto.

Submitted by the Board of Health

**ARTICLE 14** To see if the Town will vote to allow the Board of Health to establish an account within the annual operation budget to be expended for the purpose of Emergency Abatements; or act in relation thereto.

Submitted by the Board of Health

**ARTICLE 15** To see if the Town will vote to transfer jurisdiction of three town-owned parcels of land on Fox Hill, identified on the Assessor's Maps as Plate 33, Parcels 173 and 226 and Plate 43, Parcel 149, to the Billerica Conservation Commission under the authority of Chapter 40, Section 8C of the Massachusetts General Laws to be used for passive recreation and conservation purposes only; or act in relation thereto.

Submitted by the Billerica Conservation Commission

**ARTICLE 16** To see if the Town will vote and add or amend the Billerica General By-Laws in order to include the following:



*Procedure to Fill a Vacancy for the Town Administrator* - Whenever a vacancy occurs in the position of Town Administrator or when by reason of retirement or a vacancy can be anticipated, the Board of Selectmen shall forthwith notify in writing the Town Clerk, The School Committee, the Planning Board, the Finance Committee, the Personnel Board and the Chairmen of the Precinct Delegations. Forthwith following said notification the Board of Selectmen, The School Committee, the Planning Board, the Finance Committee, the Personnel Board, the Chairmen of the Precinct Delegations to the representative town meeting shall meet in separate sessions and each of said agencies shall choose two persons, except that the Chairmen of the Precinct Delegations shall choose three persons, to serve as members of a committee to screen candidates for the office of the Town Administrator. Persons chosen by each of the said agencies may, but need not be members of the agency by which they are selected to serve. Not more than fourteen days following the date of said notification to the Town Clerk the thirteen members of the Screening Committee, chosen as provided above, shall meet to organize and to plan for a process for the solicitation by advertisement and other means to attract suitable candidates for the position of Town Administrator.

The Screening Committee shall review all applications for the position of Town Administrator as may be received by it, screen all applications, and provide for interviews to be conducted with such number of candidates for the position as it may deem to be necessary or desirable.

Not more than one hundred and fifty days following the date of said notification to the Town Clerk, the Screening Committee shall submit to the Board of Selectmen the names of not less than three nor more than five candidates whom it believes to be best suited to perform the duties of the office.

Within thirty days following the date the list of nominees is submitted to it, the Board of Selectmen shall choose one of the said nominees to serve as Town Administrator. In the event the Board of Selectmen shall fail to act on such appointment within the said thirty days, the first name on the list as submitted by the Screening Committee shall be deemed to have been appointed.

Thirty days following the date the Town Administrator is sworn in by the Town Clerk, the Screening Committee will be disbanded. The above provisions shall be applicable at any time a vacancy occurs or when by reason of retirement or a vacancy can be anticipated in the position of Town Administrator; or act in relation thereto. Submitted by the Town Charter Review Committee

**ARTICLE 17** To see if the town will vote to add or amend the Billerica General By-Laws in order to include the following:

*Collective Bargaining Agreements, Availability* - copies of all contracts, in their entirety, entered into with employees of the town pursuant to collective bargaining, shall be made available to the Town Moderator, Town Accountant, the Chairman of Finance Committee, the Chairman of the Personnel Board and all members of the representative town meeting at least seven days before the town meeting is to vote on the question of appropriating funds to implement the said agreements. If a motion to appropriate any such funds is made without seven days having elapsed, the question shall be laid upon the table until the next session of the town meeting held after such period has elapsed.

Copies of all collective bargaining agreements shall also be placed on file in the office of the town administrator, the office of the town clerk and in the town library at least seven days before any are to come before the town meeting for any action. Accompanying all such contracts shall be a document highlighting the changes from the previous contract and the estimated total cost of each change over the life of the contract; or act in relation thereto. Submitted by the Town Charter Review Committee

**ARTICLE 18** To see if the Town will vote to add or amend the Billerica General By-Laws in order to include the following:

*Proposed Budget, Submission to Finance Committee* - At least sixty days before the town meeting is scheduled to meet in its spring session, the Town Administrator shall file with the Finance Committee and provide for publication of a proposed operating budget for the ensuing fiscal year, as provided in Section 5-3 of the Charter; the School Committee shall submit their proposed budget provided for in Section 5-2 of the Charter at least thirty days before the date the Town Administrator shall file with the Finance

Committee. Notwithstanding the said date for formal submission, the Town Administrator may, insofar as it is practical for him to do so, submit preliminary information and data to the Finance Committee in advance of such date, in order to assist in the performance of its duties; or act in relation thereto.

Submitted by the Town Charter Review Committee

**ARTICLE 19** To see if the town will vote to add or amend the Billerica General By-Laws in order to include the following:

*Town Meeting Quorum Count* - Within twenty minutes from the time at which the town meeting is scheduled to begin, as stated in the warrant as issued by the Board of Selectmen, or if an adjourned session, the time specified in the vote to adjourn the presence of a quorum shall be determined. If it is found that fewer than one hundred and twenty-one representative town meeting members are present, the meeting shall forthwith stand adjourned; or act in relation thereto.

Submitted by the Town Charter Review Committee

**ARTICLE 20** To see if the town will vote to add or amend the Billerica General By-Laws in order to include the following:

*Committee on Rules* - There shall be a committee on rules which shall consist of one member to be elected by and from the elected town meeting members in each precinct. Their terms of office of the members of the committee on rules shall be for three years, unless they cease to be town meeting members, so arranged that as nearly an equal number of such terms as is possible shall expire each year. The town moderator shall serve as a member ex officio of such committee; or act in relation thereto.

Submitted by the Town Charter Review Committee

**ARTICLE 21** To see if the town will vote to add or amend the Billerica General By-Laws in order to include the following:

*A Recreation Commission* - Is established to consist of eleven members, appointed by the Town Administrator, for terms of three years each so arranged that as nearly an equal number of such terms as is possible shall expire each year. The Recreation Commission shall have all the powers and duties Recreation Commissions are given under general laws and such additional

powers and duties as may be authorized by the charter, by by-law or other town meeting vote. The powers of the Recreation Commission shall include, but need not be limited to the following:

- A. The Recreation Commission shall elect from their members a chairman who shall preside at their meetings and act as the head of the Recreation Commission; a vice-chairman who shall assume the powers and duties of the chairman in the absence of the chairman; a secretary to keep in order the records of the commission and Recreation Liaison Officer to aid in coordinating with the private organizations in the town.
- B. The Recreation Commission shall be responsible for issuing usage permits for all fields and recreational facilities in the ownership of the town, and may attach any conditions to such permits in the use of said fields that they may require.
- C. To aid the Recreation Commission in the performance of its duties, a Recreation Director shall be appointed by the Town Administrator who shall carry out the directives and policies of the commission with regard to the programs under its responsibility.
- D. The Recreation Commission shall prepare, as part of the submittal to their annual budget and consistent with the requirements of Article 5 of the charter, a five year recreational plan, including the current year and at least four future years, that details the intent of the commission to construct, reconstruct, maintain and remove from service all town recreational facilities, except those under the jurisdiction of the School Committee.
- E. The Recreation Commission shall be entitled to, but not required to submit, a recommendation at the town meeting on any matter that involves town recreational facilities; or act in relation thereto.

Submitted by the Town Charter Review Committee

**ARTICLE 22** To see if the town will vote to add or amend the Billerica General By-Laws in order to include the following:

*A Personnel Board* - Is established to consist of five members, to be appointed by the Town Moderator, for terms of three years each so



arranged that as nearly an equal number of such terms as is possible shall expire each year. The powers and duties of the Personnel Board shall include, but are not limited to:

- A. In cooperation with the Town Administrator, the board may initiate, develop and recommend personnel policies and procedures to improve the administration of the town;
  - B. Certify all personnel actions prior to their effective date to insure regulatory compliance;
  - C. The board shall be entitled to, but not required to submit, a recommendation at the town meeting on any matter that involves the town personnel system;
  - D. Advise the Town Administrator on all collective bargaining negotiations and at their discretion, have a designated member present during negotiations; or act in relation thereto.
- Submitted by the Town Charter Review Committee

**ARTICLE 23** To see if the town will vote to add or amend the Billerica General By-Laws in order to include the following:

*A Committee of Ombudsmen - Is established to consist of five members to be appointed by the Town Moderator for a term of one year each. The purpose of the Ombudsman Committee is:*

- A. *To hear grievances regarding town positions, agencies, boards, committees and commissions;*
- B. *To provide the aggrieved with recommendations as to how/if they should proceed;*
- C. *To provide feedback to the appropriate town agencies about the grievances; or act in relation thereto.*

*Submitted by the Town Charter Review Committee*

**ARTICLE 24** To see if the town will vote to amend the Billerica Charter approved March 3, 1979, as amended, as recommended by the Town Charter Review Committee's Report dated August 28, 1986; or act in relation thereto.

Submitted by the Town Charter Review Committee.

## FINAL REPORT OF CHARTER REVIEW COMMITTEE AUGUST 28, 1986

Recommended Changes to the Billerica Town Charter

Approved March 3, 1979, as amended

Legend: ( ) = Indicates Deleted  
**BOLD** = Indicated Added  
*ITALIC* = is information Note and Not Part of Charter Changes

ARTICLE 1 Incorporation - No Changes

ARTICLE 2 Legislative Branch

Section 2-1 - Representative Town Meeting - No Changes

Section 2-2 - Composition, Term of Office - No Changes

Section 2-3 - Establishment of Precincts - No Changes

Section 2-4 - Apportionment of Representatives - No Changes

Section 2-5 - Representative Town Meeting Members

- b. Nomination Procedure - Nomination of candidates to serve as town meeting member shall be made by nomination papers signed by not less than ten voters of the precinct in which (candidate) **he** resides and from which he seeks election. The said nomination papers shall be (filed with) **submitted to** the (town clerk) **board of registrars** (at least twenty-eight days) **not later than five o'clock in the afternoon on the forty-second day** preceding the date of the town election (and after such nomination papers have been certified by the board of registrars of voters as containing a sufficient number of valid signatures).

**If the said nomination papers are found by the board of registrars of voters to contain a sufficient number of valid signatures, they shall be filed with the town clerk not later than twenty-eight days preceding the town election. The written acceptance of the candidate (shall) may be on or attached to the nomination papers when submitted to the board of registrars. However, the written acceptance of the candidate shall be on or attached to the nomination papers when filed with the town clerk in order for it to be valid.**

- c. Election and Term - At the first annual election following the establishment or revision of precinct lines, all of the representative town meeting members (affected thereby) **of the affected precincts** shall be elected by ballots (in the several precincts).

#### Section 2-6 Vacancies

- d. Filling of Vacancies - Any vacancy in the full number of representative town meeting members to which any precinct shall be entitled shall be filled until the next annual town election from among the candidates for the office of town meeting member in such precincts at the most recent town elections who failed (of election) **to be elected** in descending order of votes received, provided such candidate remains eligible and willing to serve and provided further such candidate received at least ten votes for the office. The town clerk shall certify the said candidate to the office of town meeting member to serve until the next annual town election. In the event there is no such candidate the vacancy shall be filled by the remaining members of the precinct **delegation** from among the voters of the precinct.

#### Section 2-7 Compensation - No changes

#### Section 2-8 Presiding Officer - No changes

#### Section 2-9 Clerk of the Representative Town Meeting

The town clerk, or his designee, shall serve as the clerk of the representative town meeting. The clerk shall give notice of all meetings to the members (and to the public) keep the journal of its proceedings, and perform such other functions as may be provided for the office by the charter, by by-law or by other town meeting vote.

#### Section 2-10 General Powers and Duties - No changes

#### Section 2-11 Participation by Non-Town Meeting Members - No changes

#### Section 2-12 Town Meeting Warrants

- b. Initiation of Articles - The board of selectmen shall receive all petitions which are addressed to it and which request the

submission of a particular subject matter to the representative town meeting and which are filed by (1) any elected town officer, including a member of a multiple member body; (2) any appointed multiple member body acting by a majority of its members; (3) any ten voters **subject to the subsequent certification by the board of registrars that at least ten of the signers are voters**; (4) any other person, persons or town agency as may be authorized by by-law. All such requests for the inclusion of subjects shall be in writing, but they shall not be required to conform to any particular form or style, except that each request for a particular subject shall be submitted as a separate petition.

- c. Time Requirements - The board of selectmen shall place on the warrant for the spring and fall town meetings all subjects which have been submitted to it, in accordance with the provisions of this section, (thirty) **forty-five** or more days before the date, fixed by by-law, on which such meetings are scheduled to be convened **at which time said warrant shall close and thereafter no other subject not then in hand, and in writing, shall be added to the warrant by any person or agency, including the board of selectmen.** Whenever the board of selectmen shall deem it to be necessary to call a special town meeting it shall, by publication in a local newspaper, give public notice of its intention. All request for the inclusion of subjects, as provided above, which are received in the office of the board of selectmen prior to (five) **six** o'clock p.m. on the second business day following such publication, or such longer period as may be authorized by a by-law designed to further implement this provision, shall be included in the warrant for such special town meeting, **at which time said warrant shall close and thereafter no other subject not then in hand, and in writing, shall be added to the warrant by any person or agency, including the board of selectmen.**

- d. Publication - Within five days following the date the warrant for any town meeting shall close the board of selectmen shall **compile, then sign and cause preliminary copies of the warrant in a format which may be determined by by-law** for such meeting to be posted in each precinct of the town and copies of the preliminary warrant to be sent by mail to the town moderator, the chairman of the finance committee, **the town counsel** and to such other persons as may be designated by by-



law. Additional copies of the preliminary warrant shall be made available at the office of the town clerk for any person who may request the same when the official warrant has been prepared copies shall be distributed in the same manner as aforesaid.

*The following is a new paragraph, and is considered **underlined** in its entirety:*

- j. **Town Counsel Reviews** - Forthwith following the date on which any article to be included in a warrant for any town meeting has been received by the board of selectmen, and after the names of voters contained on any petition for inclusion of a subject on the said warrant (in conformity with section 2-12, (b), (3) ) have been certified by the board of registrars of voters, a copy of the said article shall be delivered to the town counsel.

Within five days following the date any proposed warrant articles are submitted to him, the town counsel shall make a preliminary review of the subject matter of each such proposed article for the purpose of determining if each such measure may validly be adopted by the representative town meeting, both in terms of its content and its form and including notation of any special requirements relating to valid action on such subject matter by reason of public hearings special votes or otherwise.

A written copy of the preliminary opinion of the town counsel, as aforesaid, shall be delivered to the person or agency having submitted each article in the warrant as it relates to said article. Not less than fourteen days prior to the date on which the representative town meeting is scheduled to act upon the warrant, the town counsel shall submit a legal opinion, in such detail as may be individually appropriate, for each article contained in the warrant.

*This only renumbers Section 2-14 Referendum Procedures since Section 2-13 was unintentionally omitted from the previous charter update. There is no change to this section as it appears in the present charter.*

## Section (2-14) **2-13** Referendum Procedures

### ARTICLE 3 Exective Branch

#### Section 3-1 In General

- g. **Filling of Vacancies** - If a vacancy shall occur in an elective town office more than ninety days preceding a regular town election such vacancy shall be filled by the candidate who, at the most recent town election was a candidate for a full term to such office **who failed (of election) to be elected**, but did receive more than twenty-five percent of the total vote cast for the office and further provided such candidate remains eligible and willing to serve in the office. If more than one candidate shall meet the requirements said candidates shall be considered in descending order of votes received. The town clerk shall within ten days following notification of any such vacancy certify the said candidate to the office to serve until the next regular town election. In the absence of any such candidate the vacancy shall be filled in the manner provided by general laws. If less than ninety days shall elapse before the next regular town election the vacancy shall remain until such regular election. **Provided, however, that if said vacancy occurs after the time for filing of nomination papers of town office in the current year has expired and as a result thereof the vacancy will not be filled at such ensuing election the provisions of this section shall apply and the candidate at the proceeding election who otherwise qualifies, shall fill such vacancy until the vacancy can be filled by the voters at a regual town election.**

#### Section 3-2 Board of Selectmen

- b. **Powers and Duties** - The executive powers of the town shall be vested in the board of selectmen. The board of selectmen shall have all of the executive powers given to boards of selectmen by general laws or otherwise. The board of selectmen shall serve as the chief policy making agency of the town, reponsible for the issuance of policy directives and guidelines to be followed by all town agencies serving under it, provided, however, that no individual member of the board of selectmen, nor a majority of them, shall at any time, attempt to become involved in the day-to-day administration of the affairs of the town. It is the intention of this provision that the board of selectmen shall act only through the adoption of policy directives and guidelines which are to be implemented by officers and employees appointed by or under its authority.

The board of selectmen shall cause all of the laws and orders for the government of the town to be enforced and shall cause a record of all its official acts to be kept. To aid it in the performance of its duties the board of selectmen shall appoint a town administrator, as provided in section 3-3 **and shall establish measureable goals and objectives for said office annually.**

- d. Licensing Authority - The board of selectmen shall be a licensing board for the town and shall have a power to (issue) **grant** licenses, to make all necessary rules and regulations regarding the (issuance) **granting** of such licenses and to attach conditions and to impose restrictions on any such license it may (issue) **grant** as it deems to be in the public interest, and to (enfore) **enforce** all laws relating to all such businesses for which it (issues) **grants** licenses.

#### Section 3-3 Town Administrator

##### b. Powers and Duties

2. He shall appoint, and may remove, subject to civil service law where applicable, all department heads, all officers and subordinates and employees for whom no other method of selection is provided by the charter or by-law, except persons serving under other elected officers or elected multiple member bodies. Appointments made by the town administrator **and certified by the personnel board for regulatory compliance** shall become effective on the fifteenth day following the day on which notice of the proposed appointment is filed with the board of selectmen, unless the board of selectmen shall, within said period by majority vote of the full board vote to reject any such appointment (or has sooner voted to affirm it). Copies of all notices of appointments made by the town administrator shall forthwith be posted on the town bulletin boards.
15. He shall be responsible for the purchase of all supplies, materials (and), equipment **and services**, and shall award all contracts for supplies, materials (and), equipment **and services** for all departments and activities of the town, **excluding the school department**, except in case of emergency. He shall examine and inspect or cause to be

examined and inspected, the quality (.) and condition of all supplies, materials (and) equipment **and services** delivered to or received by any town agency, **excluding the school department.**

Section 3-4 School Committee - No changes

Section 3-5 Town Moderator - No changes

Section 3-6 Town Clerk - No changes

Section 3-7 Planning Board

- a. Composition, Term of Office - There shall be a planning board consisting of seven members elected for (five) **three** year terms, so arranged that as nearly an equal number of terms as possible shall expire each year.

**Members of the board who, prior to the adoption of this charter amendment, were elected for five year terms shall continue to serve for the duration of the terms for which they were elected; upon expiration of such terms, such offices shall be filled in the manner provided in this charter.**

Section 3-8 Billerica Housing Authority - No changes

Section 3-9 Shawsheen Valley Regional Vocational Technical School District Committee - No changes

#### ARTICLE 4 Administrative Organization

##### Section 4-1 Creation of Town Agencies

- a. By-Laws - (Subject only to express limitation in the general laws or the charter) **Pursuant to the authority contained in section twenty of the chapter forty-three B of the General Laws**, the town meeting may, by by-law, reorganize, consolidate, or abolish any town agency in whole or in part and establish such new town agencies as it shall deem to be necessary or advisable. Such by-laws may prescribe the functions of any town agency.
- b. Administrative Code - (Subject only to express limitations in the general laws or the charter) **Pursuant to the authority contained in section twenty of chapter forty-three B of the General Laws**, the town administrator may, after consultation with the board of selectmen, submit to the representative town meeting, a plan of organization or



reorganization or amendments to any existing plan for any town agency under his general supervision.

#### Section 4-2 Department of Public Works

- b. (Superintendent) **Director** of Public Works - The town administrator shall appoint a (superintendent) **director** of public works to serve as the head of the department of public works. The (superintendent) **director** of public works shall serve for a term of (one year) **three years**. He shall be a person especially fitted by education, training and precious experience in public works administration to perform the duties of the office. The (superintendent) **director** of public works shall be responsible to the town administrator for the supervision of all public works operations and activities of the town in accordance with policy directives, guidelines and priorities as established by the board of selectmen.

The (superintendent) **director** of public works shall be respinsible for the coordination of all divisions within the department in accordance with general laws, the charter, by-laws, policies established by the board of selctmen and administrative directives of the town administrator.

*The following paragraph is deleted in its entirety and moved to Sec. 8-4 (k):*

- c. (Committee on Extension of Sanitary Sewers - Until such time as the sanitary sewer system for the town has been substantially completed and less than twenty percent of the gross area of the town remains without sewer service, the town administrator shall appoint an advisory committee to be known as the sewer extension committee which shall be responsible for the planning and development of all sewer extension programs for the town, subject to the approval of the representative town meeting. After construction the maintenance and operation of the sewage system shall be assigned, to the department of public works.)

#### ARTICLE 5 Fiscal Procedures

Section 5-1 Fiscal Year - No changes

Section 5-2 School Committee Budget

- a. Submission to Town Administrator - The

budget adopted by the school committee shall be submitted to the town administrator (in sufficient time), **within a time fixed by by-law**, to enable him to consider its effect on the total town budget he is required to submit under this article.

Section 5-3 Submission of Proposed Town Budget - No changes

Section 5-4 Budget Message - No changes

Section 5-5 The Proposed Budget - No changes

Section 5-6 Action on the Proposed Budget - No changes

Section 5-7 Capital Improvement Program - No changes

Section 5-8 Financial Public Records - No changes

Section 5-9 Approval of Financial Warrants - No changes

Section 5-10 Independent Audit - No changes

Section 5-11 Lapse of Appropriations

Unless another provision is specifically made in the town meeting vote under any special warrant article which authorizes a commitment of town funds, whether by appropriation, transfer or otherwise, the said authorization shall lapse at the expiration of three years following the effective date of such vote. (The town meeting may, prior to the expiration of any such term of years, provide for an extension of the time during which the funds shall continue to be available for the purpose specified.)

#### ARTICLE 6 Elections

Section 6-1 Annual Town Elections - No changes

Section 6-2 Ballot Position

The order in which names of candidates appear on election ballots for any office, including that of town meeting member, shall be determined by a drawing by lot conducted by the town clerk which shall be open to the public. (. unless another arrangement is required by general law. Candidates shall be notified at least forty-eight hours in advance

of the time at which the drawing for the office which they seek will be conducted.) **Notification to the candidates and to the public shall be by publication in a local newspaper during the week preceding the week in which the day of the drawing will take place. The drawing shall be conducted by the Town clerk, or the assistant town clerk, beginning not earlier than six o'clock in the afternoon of the day following the last day for candidates to withdraw their nomination papers and continuing until such time as all ballot positions have been determined.**

Section 6-3 Application of State Laws - No changes

Section 6-4 Recall of Elected Officers - No changes

## ARTICLE 7 General Provisions

Section 7-1 Charter Changes - No changes

Section 7-2 Severability - No changes

Section 7-3 Specific Provision to Prevail - NO changes

Section 7-4 Rules and Regulations - No changes

Section 7-5 Definitions

- f. Local Newspaper - The words "local newspaper" shall mean a newspaper of general circulation in the town of Billerica.

Section 7-6 Number and Gender - No changes

Section 7-7 Removals and Suspension

Any appointed officer or employee of the town, **except the town administrator, whose removal or suspension is** not covered by the provisions of general law or the terms of a collective bargaining agreement, whether appointed for a fixed or an indefinite term, may be suspended or removed from his duties by the appointing authority.

The appointing authority when acting to remove or suspend any appointed officer or town employee, shall act in accordance with the following procedure:

- a. A written notice of the intent to remove or to suspend and a statement of the cause or

causes therefor, shall be delivered in hand to the officer or employee, or mailed, by registered or certified mail to his last known address.

- b. Within five days following delivery of the said notice, the officer or employee may request a public hearing by submitting, in writing, a request therefor to the appointing authority **and personnel board**, and by filing a copy of said request in the office of the town clerk **and personnel board**.
- c. The (appointing authority) **personnel board** shall hold a public hearing not less than seven nor more than fourteen days following the date of receipt of a request therefor, and shall give not less than five days written notice of such public hearing to the officer or employee affected. The officer or employee shall have a right to be represented by counsel at such hearing, to call witnesses, to examine witnesses and to introduce evidence at the public hearing.
- d. Not more than fourteen days following the public hearing, or not more than fourteen days following the delivery of the original notice of intent if no public hearing has been requested, the appointing authority shall take final action on the removal or suspension and shall, forthwith, notify the officer or employee of the removal or suspension, or that the notice of intent has been rescinded.

Section 7-8 Loss of Office, Excessive Absence - No changes

Section 7-9 Review of Charter and By-Laws - No changes

Section 7-10 Procedures Governing Multiple Member Bodies - No changes

Section 7-11 Opinions of Town Counsel - No changes

Section 7-12 Expiration of Committees - No changes

Section 7-13 Notice of Vacancies

Whenever a vacancy occurs in any town agency, or in town employment, or when by reason of retirement or the expiration of a fixed term a vacancy can be anticipated, the



board of selectmen, or other appointing authority shall forthwith cause public notice of the vacancy or impending vacancy to be posted on the town bulletin board for not less than ten days **and published in a local newspaper**. Such notice shall contain a description of the duties of the office or position and a listing of necessary (or) **and** desirable qualifications. Any person who desires to be considered for appointment to the vacancy may, within ten days following the date the notice is posted **or published whichever is later**, file with the appointing authority, a statement setting forth his qualifications for the position. No permanent appointment to fill a position shall be effective until at least fourteen days have elapsed following such posting **or publication whichever is later**, to permit reasonable consideration of all applicants. This section shall not apply to positions covered by the civil service law and rules or if in conflict with the requirements provided under the terms of a collective bargaining agreement.

*The following is a new section and is considered **underlined** in its entirety:*

#### Section 7-14 Removal of Appointed Officers

- a. Application - Any person who holds an appointed town office not covered by the provisions of civil service or the terms of a collective bargaining agreement, with more than six months remaining of the term of office may be removed from the office by the voters, in the manner provided in this section.
- b. Removal Petitions - One hundred and fifty or more voters may file with the town clerk an affidavit containing the name of the official whose removal is sought and a statement of the grounds upon which the petition is based. The signatures of such petitions shall contain the names of at least ten voters in each of the precincts into which the town is divided for the purpose of electing town meeting members.

If said petition is found to be valid, the town clerk shall thereupon deliver to the ten persons first named on such petitions, petition blanks demanding said removal, printed forms of which he shall keep available. The blanks may be completed by printing or typewriting; they shall be addressed to a joint committee consisting of

the town moderator and the board of selectmen; they shall contain the names of the ten persons to whom they are issued and the grounds for removal as stated in the affidavit; they shall demand a public hearing for the purpose of removing the official from office; they shall be dated and signed by the town clerk. The removal petitions shall be returned to the office of the town clerk within twenty days following the date they are issued, signed by at least ten percent of the total number of persons registered to vote as of the date of the most recent town election. The town clerk shall, within twenty-four hours following such filing with him, submit the petitions to the board of registrars which shall within five days thereafter, certify thereon the number of signatures which are the names of voters.

- c. Removal Hearing - If the petitions shall be certified by the board of registrars of voters to be sufficient, the town clerk shall forthwith submit the same with his certificate to the joint committee. Upon its receipt of the certified petitions the joint committee shall forthwith give notice, in writing, of said petition to the official whose removal is sought. If said officer does not resign his office within five days following delivery of the said notice, the joint committee shall order a special public hearing to be held not less than thirty-five nor more than sixty days after the date of the certification of the town clerk that the petition is sufficient. If a vacancy occurs in the office after a removal hearing has been ordered, the position shall be filled in the manner described in Section 7-13.
- d. Public Hearing - The joint committee shall provide at least two weeks written notice of the hearing in a local newspaper and to the official whose removal is sought. The official shall have a right to be represented by counsel at such hearing, to call witnesses, to examine witnesses and to introduce evidence at the public hearing. Not more than fourteen days following the public hearing, the joint committee shall take final action on the removal and shall, forthwith, notify the official of the removal or that the notice of removal has been rescinded. A two-thirds vote shall be required to remove an official. The result of the hearing shall also be published in a local newspaper.
- e. Officeholder - The incumbent shall continue

to hold his office and to perform his duties until the result of the removal hearing is made known. If he is not then removed, he shall continue in office for the remainder of his unexpired term, subject to removal as provided in section (f) below. If the official is removed he shall be deemed removed upon the notification of the results of the hearing.

The appointing authority will appoint a replacement in the manner described in Section 7-13. The removed official will not be eligible to be appointed. The new appointed official shall serve for the balance of the unexpired term.

- f. Request for Removal Petition - No removal petition shall be filed against an official within 6 months after he takes office, or in the case of an official subjected to a removal hearing and not removed thereby, until at least 6 months after the hearing at which his removal was submitted to the joint committee.

*The following is a new section:*

#### **Section 7-15 Incompatibility of Office**

**No individual shall serve on more than one of the following boards concurrently; conservation commission, board of appeals, planning board and board of health.**

#### **ARTICLE 8 Transitional Provisions**

Section 8-1 - Continuation of Existing Government - No changes

Section 8-2 - Continuation of Government - No changes

Section 8-3 - Transfer of Records and Property - No changes

Section 8-4 - Time of Taking Effect

- e. Whenever a vacancy occurs in the position of town administrator or when by reason of retirement or a vacancy can be anticipated, the board of selectmen shall forthwith notify in writing the town clerk, **the school committee**, the planning board, the finance committee, the personnel board and the chairmen of the precinct delegations. Forthwith following said notification the board of selectmen, **the school committee**, the planning board, the finance committee, the personnel board, the chairmen of the precinct delegations to the representative town meeting shall meet in separate sessions

and each of said agencies shall choose two persons, except that the chairmen of the precinct delegations shall choose three persons, to serve as members of a (selection) committee to screen candidates for the office of the town administrator. Persons chosen by each of the said agencies may, but need not be members of the agency by which they are selected to serve. Not more than fourteen days following the date of said notification to the town clerk the (eleven) **thirteen** members of the (Selection) **screening** committee, chosen as provided in the paragraph above, shall meet to organize and to plan for a process for the solicitation by advertisement and other means to attract suitable candidates for the office of town administrator.

*(k) The following contains only those changes or additions to paragraph (k)*

A board of health to consist of (three) **five** members, appointed by the town administrator, for terms of three years each so arranged that (one such term) **as nearly an equal number of such terms as is possible** shall expire each year;

A sewer extension committee (,) to consist of five members, appointed by the town administrator, for terms of (five) **three** years each so arranged that (one such term) **as nearly an equal number of such terms as is possible** shall expire each year, said committee to be the successors to the sewer commission (and to have only the powers as presented by section 4-2C of the charter;).

*The following paragraph is deleted from Section 4-2C and added to this paragraph (k) with minor language changes.*

**Until such time as the sanitary sewer system for the town has been substantially completed and less than twenty percent of the gross area of the town remains without sewer service, the sewer extension committee shall be responsible for the planning and development of all sewer extension programs for the town, subject to the approval of the representative town meeting. After construction, the maintenance and operation of the sewage system shall be assigned to the department of public works.**

A development and industrial commission to consist of seven members, appointed by



the town administrator, for terms of (five) **three** years each (.) so arranged that as nearly an equal number of such terms as is possible expires each year;

A recreation commission to consist of (nine) **eleven** members, appointed by the town administrator, for terms of three years each (.) so arranged that (three such terms) **as nearly an equal number of such terms as is possible** shall expire each year (:).

*The following paragraphs are additions to the recreation commission and are considered underlined in their entirety:*

1. The recreation commission shall have all the powers and duties recreation commissions are given under general laws and such additional powers and duties as may be authorized by the charter, by by-law or other town meeting vote. The powers of the recreation commission shall include but need not be limited to the following:
  - A. The recreation commission shall elect from its members a chairman who shall preside at its meetings and act as the head of the recreation commission; a vice-chairman who shall assume the powers and duties of the chairman in the absence of the chairman; a secretary to keep in order the records of the commission and recreation liaison officer to aid in corrdinating with the private organizations in the town.
  - B. The recreation commission shall be responsible for issuing usage permits for all fields and recreational facilities in the ownership of the town, and may attach any conditions to such permits in the use of said fields that it may require.
  - C. To aid the recreation commission in the performance of its duties, a recreation director shall be appointed by the town administrator who shall carry out the directives and policies of the commission with regard to the programs under its responsibility.
  - D. The recreation commission shall prepare, as part of the submittal to its annual budget and consistent with the requirements of Article 5 of this charter, a five year recreational plan, including the current year

and at least four future years, that details the intent of the commission to construct, reconstruct, maintain and remove from service, all town recreational facilities, except those under the jurisdiction of the school committee.

- E. The recreation commission shall be entitled to, but not required to submit, a recommendation at the town meeting on any matter that involves town recreational facilities.

An industrial developement financing authority **to consist of five members**, (to be) appointed **by the board of selectmen**, (and to serve as provided in Chapter 40D of the General Laws) **for terms of three years each so arranged that as nearly an equal number of such terms as is possible shall expire each year;**

A board of appeals to consist of five regular and two associate members, appointed by the board of selectmen, for terms of (five) **three** years each (.) so arranged that as nearly an equal number of such terms (of office) as is possible shall expire each year;

*The following paragraphs are additions to the personnel board and are considered underlined in their entirety:*

1. The powers and duties of the personnel board shall include, but are not limited to:
  - A. In cooperation with the town administrator, the board may initiate, develop and recommend personnel policies and procedures to improve the administration of the town;
  - B. Certify all personnel actions prior to their effective date to insure regulatory compliance;
  - C. The board shall be entitled to, but not required to submit, a recommendation at the town meeting on any matter that involves the town personnel system;
  - D. Advise the town administrator on all collective bargaining negotiations and at its discretion, have a designated member present during negotiations.

A finance committee to consist of eleven members **and two associate members**, to be appointed by the town moderator, for terms of three years each (.) so arranged that as nearly an equal number of such terms (of office) as is possible shall expire each year. **The chairman of the committee may designate the senior associate member to sit on the committee in case of absence of any member thereof or in the event of a vacancy on the board until said vacancy is filled by the town moderator.**

*The following are added paragraphs and are considered **underlined** in their entirety:*

**A committee of ombudsmen** to consist of five members is to be appointed by the town moderator for a term of one year. The purpose of the ombudsman committee is:

1. to hear grievances regarding town positions, agencies, boards, committees and commissions;
2. to provide the aggrieved with recommendations as to how/if they should proceed;
3. to provide feedback to the appropriate town agency about the grievances.

**A town planner**, appointed by the town administrator, to serve for a term of three years.

**Incumbents of any appointed office** who, prior to the adoption of this charter amendment, were appointed for a 5-year term shall continue to serve for the duration of the term for which they were appointed; upon expiration of such term, such office shall be filled in the manner provided in this charter.

(1). 9) Town Meeting Quorum Count - (Not more than) **Within** twenty minutes (after) **from** the time at which the town meeting is scheduled to begin, as stated in the warrant as issued by the board of selectmen, or if an adjourned session, the time specified in the vote to adjourn (a quorum count shall be taken for the purpose of establishing the existence of a quorum for the transaction of business.) **the presence of a quorum shall be determined.** If it is found that fewer than one hundred and twenty-one representative town meeting members are present, the meeting shall forthwith stand adjourned. (to such date and hour as the town meeting members

present may vote, subject to the provisions of provisional by-law (5). above.)

(1). 11) Proposed Budget. Submission to Finance Committee - At least sixty days before the town meeting is scheduled to meet in its spring session, the town administrator shall file with the finance committee and provide for publication of a proposed operating budget for the ensuing fiscal year, as provided in section 5-3 of the charter (.) ; **the school committee shall submit its budget provided for in section 5-2 of the charter at least thirty days before the date the town administrator shall file with the finance committee.** Notwithstanding the said date for formal submission, the town administrator may, insofar as it is practical for him to do so, submit preliminary information and data to the finance committee in advance of such date, in order to assist in the performance of its duties.

(1). 1) Committee on Rules - There shall be a committee on rules which shall consist of one member to be elected by and from the elected town meeting members in each precinct. The terms of office of the members of the committee on rules shall be for three years, **unless they cease to be town meeting members**, so arranged that as nearly an equal number of such terms of office as is possible shall expire each year. The town moderator shall serve as a member ex officio of such committee.

(1). 3) Collective Bargaining Agreements. Availability - Copies of all contracts, **in their entirety**, entered into with employees of the town pursuant to collective bargaining, shall be made available to the town moderator, town accountant, the chairman of finance committee and all members of the representative town meeting at least seven days before the town meeting is to vote on the question of appropriating funds to implement the said agreements. If a motion to appropriate any such funds is made without seven days having elapsed, the question shall be laid upon the table until the next session of the town meeting held after such period has elapsed.

Copies of all collective bargaining agreements shall also be placed on file in the office of the town administrator, the office of the town clerk and in the town library at least seven days before any are to come before the



town meeting for any action. **Accompanying all such contracts shall be a document highlighting the changes from the previous contract and the estimated total cost of each change over the life of the contract.**

ARTICLE 25 To see if the town will vote to amend the Town By-Laws, Article II, Section 13 by adding thereto Paragraph 8 to read as follows:

When ever a lot of land abuts one or more other lots of land owned by the town and each lot meets the minimum requirements of 5,000 square feet of land and 50' frontage as shown on a plan recorded prior to zoning, then each lot may be sold separately or together and qualified bidders choosing the Special Option under Paragraph 3A shall have priority over all other bidders; or act in relation thereto.

Submitted by Board of Selectmen/Town Administrator

ARTICLE 26 To see if th Town of Billerica will vote to amend the Zoning By-Laws of the Town of Billerica by adding the following new section to follow Section 5.11 and to be numbered 5.12:

#### 5:12 Planned Residential Developments

- A. District: Planned Residential Developments may be constructed only in a Planned Residential Development District subject to the following safeguards, restrictions and provisions of this section and all other applicable sections of this By-Law.
- B. Purpose and Intent: The Planned Residential Development (PRD) District allows, after site plan review and approval from the Planning Board, a pattern of land development intended: to encourage the preservation of significant land and water resources; to encourage more environmentally sensitive and cost effective/energy-efficient residential land uses; and to enable the community to require adherence to a comprehensive set of development plans in the rezoning of land and in subsequent site plan approval.
- C. Minimum Tract Size: Planned Residential Developments shall be located upon a tract of land which has an area of not less than 25 acres of land. For purposes of this requirement, any portion of the lot that is considered wetlands as defined in M.G.L. Chapter 131, Section 40, "The Wetlands

Protection Act" or areas shown to be or properly identified in a Flood Plain District shall be subtracted from the parcel in determining if the minimum tract size requirement is met. There shall also be a minimum of 350 feet of frontage on a public way as a requirement of any proposed tract.

- D. Number of Units: The maximum number of dwelling units permitted within any Planned Residential Development shall not exceed four units per acre of tract. The calculation to establish the number of units will be 4x number of usable acres (usable acres shall be defined as total area less land situated in a Flood Plain District or Wetlands as defined in Massachusetts General Laws, Chapter 131, Section 40, "The Wetlands Protection Act."
- E. Dimensional Regulation:
  - 1. Lot Area, Frontage, Width and Yard Requirements; There shall be no minimum lot area, frontage, lot width, or yard requirements within the Planned Residential Development. However, no building or parking area, or accessory structure shall be located within 70 feet of a public way or boundary line of a Planned Residential Development. Such areas except for road, walkway or utility crossing shall provide a continuous landscape buffer. All landscape buffers shall be kept in a natural state or landscaped to provide privacy and screening to all abutters.
  - 2. Other Dimensional Regulations: There shall be: (a) no more than eight attached dwelling units and no more than four parking spaces in any single structure; (b) the overall length of any residential structure including attached garage shall not exceed 275 feet; (c) no more than one unit shall be served by each building entrance; and (d) the maximum height of any structure exceed two and one-half stories or 35 feet.
- F. Parking: Each unit within the Planned Residential Development shall have a minimum of two spaces per unit, of which one space shall be a fully enclosed garage space.
- G. Common Open Space:
  - 1. Minimum Common Open Space: The minimum common open space shall be 40 percent of the total area of the Planned Residential Development. No more than half the required common open space may be

situated in the Flood Plain District or classified as wetlands as defined in Massachusetts General Laws, Chapter 131, Sec. 40, "The Wetlands Protection Act."

2. Use and Shape of Common Open Space: The Common Open Space shall be used for open space, conservation, agriculture, recreation or park purposes. The Common Open Space shall be in one or more parcels of a size, shape and location appropriate for its intended use. Each parcel of Common Open Space shall have adequate access, as determined by the Planning Board, for all residents of the Planned Residential Development and no structure shall be constructed thereon in excess of 20 feet in height nor shall the maximum lot coverage including paved areas exceed 10 percent without approval for such coverage from the Planning Board.

3. Ownership of Common Open Space:

(a) Provisions shall be made so that the Common Open Space and other common property shall be owned in common by the owners of all units in the Planned Residential Development or by a corporation non-profit organization or trust whose members are all the owners of the units. In all cases, a perpetual restriction of the type described in Massachusetts General Laws, Chapter 184, Sec. 31 running to and enforceable by the Town of Billerica shall be recorded in respect to the Common Open Space. Such restriction shall provide that the Common Open Space shall be retained in perpetuity for one or more of the following uses: conservation, open space, agriculture, recreation or park. Such restriction shall be in such form and substance as the Planning Board may prescribe and deem appropriate.

(b) In order to ensure that the corporation, non-profit organization or trust will properly maintain the Common Open Space and other common property an instrument (s) shall be recorded at the Middlesex North District Registry of Deeds which shall as a minimum provide:

a. The written proposal and the Overall Concept Plan, Architectural Plan (s) and Landscaping Plan (s) presented to Town Meeting.

b. Planned Residential Development Plan (s) meeting the requirements set forth for a Definitive Plan in the **Town of Billerica Subdivision Rules and Regulations** and including the following information: the existing and proposed topography; the soil associations as delineated by the U.S. Soil Conservation Service; the extent of any wetlands as defined by the Wetlands Protection Act, Chapter 131, Section 40 of the General Laws; the extent of any land zoned Flood Plain District; all existing and proposed location of residential buildings and any other structures; all streets, private ways, common drives, parking spaces, sewers, drainage facilities and utilities; the limit of each construction phase and a tabular summary of the total area of the tract, the percent of Common Open Space, the number, type and gross floor area of the residential buildings and including the number of bedrooms/dens, the building coverage and coverage of all impervious surfaces.

c. Definitive Subdivision Plan (s) and Application of Approval under the **Town of Billerica Subdivision Rules and Regulations** (if the Planned Residential Community Development requires approval under the Subdivision Control Law) which to the extent permitted by law shall be reviewed and considered by the Planning Board at the same time as the application for site plan review.

d. Architectural Plan (s) and Elevation (s) (at a scale of not less than 1/8" = 1'0") showing the elevation of the proposed buildings, their height and the layout of each floor.

e. Landscape Plan (s) (at the scale of not less than 1' = 40') showing the existing and proposed tree line, the landscaping and proposed improvements for the Common Open Space and planting plans for disturbed areas and buffer areas.

f. Order of Conditions issued pursuant to M.G.L. Chap. 131, Sec. 40, "The Wetlands Protection Act" for the proposed Planned Residential Development or written determination by the Conservation Commission that a notice of intent is not required for the proposed development.

g. Copies of all instruments to be recorded with the Planned Residential Development



site plan approval including the proposed deed (s) for the Common Open space, the articles of organization and By-laws of any corporation or trust to be established for the ownership of the Common Open Space and the perpetual restriction to be imposed on the Common Open Space.

2. Submission to Other Town Boards - The Planning Board shall, within ten days of its receipt of an application for site plan approval for a Planned Residential Development site plan approval refer (a) In order to ensure that the corporation, non-profit organization or trust will properly maintain the Common Open Space and other common property an instrument (s) shall be recorded at the Middlesex North District Registry of Deeds which shall as a minimum provide:

- .. A legal description of the Common Open Space
- .. A statement of the purpose for which the Common Open Space is intended to be used and the restrictions on its use and alienation.
- .. The type and name of the corporation, non-profit organization, or trust which will own, manage and maintain the Common Open Space.
- .. The ownership or beneficial interest in the corporation, non-profit organization or trust of each owner of a dwelling in the Planned Residential Development and a provision that such ownership or beneficial interest shall be appurtenant to the dwelling to which it relates and may not be conveyed or encumbered separately therefrom.
- .. Provisions for the number, term of office, and the manner of election to office, removal from office and the filling of vacancies in the office of directors and/or officers of the corporation or non-profit organization or trustees of the trust.
- .. Procedures for the conduct of the affairs and business of the corporation, non-profit organization or trust including provision for the calling and holding of meetings of members and directors and/or officers of the corporation or non-profit organization or beneficiaries and trustees of the trust and

provision for quorum and voting requirements for action to be taken. Each owner of a dwelling shall have voting rights proportional to his ownership or beneficial interest in the corporation, non -profit organization or trust.

- .. The method by which such instrument or instruments may be amended.
- H. Limitation of Subdivision: No lot shown on a plan for which a Planned Residential Development is granted may be further subdivided, and a notation to this effect shall be placed on the plan of record which shall be recorded with the site plan approved.
  - I. Town Meeting Presentation and Rezoning:
    1. Proposal for Rezoning: Any person who desires to have tract of land rezoned to Planned Residential Development District shall submit a written proposal and the following plans to the Town Clerk and to the Planning Board prior to the scheduled start of Town Meeting. Both the Town Clerk and Planning Board shall display all submitted plans at a convenient location for the purpose of public viewing. The following plans are required submittals prior to any Town Meeting vote.
      - a. Overall Concept Plan - (at a scale of not less than 1" = 100') for the entire Planned Residential Development tract and showing all surrounding land within 150 feet of the boundaries of the tract, all man-made features, lot lines, zoning boundaries, vegetative cover, wetlands, soil characteristics and existing topography together with the layout of the proposed development concept (buildings, parking, drives, landscaped areas, common open space and improvements thereto and in tabular form the total area of the tract, the extent of Common Open Space, the extent of wetlands as defined by the Wetland Protection Act, Chapter 131, Section 40 of the General Laws, the extent of any land zoned Flood Plain, the proposed number of dwelling units and the number of bedrooms/dens in each unit and anticipated development phases).
      - b. Architectural Plan (s) - Typical floor plans and architectural elevations (at a scale not less than 1/8" = 1'0") of the proposed

dwelling units.

- c. Landscaping Plan (s) - Typical landscape land for all disturbed areas and a detailed planting plan for at least one group of four or more residential building.

2. Town Meeting Motion: Any motion presented to Town Meeting for rezoning a tract of land to Planned Residential Development District shall incorporate by reference the written proposal and plans required under Subsection 5.12.1.1 In addition, the maximum number of dwelling units and the maximum number of bedrooms/dens as shown on said plans shall be incorporated into the motion presented to Town Meeting and shall not be increased after the Town Meeting has acted favorable on the motion to rezone.

- J. Procedure for Site Plan Review and Approval from the Planning Board:

1. Application: After approval by Town Meeting of a Planned Residential Development District, any person, prior to the issuance of any building permit must submit an application to the Planning Board for a comprehensive site plan review. Planning Board approval of the site plan shall be a precondition to the issuance of any building permits. Each such application shall be accompanied by the following information:

the application to the Board of Health, Conservation Commission, Water and Sewer Commission, Town Engineer and Inspector of Buildings for written reports and recommendations and no decision shall be made until such reports are returned or 35 days have elapsed following such referral without receipt of such reports.

2. Decision of the Planning Board

a. The Planning Board may approve the site pal hereunder only if it finds that:

1. The application and all accompanying plans for the Planned Residential Development are consistent with the plans submitted to the Town Meeting under Subsection 5.12 (1) (2) Town Meeting Motion;
2. The Planned Residential Development

plans comply with the requirements of all Planned Residential Development Standards described herein; and

3. The Planned Residential Development is consistent with the purposes of Subsection 5.12 (B).
4. The Planning Board shall render its decision within 60 days from the submission of the site plan. In the event the decision is not rendered within 60 days then and in that event the site plan shall be deemed approved by the inaction of the Planning Board.

3.Conditions and Limitations: As a condition of approval hereunder, the Planning Board may require such changes in the proposed development plans and may impose such additional conditions, limitations and safe guards as it may deem appropriate to ensure compliance with the terms of this By-law. In addition, the Planning Board may impose as a condition that the installation of municipal services and construction of ways shall comply with the requirements of the **Town of Billerica Subdivision Rules and Regulations** and may further require sufficient security to ensure such compliance and the completion of planned recreational facilities and site amenities.

or act in relation thereto.

Submitted by Joseph M. Burke, petitioner, and Messrs. West, Willis, DePinto, Burke, Goguen, Graham, Harring, Chamberlin and Madam Burke, et al.

ARTICLE 27 To see if the Town of Billerica will vote to amend Section 2 of the Zoning By-Laws of the Town of Billerica entitled, "Definitions" by adding the following words and terms:

**Townhouse:** A dwelling for one family in a connected row of three or more dwellings, where one family is not living over another.

**Dwelling Unit, Multi-Family:** A building used or designed as a residence for three or more families living independently of each other and doing their own cooking therein (includes apartments and townhouses).

**Planned Residential Development:** A group of residential buildings with permitted



accessory structures to be planned, built, owned and operated as a unit, having a mixture of housing types and supporting facilities which are regulated on project basis rather than on an individual use basis, and which do not correspond in lot size, bulk, density or intensity of development, or required open space to the regulations in any other district established by this Zoning By-Law.

or act in relation thereto.

Submitted by Joseph M. Burke, petitioner, and Messrs. West, Willis, DePinto, Burke, Goguen, Graham, Haring, Chamberlin and Madam Burke, et al.

**ARTICLE 28** To see if the Town of Billerica will vote to amend Section 3 of the Zoning By-Laws of the Town of Billerica entitled, "Establishment of Districts", by adding to Subsection "3.1.2 Residential Districts" the following new district which reads as follows:

3.1.2.(e) Planned Residential Development (PRD)

or act in relation thereto.

Submitted by Joseph M. Burke, petitioner, and Messrs. West, Willis, DePinto, Burke, Goguen, Graham, Haring, Chamberlin and Madam Burke, et al.

**ARTICLE 29** To see if the Town of Billerica will vote to amend Section 5.7.2 of the Zoning By-Laws of the Town of Billerica by adding the following to the uses enumerated under the Principal Use Table;

To be Added:

AA. Planned Residential District (See Section 5.12)

or act in relation thereto.

Submitted by Joseph M. Burke, petitioner, and Messrs. West, Willis, DePinto, Burke, Goguen, Graham, Haring, Chamberlin and Madam Burke, et al.

**ARTICLE 30** To see if the Town will vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from a Neighborhood Residence and General Business district to a Planned Residential Development district the whole or any part of land owned by Centerpoint Developers Inc. and The Archdiocese of Boston (St. Theresa) on Boston Road, Andover Street, and Acre Road in said Town, bounded and described as follows:

Legal Description:

Being four parcels of land situated in the Town of

Billerica, County of Middlesex, State of Massachusetts more particularly described as follows:

### PARCEL ONE

Beginning at a M.H.B. located on the easterly side of Boston Road near the intersection of Cummings Street; thence, on a curve to the left with a radius of 520.40 feet for a length of 133.82 feet to a M.H.B.; thence, S 20° 01' 12" E, a distance of 55.4 feet along said road layout to a corner; thence, N 73° 01' 44" E, a distance of 69.26 feet; thence, N 74° 29' 45" E, a distance of 87.34 feet; thence, N 74° 23' 20" E, a distance of 118.71 feet to the beginning of a stone wall, thence, along said wall in three courses N 73° 19' 10" E, a distance of 84.20 feet; thence, N 74° 31' 17" E, a distance of 123.24 feet; thence, N 74° 10' 0" E, a distance of 87.65 feet to a corner; thence, S 11° 33' 45" E, a distance of 160.63 feet to a corner; thence, continuing along said stonewall in nine courses, N 75° 55' 05" E, a distance of 138.61 feet; thence, N 76° 07' 06" E, a distance of 195.53 feet; thence, N 65° 18' 35" E, a distance of 167.16 feet; thence, N 66° 22' 22" E, a distance of 50.00 feet; thence, N 69° 22' 51" E, a distance of 122.76 feet; thence, N 86° 42' 24" E, a distance of 17.77 feet; thence, N 82° 44' 06" E, a distance of 200.00 feet; thence, N 83° 33' 38" E, a distance of 162.97 feet; thence, N 82° 32' 14" E, a distance of 249.68 feet to a corner; thence, N 9° 48' 46" W, a distance of 177.19 feet to a corner; thence, S 81° 39' 07" W, a distance of 334.17 feet; thence, S 82° 00' 49" W, a distance of 119.28 feet; thence, S 82° 02' 49" W, a distance of 160.96 feet; thence, S 87° 25' 29" W, a distance of 117.65 feet; thence, S 85° 14' 39" W, a distance of 53.99 feet; thence, S 82° 14' 18" W, a distance of 121.43 feet; thence, S 78° 29' 32" W, a distance of 43.20 feet; thence, S 80° 54' 19" W, a distance of 183.16 feet; thence, S 81° 09' 31" W, a distance of 175.76 feet to a corner; thence, N 8° 52' 55" W, a distance of 290.26 feet to a corner; thence, S 87° 03' 51" W, a distance of 66.35 feet; thence, S 81° 46' 05" W, a distance of 150.92 feet; thence, S 76° 00' 39" W, a distance of 27.07 feet to a corner; thence, S 10° 52' 44" E, a distance of 112.32 feet to a corner; thence, S 83° 17' 55" W, a distance of 309.53 feet to a corner on the easterly right-of-way line of said Boston Road. The along said right-of-way S 5° 17' 14" E, a distance of 211.07 feet to a M.H.B. being the point of beginning. Containing 12 acres more or less.

### PARCEL TWO

Beginning at a stone bound of the southerly right-of-way line of Andover Road 672 feet ± easterly of the easterly r.o.w. line of Boston Road; thence, along the said southerly r.o.w. line S 70° 08' 46" W, a distance of 72.40 feet to a corner; thence, S 19° 34' 10" W, a distance of 154.85 feet to a stone bound for a corner; thence, S 68° 48' 47" E, a distance of 85.30 feet to a stone bound for a corner; thence, along a stone wall S 80° 52' 55" E, a distance of 401.46 feet to a corner; thence, continuing along a stone wall N 81° 09' 31" W, a distance of 175.76 feet to a corner; thence, N 10° 20' 16" E, a distance of 595.39 feet to a point on said southerly r.o.w. line; thence, along said line S 65° 52' 46" W, a distance of 36.20 feet to a stone bound being the point of beginning. Containing 1.98 acres more or less.

### PARCEL THREE

Being a portion of land shown on a plan of land titled Land Court Subdivision Plan of Land in Billerica, MA owned by the Roman Catholic Archbishop of Boston, prepared by the Russel A. Wheatley Company, Inc., dated December 16, 1985.

Beginning at a point of the line between land of said Archbishop, a land n/f of James E. & Phyllis C. Farmer; thence, N 72° 51' 15" E, a distance of 73.00 feet to a stone wall; thence, along said wall in the following courses, N 74° 51' 43" E, a distance of 25.20 feet; thence, S 70° 59' 20" E, a distance of 42.80 feet; thence S 53° 53' 42" E, a distance of 12.22 feet; thence, S 37° 27' 22" E, a distance of 86.85 feet; thence, S 20° 52' 42" E, a distance of 28.97 feet; thence, S 7° 36' 54" W, a distance of 13.94 feet; thence S 11° 24' 49" E, a distance of 19.75; thence, S 00° 57' 46" W, a distance of 23.10 feet; thence, S 10° 14' 25" E, a distance of 68.90 feet; thence, S 31° 50' 14" E, a distance of 4.56 feet; thence, S 8° 21' 42" E, a distance of 115.41 feet; thence, S 28° 27' 09" E, a distance of 6.4 feet; thence, S 14° 18' 45" E, a distance of 18.80 feet; thence, S 25° 09' 01" E, a distance of 50.97 feet; thence, S 37° 56' 36" E, a distance of 10.58 feet; thence, S 26° 08' 36" E, a distance of 46.60 feet; thence, S 67° 04' 02" E, a distance of 62.77 feet; thence, N 42° 57' 47" E, a distance of 69.72 feet; thence, N 40° 27' 54" E, a distance of 54.55 feet; thence, N 34° 15' 29" E, a distance of 43.66 feet; thence, N 31° 16' 24" E, a distance of 76.55 feet; thence, N 40° 34' 08" E, a distance of 152.27 feet; thence, S 45° 15' 45" E, a distance of 7.73 feet; thence, S 39° 16' 22" E, a distance of 406.45 feet; thence, N 26° 23' 28" W a distance of 3.70 feet; thence, N 43° 58' 11" E, a distance of 38.97 feet; thence, N 54° 50' 25" E, a distance of 17.09 feet; thence, N. 30° 09' 31" W, a distance of 4.95 feet; thence, N 39° 08' 13" E, a distance of 281.40 feet; thence, N 53° 02' 52" E, a distance of 8.77 feet; thence N 40° 06' 33" W, a distance of 26.35 feet; thence, N 21° 24' 07" W, a distance of 174.20 feet; thence, N 21° 34' 41" W, a distance of 346.81 feet; thence, S 85° 01' 00" W, a distance of 283.17 feet; thence, S 82° 49' 23" W, a distance of 449.31 feet; thence, S 82° 32' 14" W, a distance of 249.68 feet; thence, S 83° 33' 38" W, a distance of 162.57 feet; thence, S 82° 44' 06" W, a distance of 200.00 feet; thence, S 86° 42' 24" W, a distance of 17.77 feet; thence, S 69° 22' 51" W, a distance of 122.76 feet; thence S 66° 22' 22" W, a distance of 28.00 feet to the centerline of Webb Brook. Thence, along the centerline of said brook in a southwesterly direction a distance of 969 feet ± to the point of beginning. Containing 27.5 acres more or less.

#### PARCEL FOUR

Being Lot 22 of the Tower Farm Estates Subdivision in Billerica, MA. Beginning at a drill hole in a stonewall in the northwesterly most corner of said lot; thence, along said stonewall in two courses, S 21° 21' 35" E, a distance of 174.20 feet; thence S 40° 04' 01" E, a distance of 26.35 feet to a corner; thence, along said wall S 53° 05' 23" W, a distance of 98.77 feet to a corner; thence, S 50° 52' 10" E, a distance of 162.76 feet to a point on the northwesterly r.o.w. line of Acre Road; thence, along said line N 7° 34' 11" E, a distance of 36.16 feet to a stone bound; thence, continuing along said r.o.w. line along a curve to the right with a radius 150.00 feet a distance of 88.84 feet to a corner; thence, N 10° 04' 10" W, a distance of 251.30 feet to a corner on a stonewall; thence, along said wall S 88° 52' E, a distance of 140.00 feet to a drill hole also being the point of beginning. Containing 39,573 s.f. more or less.

or act in relation thereto.

Submitted by Joseph M. Burke, petitioner, and Messrs. West, Willis, DePinto, Burke, Goguen, Graham, Harring, Chamberlin and Madam Burke, et al.

ARTICLE 31 To see if the Town will vote to amend the Zoning By-Laws of the Town of Billerica by amending Section 5.7.3 Principle Use Table narratives as follows:

Delete under N. the words "Restaurant, - with a restaurant" through to the words "the public; with"

Add the following:

AA. Restaurant: A food establishment where the principal service is the sale of food on chinaware or beverage in glasses or china cups to be consumed by persons at tables within the building and the incidental sale of food to "take out" and including a fast food establishment providing that adequate safeguards are employed to control the disposal of disposable containers; with restaurants in Industrial Districts solely for the use of the businesses they serve, not open to the public; or act in relation thereto.

Submitted by the Board of Health

ARTICLE 32 To see if the Town will vote to amend the Zoning By-Laws of the Town of Billerica by amending Section 5.7.2 Principal Use Table as follows:

Delete N. Restaurant, Hotel, Motel  
Replace N. to read "Hotel, Motel"

Add the following:

AA. Restaurant

NO NO NO YES YES NO YES YES  
or act in relation thereto.

Submitted by the Board of Health

ARTICLE 33 To see if the Town vote to amend the Zoning By-Laws and Zoning Map of the Town by rezoning from a Rural Residential District to an Industrial Zone District the whole or any part of land owned by Larry Trebino and Trinda Realty Trust on Riverhurst Road in said Town, bounded and described as follows:

Parcels 66, 67, 69, 72, 75, 137, 139, 144 and 156 on Plate 77 Town of Billerica assessors map further described in Land Court Certificates 24572; 24950; 23350 and 3257 all of the Middlesex North District Registry of Deeds.

Boundary plan of land in Billerica the property of Lawrence A. Trebino and Trinda Realty Trust dated 9/2/86 drawn by "Holden Engineering and Survey, Inc.," 9 Constitution Drive, Bedford, N.H. bounded and described as follows:



Northerly: by land (of) Arthur and Minnie Magnusson on two courses 328.50 feet and 30.16 feet;

Easterly: by Bartlett and Riverhurst Roads on three courses 225.54 feet, 206.43 feet and 127.71 feet;

Southerly: by other land of Trebino as shown on two courses 106.14 feet and 151.98 feet;

Easterly

Southwesterly: by Pinetree Road as shown on three courses 207.60 feet, 12.41 feet and 137.73 feet;

Westerly: by land of Turner and Trebino on two courses 359.64 feet and 150.99 feet.

Containing 6.202 acres.

or act in relation thereto.

Submitted by Ronald Karlson, petitioner, and Messrs. Bingley, Bergstrom, Moskaluk, Lucacio, King and Piacenza and Mesdames Doherty, Stalker, Marmiani, et al.

**ARTICLE 34** To see if the Town will vote to authorize the Board of Selectmen to raise and appropriate, transfer from available funds, or borrow a sum of \$4,950.00 for appraisal fees for a parcel of land described below and owned by E.S. Johnson Construction Company, Inc.: The said land is a parcel of land containing 23.5 acres, more or less, located on the Westerly side of Dudley Road and the Easterly side of the Concord River, bounded northerly by the land of the Daughters of St. Paul and Southerly by land of Pickman, as follow:

Beginning at a drill hole on the westerly side of said Dudley Road at the southwesterly corner of land now or formerly of Andrew Card; thence running N 15° 37' 19" E twenty-five and twenty-nine hundredths (25.29) feet to a point; thence running N 21° 01' 05" E ninety-five and eighty-five hundredths (95.85) feet to a drill hole; thence running N 21° 26' 56" E four hundred five and seventy-eight hundredths (405.78) feet to a point at the boundary of land now or formerly of the Daughters of St. Paul; thence running S 71° 39' 45" E one hundred ninety-four and sixteen hundredths (194.16) feet to a point; thence running S 71° 15' 58" E three hundred fifty-seven and twenty-one hundredths (357.21) feet to a point; thence running S 71° 15' 58" E ninety-six (96.00) feet to a point at the boundary of land now or formerly owned by the United States Department of the Interior Great Meadows National Wildlife Refuge; thence running N 36° 07' 27" E Seventy and sixty-three hundredths (70.63) feet to an iron pipe; thence running N 42° 02' 09" E one hundred fifty-one and fifty-one hundredths (151.51) feet to an iron pipe; thence running S 80° 13' 54" W two hundred fifty-one and eighty-eight hundredths (251.88) feet to a point; thence running N 80° 21' 06" W forty-five and eighty-five hundredths (45.85) feet to an iron pipe;

thence running S 48° 29' 16" W two hundred forty-six and seventy-four hundredths (246.74) feet to a point; thence running S 55° 29' 50" E one hundred twenty-five (125.00) feet to a point; thence running S 28° 34' 10" W one hundred fifteen and forty-eight hundredths (115.48) feet to an iron pipe; thence running S 42° 08' 10" W one hundred sixty-one and twenty hundredths (161.20) feet to an iron pipe; thence running S 16° 43' 37" W one hundred two and ninety-five hundredths (102.95) feet to an iron pipe; thence running S 7° 28' 33" W one hundred eighty-eight and twenty-one hundredths (188.21) feet to a point at the boundary of land now or formerly owned by Edward M. Pickman; thence running S 79° 35' 39" E on hundred twenty-nine and forty-seven hundredths (129.47) feet to a drill hole; thence running S 86° 46' 09" E two hundred twenty and ninety-five hundredths (220.95) feet to a drill hole; thence running N 89° 52' 25" E one hundred sixty-two and twenty-three hundredths (162.23) feet to a drill hole; thence running S 2° 55' 23" W one hundred fifty-five and ninety hundredths (155.90) feet to a point; thence running S 3° 08' 55" W one hundred thirty-three and eighty-eight hundredths (133.88) feet to a drill hole at the northwesterly side of said Dudley Road thence running N 69° 20' 58" E three hundred fifty-two and thirty-one hundredths (352.31) feet to a point; thence running N 63° 47' 24" E twenty-eight and sixty-one hundredths (28.61) feet to a point; thence running N 48° 51' 30" E forty-two and seventy-four hundredths (42.74) feet to a point; thence running N 29° 34' 02" E seventy-five and twenty-eight hundredths (75.28) feet to a point; thence running N 13° 54' 20" E two hundred twenty-three and eight-eight hundredths (223.88) feet to a point; thence running N 63° 47' 24" E twenty-eight and sixty-one hundredths (28.61) feet to a point; thence running N 48° 51' 30" E forty-two and seventy-four hundredths (42.74) feet to a point; thence running N 29° 34' 02" E seventy-five and twenty-eight hundredths (75.28) feet to a point; thence running N 13° 54' 20" E two hundred twenty-three and eighty-eight hundredths (223.88) feet to a point; thence running N 31° 49' 39" E eighty-nine and eighty-six hundredths (89.86) feet to a point; thence running N 32° 02' 09" E thirty-seven and thirteen hundredths (37.13) feet to a point; thence running N 41° 58' 31" E fifty-five and eighty-one hundredths (55.81) feet to a drill hole which is the point of beginning of herein described parcel of land, containing 1,021,310+ square feet of land;

Said parcel of land lies in the Town of Billerica, Middlesex County, Massachusetts;

Said parcel is shown on Plan of Land for Peter Coffin, which plan is recorded in said Registry of Deeds in Book of Plans #150, Plan #69.

Or act in relation thereto.

Submitted by Dorothy P. Walker, petitioner, and Messrs. Pinals, DePaso, Klug, Mills and Chorbajian and Mesdames Giovino, Card, Knight and Chorbajian.

**ARTICLE 35** To see if the Town will vote to amend the Zoning By-Laws, Sect. 5.1 as follows:

No overnight parking will be allowed on any street in the Town except by Special Permit issued by the Engineering Department; or act in relation thereto.

Submitted by the Planning Board.

ARTICLE 36 To see if the Town will vote to amend the Zoning By-Laws, Sec. 5.2 by adding the following:

No overnight truck, bus parking, over 8000 lbs. by residents or non-residents in residential, general business, business or industrial areas. This shall not apply to the parking of commercial vehicles owned by a company and parked in their own legally zoned lot. Also, this shall not include recreational vehicles, such as campers parked on their owner's property.

No live truck parking will be allowed in any area of the Town; or act in relation thereto.

Submitted by the Planning Board.

ARTICLE 37 To see if the Town will amend the Zoning By-Laws, Sec. 5.2 as follows:

No on-street truck parking will be allowed in residential areas, except by prior permit, or while loading or unloading; or act in relation thereto.

Submitted by the Planning Board

ARTICLE 38 To see if the Town will transfer jurisdiction of the Town owned parcels identified on the Billerica Assessor's Maps, as Plate 88, Parcel 297 and 194, and Plate 89, Parcel 59, located at the end of Lindsay and Ox Roads, to the Billerica Conservation Commission under the authority of Chapter 40, Section 8c of the Massachusetts General Laws, to be used for passive recreation and conservation purposes only (under the direction of the Conservation Commission); or act in relation thereto.

Submitted by Dianne Bonnell, petitioner, and Messrs. Stimpson, Bailey, Strazzere, Kelley and Mesdames Bailey, Strazzere, Kelley, Johnson, Aquis and Santry, et al.

ARTICLE 39 To see if the Town will vote to discontinue a paper street, namely Springwell Road; or act in relation thereto.

Submitted by Mary Leone, petitioner, and Messrs. Cabral, Shanahan, Jr., Messian and Mesdames Cabral, Shanahan, Romeo, Hoyt, Messina and Leone, et al.

ARTICLE 40 To see if the town will vote to discontinue Spaulding Road as a paper street; or act in relation thereto.

Submitted by Dianne Brissetts, petitioner, and Messrs. Cole, Barker, Hobbs, Pitts and Mesdames Cole, Barker, O'Brien, Rivard and Rivard, et al.

ARTICLE 41 To see if the Town will vote to discontinue Chadwick Street as a public way beyond its present terminus, the westerly line of property owned by the Boston and Maine Railroad; or act in relation thereto.

Submitted by Scott Hassett, Petitioner and Messrs. Piotrowski, Hammond, Houlne, Smith, Forbes and Mesdames Smith, Hammond, Piotrowski, and Forbes, et al.

ARTICLE 42 To see if the Town will vote for a moratorium on non-residential developments, exempting improvements or enlargements to existing structures not to exceed 50% of the existing square footage, and to be in force for a period of two years after which building may resume if a master plan has been accepted by Town Meeting; or act in relation thereto.

Submitted by Anthony L. Capone, Petitioner and Messrs. Morey, Spinale, Powers, Jr., Barilone, Moreira and Mesdames Capone, Spinale, Moreira and DeAngelo, et al.

ARTICLE 43 To see if the Town will vote for a moratorium on all building, exempting single residential homes intended for occupancy by the land owner and exempting improvements and enlargements of existing structures not to exceed 50% of the existing square footage, and to be in force for a period of two years after which building may resume if a master plan has been accepted by Town Meeting; or act in relation thereto.

Submitted by Anthony L. Capone, Petitioner and Messrs. Morey, Spinale, Powers, Jr., Barilone, Moreira and Mesdames Capone, Spinale, Moreira and DeAngelo, et al.

ARTICLE 44 To see if the Town will vote to authorize the Board of Selectmen to direct the Town Planner to produce a master plan for the Town of Billerica; or act in relation thereto.

Submitted by Anthony L. Capone, Petitioner and Messrs. Moreira, Spinale, Powers, Jr., Barilone, Moreira and Mesdames Capone, Moreira Spinale, Moreira and DeAngelo, et al.

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one



copy at the Market Basket, Billerica Mall; and one copy at the North Billerica Post Office; one copy at the Pinehurst Post Office; one copy at the Nutting Lake Post Office; one copy at the East Billerica Fire Station; one copy at Turco's Gas Station, Nashua Road; one copy at the Leader Federal Savings and Loan Association, Boston Road; one copy at the Purity Sav-Mor, Treble Cove Plaza, Boston Road; one copy at Beninati's Italian Garden Boston Road; one copy at DeMoulas Market, Town Plaza, Boston Road; one copy at O'Connor's Hardware, Tower Farm Road; one copy at 129 Liquors, Salem Road; one copy at Li'l Peach Store, Bridle Road, All copies to be posted seven (7) days before the meeting.

Hereof, fail not, make due return of this Warrant with your doings, thereon at the time and place of said meeting.

Given under our hands this 15th day of September, 1986.

S/Thomas H. Conway, Jr.  
S/Arthur L. Doyle  
S/Gordon C. Brainerd  
S/Stephen J. Lentine  
S/David F. Delorey, Jr.

A True Copy Attest:  
John H. Harring, Constable

September 15, 1986

Mrs. Evelyn M. Haines  
Administrative Assistant  
Town Hall  
Billerica, MA 01821

Dear Mrs. Haines:

I have posted the Warrant for the Annual Fall Town Meeting to be held October 7, 1986 at the Marshall Middle School, Floyd Street, Billerica, MA:

Market Basket, Boston Road, Billerica Mall  
North Billerica Post Office  
Pinehurst Post Office  
Nutting Lake Post Office  
East Billerica Fire Station  
Turco's Store, Nashua Road  
Leader Federal Savings & Loan Assoc., Boston Road  
Purity Supreme, Treble Cove Plaza, Boston Road  
Beninati's Italian Garden, Boston Road  
DeMoulas Market, Towne Plaza, Boston Road

O'Connor Hardware, Tower Farm Road  
129 Liquors, Salem Road  
Li'l Peach Food Store, Bridle Road  
Town Hall  
Center Post Office, Boston Road  
Billerica Public Library, Concord Road

Signed: S/John Harring  
Constable, Town of Billerica

**ANNUAL FALL TOWN MEETING**  
**Marshall Middle School**  
**October 7, 1986**  
**First Session**

Prior to opening of Town Meeting, a caucus was held for Precinct 7. Wayne Klug of 106 Dudley Road was elected a Town Meeting Member and was sworn in by Assistant Town Clerk, Shirley E. Schult. Frederic R. Brown of 85 Allen Road and Arnold M. Ventresca of 10 Francesca Way, being the next on the ballot, were sworn in as Town Meeting Members in Precinct 11 to fill vacancies.

The following Tellers were appointed and sworn in by the Town Clerk, Myrtie D. Smith: Gordon Brainerd, Jr., Robert Rigoli, and Glenn D. Smith.

The Moderator, William G. Greene, Jr. called for a quorum count. With 143 Town Meeting Members in attendance, the meeting was called to order at 7:40 P.M.

The Invocation was given by Bishop Melvin M. Scott, Jr., of the Billerica Ward of the Church of Jesus Christ of Latter-day Saints.

Dr. Robert J. Calabrese, Supt. of Schools came forward to introduce Dennis Pita, Choir Director, Mrs. Susan Robertson, the accompanist, and the Billerica Memorial Choir, With the body standing, they sang "The Star Spangled Banner."

The Moderator read two memoriams for Joseph F. Donovan, Firefighter, deceased May 20, 1986 and Paul Roper, Firefighter and Chief of Fire Department, deceased July 2, 1986. A moment of silence was requested.

Following this, the chorus rendered another selection entitled "With a Voice of Singing". The Town Meeting Members applauded their music with a standing ovation.

Robert Casey, Chairman of the School Committee asked that Lillie M. Ralston, a Town Meeting Member to come forward. He then read a Resolution from the Billerica School Committee in honor of Howard Ralston, the text of which follows:

Whereas, Howard J. Ralston served his Town in numerous capacities,

Whereas, he gave unselfishly of himself to make our community a better place to live,

Whereas, he distinguished himself as a trustworthy, intelligent citizen who spoke to us with the clarity and force of an honest man,

Whereas, he set an uncommon example of integrity and caring from which we all can learn;

Therefore, be it resolved that the auditorium in the Marshall Middle School, in appreciation of all of his service to the Town of Billerica, be known heretofore as the Howard J. Ralston Auditorium.

Unanimously voted by the Billerica School Committee, September 2, 1986.

S/Robert W. Casey, Chairman  
Charles Hallenborg, Vice Chairman  
Maryann Harring, Secretary  
Maureen Collins-Rea  
Thomas Galligani

He then presented a copy of the resolution to Mrs. Ralston who thanked the School Committee and all those present.

Moved and seconded to accept the warrant as duly served by the Constable. Motion CARRIED.

Moved and seconded to dispense with the reading of the Warrant. Motion CARRIED.

Ralph Krau, Chairman of the Finance Committee greeted the body and proceeded to introduce the members of the Finance Committee.

Moved and seconded to take as the first and subsequent order of business on Thursday, October 9th, the Town Charter Review Committee Articles 16 thru 24. Motion CARRIED unanimously.

Moved and seconded to have Article 4 as the

second order of business this evening so the representatives of the architectural firm who were present, would be able to answer any questions. Motion CARRIED unanimously.

Moved and seconded to take Articles 26 through 30 on Tuesday, October 14th as the first five orders of business. Motion CARRIED.

**Article 1** Moved and seconded that the following annual reports be accepted as printed in the 1985 Town Report: Town Clerk, Board of Registrars, Board of Selectmen/Town Administrator, Billerica Historical Commission, Cemetery Department, Industrial Development Financing Authority, Billerica Industrial Commission, Board of Trustees-Billerica Public Library, Billerica Public Library, Planning Board, Veterans' Services, Police Department, Ambulance Service, Conservation Commission, Board of Health, Department of Public Works, Board of Appeals, Board of Assessors, Building Department, Department of Emergency Management and Civil Defense, Council on Aging, Fire Department, By-Laws Review Committee, Tax Collector, Lowell Regional Transit Authority, Billerica Housing Authority, Sewer Extension Committee, Central Fire Station Committee, Sealer of Weights and Measures, Town Treasurer, Town Accountant, Superintendent of Schools, Shawsheen Valley Regional Vocational Technical School, and to accept the Finance Committee's report as presented in their booklet at the Annual Spring Town Meeting. Motion CARRIED unanimously.

The report of the ARTS COUNCIL was read by Brion Cangiamila. Moved and seconded to accept the report as read. Motion CARRIED.

The report of the BILLERICA MUNICIPAL BUILDING USE STUDY COMMITTEE was read by Melvin M. Scott, Jr., Chairman. Moved and seconded to accept the report of the committee and that the committee be continued until the next Annual Town Meeting. Motion CARRIED.

The report of the COMMITTEE ON RULES was presented by Chairman, Grover Garrant. Moved and seconded to accept the report as given and that the committee be continued. Motion CARRIED.

Moved and seconded to dispense with the ENERGY POLICY COMMITTEE and to dismiss the Committee with thanks. Motion CARRIED.

Moved and seconded to continue the FIRE



STATION BUILDING COMMITTEE until the Spring Town Meeting in April, 1987 at which time their final report will be presented. Motion CARRIED.

Moved and seconded to continue the HISTORIC DISTRICT STUDY COMMITTEE. Motion CARRIED.

The report of the LIBRARY BUILDING COMMITTEE was read by Helen Potter, Chairman. Moved and seconded to accept the report as read and to continue the committee. Motion CARRIED.

Moved and seconded to continue the MAP COMMITTEE to a future Town Meeting. Motion CARRIED.

Moved and seconded to have the report of the HOWE REVITALIZATION COMMITTEE presented just prior to Article 4. Motion CARRIED.

Moved and seconded by Permanent Street Acceptance Committee Chairman Robert Rigoli to dissolve the PERMANENT STREET ACCEPTANCE COMMITTEE as of the October Town Meeting of 1986. Motion to include "Dismissed with thanks", and to thank Mr. Rigoli for being Chairman of that committee for so long. Motion CARRIED.

The report of the PERSONNEL BOARD was given by Chairman Brion Cangiamila. Moved and seconded to accept the report as presented and that the Board be continued. Motion CARRIED.

Stephen O'Neill, Chairman of the RECREATION COMMITTEE read the report. Moved and seconded to accept the report as read. Motion CARRIED.

Moved and seconded to dismiss the SOLID WASTE DISPOSAL COMMITTEE. Motion CARRIED to dismiss this committee.

Moved and seconded by Selectman Delorey to continue the STRATEGIC PLANNING COMMITTEE until all the information obtained by the committee can be given to the Town Planner. Motion CARRIED.

Moved and seconded to have the TOWN CHARTER REVIEW COMMITTEE report presented just prior to their articles on Thursday evening. Motion CARRIED.

Moved and seconded to continue the TOWN FOREST COMMITTEE. Motion CARRIED.

Moved and seconded to accept the progress report of the OVER-TIME STUDY COMMITTEE and the committee to be continued. Motion CARRIED.

The report of the NORTHERN MIDDLESEX AREA COMMISSION was read by Selectman Doyle. Moved and seconded to accept the report as read and to continue this committee. Motion CARRIED.

**Article 4** Moved and seconded to proceed with the Howe Revialization project as authorized in Article 13 of the 1986 Spring Town Meeting without an effort to seek an override of the tax levy limit of Proposition 2½.

Moved and seconded to amend the Article to petition the Board of Selectmen to forthwith and without further delay, move forward with the Howe Revitalization project, that is, the remodeling of the former Howe High School into municipal office space which bonding authorization was previously voted with 170 in favor and but six opposed in Article 13 of the 1986 Spring Town Meeting, and accomplish this task without an effort to seek an override of the tax levy limits imposed by the tax control initiative commonly referred to as Proposition 2½.

Finance Committee reported the committee voted seven (7) in favor and three (3) abstentions for "without an override of 2½".

A report of the Howe Revitalization Committee was given by Brion Cangiamila, Chairman.

Discussion followed at some length. A minority report from the Finance Committee was given by Charles MacRannolds in opposition to this article. Mr. Moynihan of the Finance Committee reported they are recommending the completion of the project "without the 2½ override." After further discussion a question was put to Chairman Krau of the Finance Committee, "Could we afford it without a 2½ override?" He replied, "We can afford it for th first and second year, but the third year was too far away to make a judgement."

The previous question was moved and so voted with 143 voting in the affirmative and but 11 voting in the negative.

The amendment by Selectman Delorey was CARRIED. The main motion as presented was CARRIED.

Moved and seconded to reconsider Article 4. Discussion on reconsideration followed. A rising vote was requested. With 72 voting in the affirmative and 80 voting in the negative, the motion for reconsideration LOST.

**Article 2** Moved and seconded to have Article 2 be the last order of business before adjournment of this town meeting. Motion CARRIED.

**Article 3** Moved and seconded that \$900,000.00 be appropriated for the construction of treatment facilities at the Waste Water Treatment Plant; that to meet this appropriation, the sum of \$50,000.00 be raised and appropriated, and that the Board of Selectmen be authorized to borrow \$850,000.00 under General Laws, Chapter 44, Section 8 (15), and that said sums be added to funds previously appropriated for this purpose.

Finance Committee concurred unanimously.

Emile Hamwey of Fay, Spoffard and Thorndyke was allowed to come forward to answer any questions on this article. As discussion opened, a printed handout was distributed throughout the body entitled "Wastewater Treatment Facilities - Project Cost Summary". Discussion continued at some length after a brief explanation by Mr. Hamwey.

The previous question was moved and so VOTED unanimously. On the main motion to borrow \$850,000.00 and raise and appropriate \$50,000.00, a rising vote was requested. With 169 voting in the affirmative and no votes in the negative, the motion CARRIED unanimously.

Moved and seconded to reconsider Article 3, to correct a legal technicality in the wording. The motion to reconsider was VOTED unanimously.

The main motion was re-stated adding the words "the Treasurer with the approval of" just before "the Board of Selectmen". Seconded. This main motion was CARRIED unanimously.

**Article 13 & 14** Moved and seconded to move Articles 13 and 14 forward at this time. Motion CARRIED.

Moved and seconded to limit debate to two (2) minutes for each speaker. A rising vote was requested. With 69 voting in favor and 54 in the negative, the motion LOST.

**Article 13** Moved and seconded that the Town borrow \$53,260,000.00 under the provisions of

Mass. General Laws to be expended by the Sewer Extension Commission for the purpose of the completion of a sanitary sewer system for the Town of Billerica, on an annual basis subject to the following conditions: The maximum amount spent each year to be \$8,000,000.00 and no amount will be spent in any year that State and/or Federal reimbursement does not equal a minimum of \$2 million unless otherwise voted by Town Meeting.

The legality of the article was questioned, and Town Counsel was asked to come forward. He stated that a bond issue cannot have any conditions attached to it, and there was a definite problem with the article as presented.

Moved and seconded to postpone Article 13 until after Article 43. Motion CARRIED.

**Article 14** Moved and seconded to dismiss Article 14. Finance Committee concurred. Motion CARRIED.

**Article 5** Moved and seconded to postpone Article 5 until Thursday, October 9th, the tenth order of business. Motion CARRIED.

**Article 6** Moved and seconded to postpone Article 6 until the eleventh order of business on Thursday, October 9th. Motion CARRIED.

Moved and seconded to adjourn the meeting until Thursday, October 9th at 7:30 P.M. Motion was LOST.

**Article 7** Moved and seconded that the Board of Selectmen be authorized to acquire by purchase or by the power of eminent domain certain parcels of land and slope easements at the intersections of Webb Brook and Boston Road; Treble Cove Road and Boston Road; Bridge Street and Boston Road; and further to raise and appropriate the sum of \$49,580.00 for land acquisition cost, engineering fees and other related expenses.

Finance Committee concurred, stating they are long over-due.

Discussion opened and a question was put to Town Counsel as to whether or not a description of the land to be taken should be part of this article. Town Counsel stated we do not have to have a description for the purposes of this article. Discussion continued at some length, when the previous question was moved. A rising vote was taken, with 57 voting in favor and 54 voting in the



negative. Motion LOST.

Discussion continued with it being stated these lights should be installed by this time next year.

Moved and seconded to cut off debate. Motion CARRIED unanimously.

The main motion, as re-stated by the Moderator was put to a rising vote. With 139 voting in favor, and but one (1) opposed, the motion CARRIED.

**Article 8** Moved and seconded to accept the sum of \$8,937.28 from the Commonwealth of Massachusetts in compensation for land taking associated with the reconstruction of the High Street Bridge.

Finance Committee concurred. No debate followed. The motion CARRIED unanimously.

**Article 9** Moved and seconded to dismiss Article 9. Finance Committee concurred. No debate. Motion CARRIED unanimously.

**Article 10** Moved and seconded to accept the sum of \$32,774.00 as the Equal Education Opportunity Grant of Public School Improvement Act of 1985 enacted by the Legislature of the Commonwealth of Massachusetts.

Finance Committee concurred.

Dr. Robert Calabrese, Supt. of Schools, came forward to explain this article. Slight discussion followed.

The main motion was CARRIED unanimously.

**Article 11** Moved and seconded that \$416,151.00 be appropriated for the removal of asbestos from the Parker School; that to meet this appropriation the Treasurer, with the approval of the Selectmen, be authorized to borrow \$416,151.00 under General Laws, Chapter 44, Section 7, Clause 3a; and that the School Committee be authorized to contract for and expend any State aid available for the project provided that the amount of the authorized borrowing shall be reduced by the amount of such aid to be received prior to the issuance of bonds or votes.

Dr. Calabrese explained the asbestos problem at the Parker School, and the time frame for doing the work next June and July 1987. We will be reimbursed about 64%.

Finance Committee stated their understanding was if there was no state aid forthcoming, the project would be halted. It is the intention of the School Committee that if they do not get the reimbursement they will not go ahead with the project.

After slight discussion, the previous question was moved and put to a rising vote. With 123 voting in favor and but two (2) in the negative, the motion CARRIED.

The main motion was put to a rising vote. With 132 voting in favor and no one opposed, the motion CARRIED unanimously.

**Article 12** Moved and seconded to dismiss Article 12. Finance Committee concurred. Motion CARRIED.

A quorum count was requested. With 130 Town Meeting Members present, a quorum was declared present.

Moved and seconded to adjourn the meeting Thursday at 7:30 P.M. Motion LOST.

**Article 15** Moved and seconded to accept Article 15 as written in the warrant deleting the words "or act in relation thereto." As Chairman Nicole Micozzi was ill, a letter was read from him in favor of this article.

Finance Committee concurred.

After slight discussion, the motion was put to a rising vote. With 113 voting in favor and no one opposed, the motion CARRIED unanimously.

Moved and seconded to adjourn the meeting until Thursday, October 9th at 7:30 P.M. Motion CARRIED.

The first session of the Annual Fall Town Meeting was adjourned at 10:32 P.M.

A True Copy Attest:

Myrtie D. Smith, CMC  
Town Clerk

# ANNUAL FALL TOWN MEETING MARSHALL MIDDLE SCHOOL

October 9, 1986  
Second Session

Alfred Pearson was appointed a teller and sworn in by Town Clerk, Myrtie D. Smith.

A quorum count was taken. With 126 Town Meeting Members present, the Moderator declared the meeting in order at 7:44 P.M.

There were two announcements; Gertrude Holmes, wife of recently retired Capt. Paul Holmes, expired this afternoon and the hours for viewing and the funeral were given. The Selectmen's second Annual Charity Ball will be held on Saturday, November 1st, at the Elks Hall, from 8:00 P.M. to midnight.

Bernard Hoar requested the Town Charter Review Committee to come forward on the floor and asked permission of the body to allow Attorney Neil Curran, Consulting Attorney for the committee to come forward.

The report of the Town Charter Review Committee was read by Mr. Hoar. He also introduced the entire committee and Attorney Curran.

**Article 16** Moved and seconded to accept Article 16 as printed in the warrant, deleting "or act in relation thereto."

Finance Committee concurred. Committee on Rules concurred. No discussion. The moderator restated the motion. Motion CARRIED unanimously.

**Article 17** Moved and seconded to accept Article 17 as printed in the warrant, deleting "or act in relation thereto."

Finance Committee concurred. Committee on Rules concurred. After slight discussion, the Moderator re-read the motion. The main motion CARRIED unanimously.

**Article 18** Moved and seconded to accept Article 18 as printed in the warrant, deleting "or act in relation thereto."

Mr. Hoar explained this article and that it would, if passed, replace page 35 of the warrant.

Finance Committee concurred. Committee on Rules concurred.

Moved and seconded to amend the article on the sixth line, by changing the word "their" to "its".

Moved and seconded to amend the article on line seven by deleting "provided for " and inserting "as required."

The motion to insert "as required" in place of "provided for" was CARRIED. The motion to change "their" to "its" was CARRIED.

The main motion with the two amendments attached thereto was CARRIED unanimously.

**Article 19** Moved and seconded to accept the article as printed in the warrant, deleting "or act in relation thereto." A short explanation was given by Mr. Hoar.

Finance Committee concurred. Committee on Rules concurred.

The main motion CARRIED unanimously.

**Article 20** Moved and seconded to accept Article 20 as printed in the warrant, deleting "or act in relation thereto". Mr. Hoar explained the article.

Finance Committee concurred. Committee on Rules concurred.

Moved and seconded to amend the article on the third line by removing the word "their" and inserting "the" in its place. The amendment was CARRIED.

The main motion with the amendment attached thereto was CARRIED unanimously.

**Article 21** Moved and seconded to accept Article 21 as written in the warrant deleting "or act in relation thereto". Chairman Hoar explained the article.

Finance Committee concurred. Committee on Rules concurred.

Moved and seconded to amend the article as follows:

Section A- 1st line, substitute "its" for "their"

2nd line, substitute "its" for "their"

Section B- 4th line, substitute "it" for "they"

Section D- 2nd line, substitute "its" for "their"



Moved and seconded to amend Article 21 in paragraph B, after the words "ownership of the town", insert "and for those under the control of the School Committee with the permission of the School Committee."

Town Accountant, Ralph McKenna, stated that Mass. General Laws prevent anyone taking authority away from the School Committee or their properties.

After slight discussion, an opinion was asked of Attorney Curran. He stated this amendment should be fine. Discussion continued for a short time.

The motion to amend Section B, third line, regarding control of the School Committee CARRIED.

The motion to amend Sections A, B and D was CARRIED unanimously.

The main motion with the amendments attached thereto was CARRIED unanimously.

**Article 22** Moved and seconded to accept Article 22 as printed in the warrant deleting "or act in relation thereto."

Finance Committee concurred. Committee on Rules concurred. Discussion followed at some length.

Moved and seconded to amend this article in Section D, on the second line, substitute "its" for "their" and one third line, insert the words "as a silent observer" after the word "present".

Discussion continued and it was moved and seconded to amend Article 22 by deleting paragraph D in its entirety.

Discussion followed and questions were put to Attorney Curran and Town Counsel as to the legality of Section D. Atty. Curran had not researched this area and did not have his reference with him so could not give a hard answer. Attorney Owens had no legal references either, but stated that collective bargaining is an exemption under the Open Meeting Law.

Discussion continued with Selectman Delorey asking the body to go along with Section D; and if it does not work, we can change it.

A member of the Finance Committee requested

the Town Meeting Member who moved the amendment regarding an "observer" in Section D to delete the word "silent" from their motion

Discussion continued. The previous question was moved and seconded. This was put to a rising vote. With 121 voting in favor and but three (3) voting in the negative, the motion CARRIED

The amendment to delete Section D in its entirety was LOST.

Moved and seconded to amend Section D by inserting after the word "present" the phrase "as an observer" and change "their" to "its" in the second line. No discussion. Motion CARRIED.

The amendment to insert "as a silent observer" after word "present" and change "their" to "its" was LOST.

The main motion with the amendments attached thereto was CARRIED by a majority vote.

**Article 23** Moved and seconded to accept Article 23 was written in the warrant, deleting "or act in relation thereto." An explanation was given by Chairman Hoar.

Finance Committee concurred. Committee on Rules concurred.

After moderate discussion and an explanation by Committeeperson Maureen Sullivan of the intent of the article, the motion CARRIED.

**Article 24** Chairman Hoar commended the entire Town Charter Review Committee for a job well done. Moved and seconded to amend the Billerica Charter approved March 3, 1979, as amended, as recommended by the Town Charter Review Committee's Report dated August 28, 1986, with the following changes:

1. On page 17, Section 3-2 (b) in the second paragraph add "written" so as to read "and shall establish written goals and objectives for said office annually".
2. On page 21, Section 5-2 (a) in the first line add "proposed" and delete "adopted" so as to read "the proposed budget by the School Committee."
3. On page 23, Section 7-5 (f) delete from this article. (There is no change in the definition.) and delete the words "or act in relation thereto."

Finance Committee concurred. Committee on Rules concurred.

Discussion was held at some length when it was moved and seconded to divide the question. A rising vote was taken. With 79 voting in the affirmative and 43 voting in the negative, the Moderator declared the question would be divided.

#### SECTION 2-5, (pages 11 through 15)

Moved and seconded to accept the recommendations of the Charter Review Committee as printed in the warrant.

Discussion of Section 2-12 (pages 14 and 15) ensued.

Moved and seconded to amend the second paragraph of Section 2-12 (j) top of page 15 to substitute "twelve" days in place of "five" days. Moderate discussion followed, then the amendment was put to a rising vote. With 50 voting in favor and 35 voting opposed, the motion CARRIED.

Selectman Conway felt this article, which would change the Town Charter, was extremely important and felt that not enough Town Meeting Members were present to vote on the proposed changes. At this point he questioned the quorum. A quorum count was taken. With but 93 Town Meeting Members present, the Moderator declared the meeting was adjourned.

The second session of the Annual Fall Town Meeting was adjourned at 10:15 P.M.

A True Copy ATTEST:

Myrtie D. Smith, CMC  
Town Clerk

### **ANNUAL FALL TOWN MEETING MARSHALL MIDDLE SCHOOL October 14, 1986 Third Session**

Marie M. Kyricos was appointed a teller and was sworn in by the Town Clerk.

A quorum count was taken. With one hundred twenty-five (125) Town Meeting Members present, the Moderator declared the Town Meeting in order at 7:43 P.M.

**Article 24 (cont.)** Moved and seconded to reconsider the amendment of last Thursday evening regarding the review of articles by Town Counsel (page 15) changing "five" days to "twelve" days. As it requires a 2/3's vote, a rising vote was requested. With 106 voting in favor and but five in the negative, the motion for reconsideration CARRIED.

Discussion followed. A question was put to Town Counsel if he felt the five days to be sufficient. Mr. Owens stated he felt ten days might be better.

Moved and seconded to amend Section 2-12 (j), second paragraph, to "ten days". Discussion continued at some length.

Moved and seconded to delete first sentence of second paragraph on page 15 in Section 2-12 (j) starting with "A written copy..." and going through "relates to said article." Discussion followed in which it was stated that Town Counsel does not tamper with articles submitted by voter petition.

The motion to delete the first sentence of the second paragraph on page 15 of the warrant was LOST.

The motion to change "five days" to "ten days" in top paragraph of page 15 was LOST.

As there were no further questions on pages 11, 12, 13, 14, and 15 of the warrant, it was moved and seconded to accept the changes in Section 2-Legislative Branch of the Charter as recommended by the Charter Review Committee. Motion CARRIED unanimously.

**Article 3** of the Charter - page 16 in the warrant. A scribe's error in spelling "vacancy" in the next to last line on page 16 of the warrant was noted.

Discussion followed. Moved and seconded to amend Section 3-3 (b) 2, third and fourth lines from bottom of first paragraph on page 18 of the warrant, to leave in the words "or has sooner voted to affirm it."

Slight discussion followed. The amendment to leave in words "or has sooner voted to affirm it" was LOST.

Discussion arose on Section 3-7, Planning Boards (a), page 19 in the warrant regarding the term of office for the Planning Board. A question



was put to Town Counsel regarding state laws and changing the term of office. Mr. Owens stated that the town can select the term according to its Town Charter.

Moved and seconded to accept Article 3 of the Charter as presented and recommended as amended by the Town Charter Review Committee. Motion CARRIED unanimously.

**Article 4** of the Charter, page 19, involving procedural changes, it was requested by the Town Administrator to have the word changed from "Superintendent" to "Director" and have the term for three years.

Discussion followed. Moved and seconded to amend Section 4-2 (b) (page 20 in the warrant) on the fifth line, delete "3 years" and substitute "1 year."

Maureen Sullivan of the Charter Review Committee explained the Committee's reasoning for a three-year term. Discussion continued. The previous question was moved and so voted unanimously.

The amendment of strike "three years" and add "one year" in its place was LOST.

On page 21, Section 4-2 (c). It was moved in original motion to delete the paragraph in its entirety.

Moved and seconded to adopt Article 4 of the Charter as recommended and amended. A rising vote was requested. With 122 voting in the affirmative and but one (1) in the negative, the motion CARRIED.

**Article 5** of the Charter, page 21 in the warrant. In paragraph (a), moved and seconded in the first line to add "proposed" and delete "adopted" so as to read: "The proposed budget by the school committee..." on page 21. On page 22, second sentence to be deleted.

Mr. Hoar explained these changes.

The motion to accept Article 5 as recommended with changes by the Charter Review Committee was put to a rising vote. With 116 voting in favor and but one (1) opposed, the motion CARRIED.

**Article 6** of the Charter, page 22 of the warrant.

Mr. Hoar gave an explanation for the proposed

change. No questions or discussion followed.

Moved and seconded to accept Article 6 as presented in the warrant by the Charter Review Committee. Motion CARRIED unanimously.

**Article 7** of the Town Charter, pages 23 thru 28 of the warrant).

Moved and seconded to delete Section 7-5 (f) Definitions and in its place will be written "no changes". Motion CARRIED.

Section 7-7 - Removals and Suspension.

Mr. Hoar explained page 23 of the warrant. There were not questions. Page 24, Section 7-7 (c) was discussed. Moved and seconded in Section 7-7 (c) to remove in line 1 "personnel board" and replace with "town administrator". Discussion followed.

Moved and seconded to replace "personnel board" with original words "appointing authority". Discussion continued for a short while.

The amendment to replace "personnel board" with "appointing authority" was LOST.

Motion to delete "personnel board" and insert "town administrator" was LOST.

Moved and seconded to reconsider the motion. Motion LOST.

Page 25, Section 7-13 - No questions arose.

Section 7-14, pages 25 thru 28, were explained by Mr. Hoar. Discussion followed.

Moved and seconded in Section 7-14 (b), page 26 to delete from the first line the words, "One hundred and fifty" and insert "three hundred or more." Discussion continued.

Moved and seconded to amend Section 7-14 (a), page 25, in 5th line, delete "by the voters" and on page 26, third line second paragraph change "petitions" to "petition" making it singular. Discussion continued.

The amendment for Section 7-14 (a) was CARRIED.

The amendment for Section 7-14 (b) was declared LOST by the Moderator. The vote was questioned. A rising vote was requested. With 51

voting in favor and 75 voting opposed, the motion LOST

Section 7-15 - Incompatibility of Office, page 28

Mr. Hoar explained the reasoning for this change. No discussion. Moved and seconded that Article 7 as printed in the warrant as amended by the Charter Review Committee be accepted. A rising vote was requested. With 128 voting in favor and but one (1) opposed, the motion CARRIED.

**Article 8** of the Town Charter

Page 28 - no question. On page 29, Section 8-4 (e), it was moved and seconded to delete Section 8-4 (e) from the Charter. Motion CARRIED unanimously.

Section 8-4 (k), page 30 was explained by Mr. Hoar.

Moved and seconded to amend the second paragraph Section 8-4 (k) on page 30 by deleting from line 3 the word "three" and inserting the word "five". After slight discussion, the amendment was put to a vote. The motion LOST.

Section 8-4 (k), pages 31 and 32. Moved and seconded to delete the second paragraph ( on page 31 of the warrant) regarding the recreation commission from the present Charter, and to delete from this report (Article 24 of the warrant) Sections 8-4 (1), A, B, C, D, and E on page 31 and 32 of the warrant.

Motion to delete the second paragraph on page 31 of the warrant from the present Charter was CARRIED unanimously.

Motion to delete from this report, sub-paragraph 1), A, B, C, D, & E (pages 31 and 32 of the warrant) was CARRIED unanimously.

Section 8-4 (k), page 32 of the warrant, relative to an industrial development financing authority and a board of appeals (last two paragraphs) was explained by Mr. Hoar.

Discussion followed.

Moved and seconded to amend line 3 of the paragraph on board of appeals, strike "three" years and insert "five" years.

Discussion was moderate when the question was moved and so VOTED unanimously.

The amendment to strike "three" and substitute "five" was LOST.

Moved and seconded to delete from the Charter, Section 8-4 (k), on page 33 of the warrant, the first paragraph dealing with a personnel board. No discussion. Motion CARRIED.

Moved and seconded to delete the balance of page 33 of the warrant relative to a personel board from the Charter Review Committee's report and not be considered under this Article 24. No discussion. Motion CARRIED unanimously.

Section 8-4 (k), page 34 of the warrant. Moved and seconded to delete the paragraph on a committee of ombudsmen from this report of the Charter Review Committee.

No discussion. Motion CARRIED unanimously.

Section 8-4 (1) (9) and (11), page 35 of the warrant.

Moved and seconded to delete the entire page 35 from the report of the Charter Review Committee. No discussion. Motion CARRIED.

Section 8-4 (1) (1) and (1) (3), page 36 of the warrant.

Moved and seconded to delete the entire page 36 from the Charter Review Committee report and warrant article. No discussion. Motion CARRIED unanimously.

Moved and seconded that Section 8 be accepted as written in the warrant, as amended. No discussion. Motion CARRIED unanimously.

Moved and seconded to ratify and affirm all actions previously taken under Article 24.

No discussion. A rising vote was requested. With 128 voting in favor and but three (3) opposed, the motion CARRIED.

Moved and seconded to reconsider Article 24. Motion LOST unanimously.

Moderator Greene thanked the Charter Review Committee for their work.

The body gave a round of applause to the Charter Review Committee and Mr. Hoar thanked the Town Meeting Members for their participation.



**Article 5** Moved and seconded to raise and appropriate \$1,700.00 to pay the following previous years bills:

1. Sewer Construction Easement of Vito and Serafin Gulli	\$700.00
2. Longevity for Rosemary Hebert	800.00
2. Arbitration fees for John Higgins	200.00
Total	\$1,700.00

Finance Committee concurred.

Slight discussion followed. A rising vote was requested. With 114 voting in favor and but one (1) voting opposed, the motion CARRIED.

A quorum count was requested. With 132 Town Meeting Members present, the Moderator declared that a quorum was present.

**Article 6** Moved and seconded to take action with respect to the following budgetary items as written on the printed hand-out sheet:

Transfer from account 01-5301-100-1-87 Shawsheen School the amount of \$64,000.00 to account 01-5141-200-1-87 Assessors Contract Services

Transfer from account 01-5301-100-1-87 Shawsheen School the amount of \$42,504.00 and from account 01-5710-910-1-87 Town Debt Principal the amount of \$40,000.00 and 01-5751-915-1-87 Town Debt Interest \$928.00 for a total of \$83,432.00 to account 01-5940-740-1-87 Town Building Insurance.

Transfer from account 01-5751-915-1-87 Town Debt Interest the sum of \$8,572.00 to account 01-2121-000-0-00 Medicare.

Raise and appropriate the sum of \$19,600.00 to fund account 01-5146-200-1-87 Tax Collector contract services.

Raise and appropriate the sum of \$9,800.00 to fund account 01-5940-291-1-87 Solid Waste Pick-Up.

Raise and appropriate the sum of \$4,000.00 to fund account ---- to secure Howe School addition.

To rescind action taken on account 01-5210-111-1-87 Police Department Permanent Personnel services at the Spring Town Meeting and to raise and appropriate the sum

of \$1,635,062.00 and to transfer from Federal Revenue Sharing the sum of \$364,198.00 for a total of \$1,999,260.00 for account 01-5210-111-1-87

To rescind action taken on account 01-5220-111-1-87 Fire Department Permanent Personnel Services at the Spring Town Meeting and to raise and appropriate the sum of \$2,013,430.00 and to transfer from Federal Revenue Sharing the sum of \$364,199.00 for a total of \$2,377,629.00 for account 01-5220-111-1-87.

To rescind action taken on account 01-5710-912-1-87 New Debt Principal and account 01-5751-917-1-87 New Dept Interest and to raise and appropriate the sum of \$93,617.00 for account 01-5751-917-1-87 New Debt Interest.

Moved and seconded to divide the question. No discussion. Motion LOST. The declaration that the motion lost was questioned. A request for a rising vote was made. With 36 voting in favor and 76 voting opposed, the motion to divide the question LOST.

Article 6 was moved and seconded as written on the hand-out sheet. Finance Committee concurred.

Maurice Houline, Associate Assessor, spoke on this article in regard to the estimate of the contract cost for the revaluation services as they need \$64,000.00 more. Paul Talbot, Town Administrator gave further explanation. Discussion followed in which a question was put to Town Counsel asking if the article was legal. Mr. Owens stated it was legal. Explanations and discussion followed.

The Moderator re-read the motion and asked for a rising vote. With 113 voting in favor and but two (2) voting opposed, the motion CARRIED.

**Article 26** Moved and seconded to dismiss Article 26. No discussion. Motion CARRIED.

**Article 27** Moved and seconded to dismiss Article 27.

Discussion followed in which it was asked why these articles were being dismissed. One of the proponents, Carl Berg of Andover, MA came forward to address the Town Meeting.

Motion to dismiss Article 27 was CARRIED unanimously.

**Article 28** Moved and seconded to dismiss Article 28. No discussion. Motion CARRIED.

**Article 29** Moved and seconded to dismiss Article 29. No discussion. Motion CARRIED unanimously.

**Article 30** Moved and seconded to dismiss Article 30. No discussion. Motion to dismiss CARRIED unanimously.

A quorum count was requested. With only 112 Town Meeting Members present, the Moderator declared a quorum was not present. The third session of the Annual Fall Town Meeting was adjourned at 10:19 P.M.

A True Copy Attest:

Myrtie D. Smith, CMC  
Town Clerk

**ANNUAL FALL TOWN MEETING  
MARSHALL MIDDLE SCHOOL  
October 16, 1986  
Fourth Session**

The Moderator called for a quorum count. With 124 Town Meeting Members present, the meeting was declared in session at 7:45 P.M.

The Moderator requested the Precinct Chairmen to obtain copies of the attendance records and to check same keeping in mind the removal procedure. He also reminded the Precinct Two delegation that they had never reorganized.

Moved and seconded that Article 44 be moved before Article 42. Motion CARRIED unanimously.

**Article 25** Moved and seconded that the Town amend the Town By-Laws, Article II, Section 13 by adding thereto Paragraph 8 to read as follows:

"Whenever a tax title parcel of land abuts one or more other parcels of land owned by the Town and each parcel meets the grandfathered minimum requirements of 5,000 square feet of land and 50-foot frontage as shown on a plan recorded prior to zoning, then each parcel may be sold separately or together to qualified bidders choosing the Special Options under Paragraph 3A.

Finance Committee concurred. Rules Committee did not recommend this article.

Attorney Owens was asked to clarify Paragraph 4 of Chapter 40A, Section 6. He explained that the purpose of this article is to define the dilemma that the Board of Selectmen presently find themselves in and that as long as the last registered instrument was entitled to be grandfathered, there is no problem.

After moderate discussion, the previous question was moved and seconded. Motion CARRIED unanimously.

The main motion as presented CARRIED unanimously.

It was announced that there would be a meeting of the League of Women Voters, the Board of Health and Rep. Michael Rea on October 22, 1986 at 7:30 P.M. at the Lewis Building to discuss the Cancer Report.

**Article 31** Moved and seconded to amend the Zoning By-Laws of the Town of Billerica by amending Section 5.7.3 - Principle Use Table, as written in the warrant deleting "or act in relation thereto."

Planning Board Chairman Bossi gave the report of the public hearing held September 30, 1986. The vote was six in favor with one abstention to recommend this change.

Finance Committee spoke against this article.

Opponents brought out that if this article is passed, the requirement that abutters be notified would no longer exist as the Board of Appeals would no longer be involved. This could mean that a restaurant could go in without the neighborhood being aware of it.

After considerable discussion, the previous question was moved and seconded. With four voting in favor and 112 voting opposed, the motion LOST.

Moved and seconded to amend the article by inserting after the word "public" in the last sentence "to exclude existing business from the provisions of the article."

After much further discussion, the previous question was moved and seconded. Motion CARRIED unanimously.

The amendment was put to a vote. Motion LOST.



The main motion was put to a rising vote. With 16 voting in favor and 105 opposed, the motion LOST.

Moved and seconded to reconsider Article 31. Motion LOST unanimously.

**Article 32** Moved and seconded to dismiss Article 32.

Finance Committee concurred. Motion to dismiss CARRIED unanimously.

**Article 13** Moved and seconded to move Article 13 forward at this time. With 13 voting in favor and 94 voting opposed, the motion LOST.

**Article 33** Moved and seconded to dismiss Article 33.

Finance Committee concurred. Motion to dismiss CARRIED unanimously.

**Article 34** Moved and seconded to dismiss Article 34.

Finance Committee concurred. Motion to dismiss CARRIED unanimously.

**Article 35** Moved and seconded to dismiss Article 35.

Finance Committee concurred. Motion to dismiss CARRIED unanimously.

**Article 36** Moved and seconded to amend the Zoning By-Laws, Section 5.2 by adding the following:

"No overnight truck, bus parking, over 8,000 pounds, except a legally registered school bus, by residents, or non-residents in residential, general business, business or industrial areas. This shall not apply to the parking of commercial vehicles owned by a company and parked in their own legally zoned lot. Also, this shall not include recreational vehicles such as campers, garaged on their owner's property.

No live truck parking will be allowed in any area of the town."

Finance Committee recommends this article with the following amendments: substitute the words "General By-Law" for "Zoning By-Law" in the first sentence and between the words "not apply to the " and "parking" insert the word "legal".

The question was put to Town Counsel if this could be changed to a General By-Law. He indicated that there would be no legal objection. He further indicated that this would come under traffic rules and regulations which are usually enforced by the Police Department under the control of the Board of Selectmen.

After discussion, it was moved and seconded to amend the article by adding after "no live truck parking" the following "with the exception of post office vehicles delivering mail or packages."

Much discussion ensued as to the definition of 8,000 pounds, is that gross weight or registered weight.

Moved and seconded to move the previous question. With 105 voting in favor and 5 opposed, the motion CARRIED.

The amendment to exclude post office vehicles was put to a vote. Motion LOST.

The amendment presented by the Finance Committee LOST.

The main motion was put to a rising vote. With one (1) voting in favor and 114 voting opposed, the motion LOST.

**Article 37** Moved and seconded to amend the Zoning By-Laws, Section 5.2 as written in the warrant deleting "or act in relation thereto."

Planning Board Chairman Bossi gave the report at the public hearing held on October 1, 1986.

Finance Committee does not recommend this article.

Moved and seconded to commit Article 37 to a committee comprised of the Board of Selectmen and the Planning Board, and to report their findings to the Spring Town Meeting.

After slight discussion, the previous question was moved, seconded and VOTED unanimously.

Motion to refer the Article to committee CARRIED unanimously.

**Article 38** Moved and seconded that the town transfer jurisdiction of the town-owned parcels identified on the Billerica Assessor's Maps, as Plate 88, Parcel 297 and 194, and Plate 89, Parcel 59 located at the end of Lindsay and Ox Roads, to

the Billerica Conservation Commission under the authority of Chapter 40, Section 8C of the Massachusetts General Laws, to be used for passive recreation and conservation purposes only (under the direction of the Conservation Commission)

Finance Committee concurred.

Motion CARRIED unanimously.

**Article 39** Moved and seconded to discontinue Springwell Road from Bellflower Road to its end at property of Crreri, a distance of 200.3 feet to a width of 40 feet as shown on plan on file with the Town Clerk. The report of the public hearing was read.

Finance Committee concurred. Rules Committee concurred.

Motion CARRIED unanimously.

**Article 40** Moved and seconded to discontinue Spaulding Road from Baldwin Road to Highland Road, as shown on plan on file with the Town Clerk.

The report of the public hearing was read.

Finance Committee concurred. Rules Committee concurred.

Motion CARRIED unanimously.

**Article 41** Moved and seconded to discontinue a ten-foot section of Chadwick Street with distances given from Pollard Street left side reduced in length from 722.47 feet to 712.47 feet. On right side from 711.60 feet to 701.60 feet as shown on a plan on file with the Town Clerk.

Finance Committee concurred. Rules Committee concurred.

Motion CARRIED unanimously.

**Article 44** Moved and seconded that the Town require the Board of Selectmen to direct the Town Administrator to produce a comprehensive Master Plan for the Town of Billerica for acceptance at Spring Town Meeting in 1988.

Moved and seconded to amend the motion by adding "that the Planning Board and Board of Selectmen shall advise the Spring Town Meeting as to the date of completion."

Moved and seconded to move the previous question. Motion CARRIED unanimously.

The amendment was put to a vote. Motion CARRIED unanimously.

The main motion with the amendment attached thereto CARRIED unanimously.

**Article 42** Moved and seconded to dismiss Article 42. The proponent of the article stated that he had been advised that the article is written illegally. It should have been submitted as a zoning by-law.

Finance Committee concurred.

Motion CARRIED unanimously.

**Article 43** Moved and seconded to dismiss Article 43 for the same reasons as in Article 42.

Finance Committee concurred.

Motion CARRIED unanimously.

**Article 13** Moved and seconded that \$53,260,000.00 be appropriated for the construction of sewers and completion of sanitary sewer system in the Town; that to meet this appropriation the Treasurer with the approval of the Selectmen be authorized to borrow \$53,260,000.00 under General Laws, Chapter 44, Section 8 (15); that the Selectmen are authorized to contract for any Federal or State aid available for the project provided that amount of authorized borrowing shall be reduced by the amount of such aid received prior to issuance of bonds or notes under this vote; and that the Sewer Extension Commission is authorized to take any other action necessary to carry out this project.

Board of Health Member John Morris spoke in favor of this article. This would go out in four bond issues. It has been figured with an inflationary figure of 3% per year; interest rate of 8% over 20 years. This would allow about 12 miles of sewer to be build each year.

After much discussion, the previous question was moved and seconded. A rising vote was taken. With 112 voting in favor and 3 opposed, the motion CARRIED.

The main motion was put to a rising vote. With 93 voting in favor and 28 opposed, the motion CARRIED with more than the required 2/3's vote.



Moved and seconded to reconsider Article 13. With 2 voting in favor and 82 voting opposed, the motion LOST.

**Article 2** Moved and seconded to dismiss Article 2.

Finance Committee concurred.

Motion CARRIED unanimously.

Moved and seconded that the Annual Fall Town Meeting be adjourned. Motion CARRIED. The Annual Fall Town Meeting dissolved at 10:46 P.M.

A True Copy ATTEST:

Shirley E. Schult, CMC  
Asst. Town Clerk

## COMMONWEALTH OF MASSACHUSETTS

**Michael Joseph Connolly, Secretary**  
**WARRANT FOR STATE ELECTION**

SS. Middlesex  
To either of the Constables of the Town of  
Billerica

Greetings:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in elections to vote at:

Precincts 1 & 7	Parker School
Precincts 2 & 8	Hajjar School
Precincts 3 & 9	Ditson School
Precincts 4 & 10	Vining School
Precincts 5 & 11	Kennedy School
Precincts 6 & 13	Dutile School
Precinct 12	Marshall Middle School

On Tuesday, the Fourth Day of November, 1986, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Election for the candidates for the following offices:

Governor/Lt. Governor	For the Commonwealth
Attorney General	For the Commonwealth
Secretary	For the Commonwealth
Treasurer	For the Commonwealth
Auditor	For the Commonwealth
Representative in Congress	Seventh Congressional District
Councillor	Fifth Councillor District
Senator in General Court	Second Essex & Middlesex Senatorial District
Representative in General Court	Twenty-fourth Middlesex

District Attorney	Representative District
Sheriff	Northern District
County Commissioner	Middlesex County
Middlesex County Charter Commissioner	Middlesex County Third District

## BALLOT QUESTIONS

Question A: Charter Study Commission for Middlesex County

Question 1: Regulating or Prohibiting Abortions

Question 2: Government Aid to non-public schools and students

Question 3: Limiting state tax revenue increases

Question 4: Cleaning up oil and hazardous materials

Question 5: Requiring use of safety belts in motor vehicles

Question 6: Voter registration by mail

Question 7: National health program

Question 8: National acid rain control program

Herof fail not and make return of this warrant with your doings theron at the time and place of said meeting.

Given under our hands this 20th day of October, 1986.

s/Gordon C. Brainerd  
s/Thomas H. Conway, Jr.  
s/Arthur L. Doyle  
s/David F. Delorey, Jr.  
s/Stephen J. Lentine

Selectmen of Billerica

And you are hereby directed to serve this Warrant by posting true and attested copies thereof, one at the Market Basket, Billerica Mall; one copy at the North Billerica Post Office; one copy at the Pinehurst Post Office; one copy at the Nutting Lake Post Office; one copy at the East Billerica Fire Station; one copy at Turco's Gas Station, Nashua Road; one copy at the Leader Federal Savings and Loan Association, Boston Road; one copy at the Purity Sav-Mor, Treble Cove Plaza, Boston Road; one copy at the Beef & Reef, Boston Road; one copy at DeMoulas Market, Town Plaza, Boston Road; one copy at the O'Connor's Hardware, Tower Farm Road; one copy at 129 Liquors, Salem Road; one copy at Li'l Peach Food Store, Bridle Road; one copy at Town Hall, Concord Road; one copy at the Center Post Office, Boston Road; one copy at the Billerica Public Library, Concord Road. All Copies to be posted seven (7) days before the Election.

s/Joseph M. Burke, Constable in the Town of Billerica  
Date: October 22, 1986

October 22, 1986

Myrtie D. Smith, CMC  
Town Clerk  
Town Hall  
Billerica, MA 01821

Dear Mrs. Smith:

I have this day posted the Warrant for the State Election to be held on Tuesday, November 4, 1986 at the following locations:

Market Basket, Billerica Mall  
North Billerica Post Office  
Pinehurst Post Office

Nutting Lake Post Office  
East Billerica Fire Station  
Turco's Gas Station, Nashua Road  
Leader Federal Savings and Loan Association, Boston Road  
Purity Sav-Mor, Treble Cove Plaza, Boston Road  
Beef & Reef, Boston Road  
DeMoulas Market, Town Plaza, Boston Road  
O'Connor's Hardware, Tower Farm Road  
129 Liquors, Salem Road  
Li'l Peach Food Store, Bridle Road  
Town Hall, Concord Road  
Center Post Office, Boston Road  
Billerica Public Library, Concord Road

s/Joseph M. Burke  
Constable

## STATE ELECTION — NOVEMBER 4, 1986 BILLERICA, MASSACHUSETTS

Governor-Lieutenant Governor (Vote 1)	PR.1	PR.2	PR.3	PR.4	PR.5	PR.6	PR.7	PR.8	PR.9	PR.10	PR.11	PR.12	PR.13	TOTAL
Dukakis & Murphy	410	396	566	403	467	320	433	385	351	336	545	613	456	5681
Kariotis & Nikitas	275	212	312	267	299	221	271	279	251	213	304	368	303	3575
Scattering	2					1	3							6
Blanks	48	28	49	27	41	33	34	25	28	24	36	68	32	473
TOTAL	735	636	927	697	807	575	741	689	630	573	885	1049	791	9735
Attorney General (Vote 1)														
Edward F. Harrington	293	232	343	284	337	231	314	287	252	237	351	385	286	3832
James M. Shannon	399	386	543	383	444	313	383	379	353	313	504	615	484	5499
Scatterings						1								1
Blanks	43	18	41	30	26	31	43	23	25	23	30	49	21	403
TOTAL	735	636	927	697	807	575	741	689	630	573	885	1049	791	9735
Secretary of State (Vote 1)														
Michael Joseph Connolly	432	422	625	415	522	341	406	425	395	362	558	655	497	6055
Deborah R. Cochran	244	172	235	222	237	186	260	223	193	176	272	315	259	2994
Scatterings						1								1
Blanks	59	42	67	60	48	48	74	41	42	35	55	79	35	685
TOTAL	735	636	927	697	807	575	741	689	630	573	885	1049	791	9735
Treasurer (Vote 1)														
Robert Q. Crane	356	379	532	358	422	297	350	360	330	321	492	514	442	5153
L. Joyce Hampers	326	229	342	298	329	237	328	291	272	227	342	465	323	4009
Scattering						1								1
Blanks	53	28	53	41	56	41	62	38	28	25	51	70	26	572
TOTAL	735	636	927	697	807	575	741	689	630	573	885	1049	791	9735
Auditor (Vote 1)														
A. Joseph DeNucci	388	389	555	368	455	321	378	415	377	331	510	586	474	5547
William "Bill" Robinson	280	201	304	272	292	205	293	228	210	196	303	375	270	3429
Blanks	67	46	68	57	60	49	70	46	43	46	72	88	47	759
TOTAL	735	636	927	697	807	575	741	689	630	573	885	1049	791	9735
Representative in Congress (Vote 1)														
Edward J. Markey	521	493	708	516	597	413	528	510	466	404	638	767	592	7153
Blanks	214	143	219	181	210	162	213	179	164	169	247	282	199	2582
TOTAL	735	636	927	697	807	575	741	689	630	573	885	1049	791	9735
Councillor (Vote 1)														
John F. Markey	407	401	584	408	471	311	375	418	374	314	523	616	474	5676
John Patrick Harris	228	171	230	213	255	189	244	211	180	190	241	295	229	2876
Blanks	100	64	113	76	81	75	122	60	76	69	121	138	88	1183
TOTAL	735	636	927	697	807	575	741	689	630	573	885	1049	791	9735
Senator in General Court (Vote 1)														
Patricia P. McGovern	550	524	718	546	633	427	552	534	484	429	688	813	625	7523
Scattering							1							1
Blanks	185	112	209	151	174	148	188	155	146	144	197	236	166	2211
TOTAL	735	636	927	697	807	575	741	689	630	573	885	1049	791	9735



	PR.1	PR.2	PR.3	PR.4	PR.5	PR.6	PR.7	PR.8	PR.9	PR.10	PR.11	PR.12	PR.13	TOTAL
<b>Representative in General Court (Vote 1)</b>														
Michael J. Rea, Jr	571	536	764	570	653	469	580	568	552	459	727	848	642	7939
Scattering						1	1							2
Blanks	164	100	163	127	154	105	160	121	78	114	158	201	149	1794
TOTAL	735	636	927	697	807	575	741	689	630	573	885	1049	791	9735
<b>District Attorney (Vote 1)</b>														
L. Scott Harshbarger	508	513	693	520	608	413	557	526	482	418	660	777	608	7283
Blanks	227	123	234	177	199	162	184	163	148	155	225	272	183	2452
TOTAL	735	636	927	697	807	575	741	689	630	573	885	1049	791	9735
<b>Sheriff (Vote 1)</b>														
John P. McGonigle	495	496	683	502	589	413	521	493	473	405	636	752	600	7058
Blanks	240	140	244	195	218	162	220	196	157	168	249	297	191	2677
TOTAL	735	636	927	697	807	575	741	689	630	573	885	1049	791	9735
<b>County Commissioner (Vote 1)</b>														
Bill Schmidt	383	364	542	373	450	304	390	373	353	316	455	585	457	5345
Albert Joseph Onessimo	240	200	272	242	258	192	228	230	189	180	295	316	250	3092
Blanks	112	72	113	82	99	79	123	86	88	77	135	148	84	1298
TOTAL	735	636	927	697	807	575	741	689	630	573	885	1049	791	9735
<b>Middlesex County Charter Commissioner (Vote 1)</b>														
Robert W. Keough	572	531	759	562	690	456	562	569	499	472	741	854	654	7921
Dennis J. Ready	51	45	48	49	31	35	51	51	46	31	46	45	52	581
Blanks	112	60	120	86	86	84	128	69	85	70	98	150	85	1233
TOTAL	735	636	927	697	807	575	741	689	630	573	885	1049	791	9735
<b>Question A (Charter Study Committee)</b>														
Yes	403	360	514	360	479	310	420	377	343	319	543	564	440	5432
No	210	176	245	219	217	182	205	208	178	190	217	339	238	2824
Blanks	122	100	168	118	111	83	116	104	109	64	125	146	113	1479
TOTAL	735	636	927	697	807	575	741	689	630	573	885	1049	791	9735
<b>Question 1 (Regulate Abortions)</b>														
Yes	303	293	434	290	352	235	259	281	292	249	372	452	321	4133
No	389	319	467	369	430	319	462	392	320	313	500	565	438	5283
Blanks	43	24	26	38	25	21	20	16	18	11	13	32	32	319
TOTAL	735	636	927	697	807	575	741	689	630	573	885	1049	791	9735
<b>Question 2 (Public Funds for Private Schools)</b>														
Yes	185	149	271	161	173	131	175	165	191	136	211	256	208	2412
No	520	466	630	504	612	431	548	505	426	426	662	768	559	7057
Blanks	30	21	26	32	22	13	18	19	13	11	12	25	24	266
TOTAL	735	636	927	697	807	575	741	689	630	573	885	1049	791	9735
<b>Question 3 (Limiting Tax Growth)</b>														
Yes	390	335	477	362	448	318	386	365	353	328	480	589	418	5249
No	298	262	393	279	321	228	325	298	238	223	365	412	337	3979
Blanks	47	39	57	56	38	29	30	26	39	22	40	48	36	527
TOTAL	735	636	927	697	807	575	741	689	630	573	885	1049	791	9735
<b>Question 4 (Hazardous Waste)</b>														
Yes	537	467	685	503	597	405	552	504	473	423	697	824	594	7261
No	139	136	186	152	177	132	158	161	128	122	162	177	163	1993
Blanks	59	33	56	42	33	38	31	24	29	28	26	48	34	481
TOTALS	735	636	927	697	807	575	741	689	630	573	885	1049	791	9735
<b>Question 5 (Seat Belt Law)</b>														
Yes	259	234	288	219	325	203	279	240	210	219	383	379	260	3498
No	436	385	621	460	466	360	448	438	410	345	494	656	511	6030
Blanks	40	17	18	18	16	12	14	11	10	9	8	14	20	207
TOTAL	735	636	927	697	807	575	741	689	630	573	885	1049	791	9735
<b>Question 6 (Voter Registration by Mail)</b>														
Yes	209	181	273	212	256	174	254	200	184	183	289	321	228	2964
No	462	411	601	427	504	366	459	456	409	356	563	665	515	6194
Blanks	64	44	53	58	47	35	28	33	37	34	33	63	48	577
TOTAL	735	636	927	697	807	575	741	689	630	573	885	1049	791	9735
<b>Question 7 (National Health Program)</b>														
Yes	456	407	615	461	523	361	443	424	407	381	543	680	536	6237
No	221	185	247	187	240	175	266	224	184	165	302	314	205	2915
Blanks	58	44	65	49	44	39	32	41	39	27	40	55	50	583
TOTAL	735	636	927	697	807	575	741	689	630	573	885	1049	791	9735
<b>Question 8 (Acid Rain Control Program)</b>														
Yes	547	456	685	523	625	453	587	510	488	442	724	822	589	7451
No	104	118	146	111	124	84	112	124	89	103	126	164	132	1537
Blanks	84	62	96	63	58	38	42	55	53	28	35	63	70	747
TOTAL	735	636	927	697	807	575	741	689	630	573	885	1049	791	9735

**STATE ELECTION**  
**November 4, 1986**  
**BILLERICA, MASSACHUSETTS**

**Precinct 1**

The polls opened at 7:00 A.M.

Number of ballot cards received	1050
Number of unused ballot cards at 8:00 P.M.	328
Number of ballot cards used	722
1. Number ballots voted escrow	0
2. Number spoiled ballots	2
Total number of spoiled and escrow ballots	2
Number of original ballots received that were cast	720
Number of absentee ballots cast	15
Total number of ballots cast	735
Number ballots registered on the ballot box	735

**Precinct Officers**

Warden	Catherine M. Houlne (D)
Clerk	Paula C. Baldwin (R)
Deputy Warden	Elizabeth M. Harrington (D)
Deputy Clerk	Mildred E. Meagher (R)
Inspector	Nancy Hulett (D)
Inspector	Donna Jean McCoy (R)
Deputy Inspector	Frank Fowler (D)
Deputy Inspector	Virginia A. Stack (R)

Polls closed at 8:00 P.M.

**Precinct 2**

The polls opened at 7:00 A.M.

Number of ballot cards received	1000
Number of unused ballot cards at 8:00 P.M.	367
Number of ballot cards used	633
1. Number of ballots voted escrow	0
2. Number spoiled ballots	4
Total number of spoiled and escrow ballots	4
Number of original ballots received that were cast	629
Number of absentee ballots cast	7
Total number of ballots cast	636
Number ballots registered on the ballot box	636

**Precinct Officers**

Warden	Ellen M. Lavalley (D)
Clerk	Mary I. True (R)
Deputy Warden	Gladys M. McNulty (D)
Deputy Clerk	Grace E. Curtis (R)
Inspector	June F. DePinto (D)
Inspector	Theresa L. Chronister (R)

Deputy Inspector	Rose M. Callahan (D)
Deputy Inspector	John C. Gherson (R)
Polls closed at 8:00 P.M.	

**Precinct 3**

The polls opened at 7:00 A.M.

Number of ballot cards received	1200
Number of unused ballot cards at 8:00 P.M.	271
Number of ballot cards used	929
1. Number of ballots voted escrow	0
2. Number spoiled ballots	5
Total number of spoiled and escrow ballots	5
Number of original ballots received that were cast	924
Number of absentee ballots cast	3
Total number of ballots cast	927
Number ballots registered on the ballot box	927

**Precinct Officers**

Warden	Warren J. Brown (R)
Clerk	Joyce Brosnahan (D)
Deputy Warden	Elaine H. Brown (R)
Deputy Clerk	Mary G. Gambale (D)
Inspector	Joan A. Judd (R)
Inspector	Rita Granfield (D)
Deputy Inspector	Mary Bagdigian (R)
Deputy Inspector	Claire M. Babcock (D)

Polls closed at 8:00 P.M.

**Precinct 4**

The polls opened at 7:00 A.M.

Number of ballot cards received	1000
Number of unused ballot cards at 8:00 P.M.	306
Number of ballot cards used	694
1. Number ballots voted escrow	0
2. Number spoiled ballots	4
Total number of spoiled and escrow ballots	4
Number of original ballots received that were cast	690
Number of absentee ballots cast	7
Total number of ballots cast	697
Number ballots registered on the ballot box	697

**Precinct Officers**

Warden	Dorothy M. Ryan (D)
Clerk	Lois E. Fayton (R)
Deputy Clerk	Marie A. Devine (D)
Deputy Clerk	Dorothea M. MacNeill (R)
Inspector	Adeline L. Taylor (D)
Inspector	Mary A. Overy (R)
Deputy Inspector	Catherine L. Torre (D)
Deputy Inspector	Hanako Tajima (R)

Polls closed at 8:00 P.M.



**Precinct 5**

Polls opened at 7:00 A.M.

Number of ballot cards received	1100
Number of unused ballot cards at 8:00 P.M.	294
Number of ballot cards used	806
1. Number ballots voted escrow	0
2. Number spoiled ballots	6
Total number of spoiled and escrow ballots	6
Number of original ballots received that were cast	800
Number of absentee ballots cast	7
Total number of ballots cast	807
Number ballots registered on the ballot box	807

**Precinct Officers**

Warden	Lillian M. Biagiotti (D)
Clerk	Margaret M. Hamilton (R)
Deputy Warden	Lucy Olivieri (D)
Deputy Clerk	Genevieve Finlayson (R)
Inspector	Rose Olivieri (D)
Inspector	Barbara Hodsdon (R)
Deputy Inspector	Wilfrid D. Lahaie (D)
Deputy Inspector	Valti L. Merrow (R)

Polls closed at 8:00 P.M.

**Precinct 6**

The polls opened at 7:00 A.M.

Number of ballot cards received	850
Number unused ballot cards at 8:00 P.M.	283
Number of ballot cards used	567
1. Number ballots voted escrow	0
2. Number spoiled ballots	0
Total number of spoiled and escrow ballots	0
Number of original ballots received that were cast	567
Number of absentee ballots cast	8
Total number of ballots cast	575
Number ballots registered on the ballot box	575

**Precinct Officers**

Warden	Roger C. Gosselin (R)
Clerk	Susan E. Noyes (D)
Deputy Warden	Barbara Reinecker (R)
Deputy Clerk	Barbara G. Norman (D)
Inspector	Leslie Somers (R)
Inspector	Marita Finnegan (D)
Deputy Inspector	Jean M. Roach (I)
Deputy Inspector	Roger Biagiotti, Jr. (D)

Polls closed at 8:00 P.M.

**Precinct 7**

The polls opened at 7:00 A.M.

Number of ballot cards received	1150
Number unused ballot cards at 8:00 P.M.	407
Number of ballot cards used	743
1. Number ballots voted escrow	0
2. Number spoiled ballots	9
Total number of spoiled and escrow ballots	9
Number of original ballots received that were cast	734
Number of absentee ballots cast	7
Total number of ballots cast	741
Number ballots registered on the ballot box	741

**Precinct Officers**

Warden	Marie H. McNulty (D)
Clerk	Virginia M. Johnson (R)
Deputy Warden	Eleanor Alger (D)
Deputy Clerk	Yoshiko A. Wright (R)
Inspector	Jeannie E. Stacey (D)
Inspector	F. Virginia Williams (R)
Deputy Inspector	Rosario Celeste (D)
Deputy Inspector	Shirley M. Clarke (R)

Polls closed at 8:00 P.M.

**Precinct 8**

The polls opened at 7:00 A.M.

Number of ballot cards received	1050
Number unused ballot cards at 8:00 P.M.	372
Number of ballot cards used	678
1. Number ballots voted escrow	0
2. Number spoiled ballots	5
Total number of spoiled and escrow ballots	5
Number of original ballots received that were cast	673
Number of absentee ballots cast	16
Total number of ballots cast	689
Number ballots registered on the ballot box	689

**Precinct Officers**

Warden	Jo-ann B. Costedio (D)
Clerk	Marion E. Potter (R)
Deputy Warden	Lillian Matthews (D)
Deputy Clerk	Margaret B. Ingraham (R)
Inspector	Catherine J. Mullen (D)
Inspector	Agnes Wain (R)
Deputy Inspector	Charlotte M. Beane (D)
Deputy Inspector	Dorothy M. Blight (I)

Polls closed at 8:00 P.M.

**Precinct 9**

The polls opened at 7:00 A.M.

Number of ballot cards received	950
Number unused ballot cards at 8:00 P.M.	320
Number of ballot cards used	630
1. Number ballots voted escrow	0
2. Number of spoiled ballots	4
Total number of spoiled and escrow ballots	4
Number of original ballots received that were cast	624
Number of absentee ballots cast	6
Total number of ballots cast	630
Number ballots registered on the ballot box	630

**Precinct Officers**

Warden	Mary T. Morris (D)
Clerk	Barbara A. Roberts (R)
Deputy Clerk	Sandra J. Lee (D)
Deputy Clerk	Bessie M. Bacon (R)
Inspector	Jean M. Sarno (D)
Inspector	M. Eileen Cotter (R)
Deputy Inspector	Kathleen B. Dumas (D)
Deputy Inspector	Rosemary R. Roberts (R)

Polls closed at 8:00 P.M.

**Precinct 10**

The polls opened at 7:00 A.M.

Number of ballot cards received	850
Number unused ballot cards at 8:00 P.M.	274
Number of ballot cards used	576
1. Number ballots voted escrow	0
2. Number spoiled ballots	3
Total number of spoiled and escrow ballots	3
Number of original ballots received that were cast	573
Number of absentee ballots cast	0
Total number of ballots cast	573
Number ballots registered on the ballot box	573

**Precinct Officers**

Warden	Arthur H. MacNeill (R)
Clerk	Dorothy P. McDewell (D)
Deputy Warden	Freeling T. McDewell (R)
Deputy Clerk	Donna L. MacInnis (D)
Inspector	Rachel L. Goding (R)
Inspector	Donald Ryan (D)
Deputy Inspector	John D. Mason (R)
Deputy Inspector	(Didnt show up)

Polls closed at 8:00 P.M.

**Precinct 11**

The polls opened at 7:00 A.M.

Number of ballot cards received	1300
Number of unused ballot cards at 8:00 P.M.	420
Number of ballot cards used	880
1. Number ballots voted escrow	0
2. Number spoiled ballots	3
Total number of spoiled and escrow ballots	3
Number of original ballots received that were cast	877
Number of absentee ballots cast	8
Total number of ballots cast	885
Number ballots registered on the ballot box	885

**Precinct Officers**

Warden	Barbara L. Conroy (D)
Clerk	Agnes S. Tonks (R)
Deputy Warden	Pauline Ryan (I)
Deputy Clerk	Susan Gee (R)
Inspector	Mary Chartrand (D)
Inspector	Frances D. Pitcher (R)
Deputy Inspector	Jean Keegan (D)
Deputy Inspector	Earle Merrow (R)

The polls closed at 8:00 P.M.

**Precinct 12**

The polls opened at 7:00 A.M.

Number of ballot cards received	1400
Number of unused ballot cards at 8:00 P.M.	355
Number of ballot cards used	1045
1. Number ballots vote escrow	0
2. Number spoiled ballots	3
Total number of spoiled and escrow ballots	3
Number of original ballots received that were cast	1042
Number of absentee ballots cast	7
Total number of ballots cast	1049
Number ballots registered on the ballot box	1049

**Precinct Officers**

Warden	Nancy L. Smith (R)
Clerk	Alice A. Haines (D)
Deputy Warden	Barbara Younie (R)
Deputy Clerk	Grace E. Joncas (D)
Inspector	Ruth P. Duarte (R)
Inspector	Rose A. Doherty (D)
Deputy Inspector	Madeline E. Fowler (R)
Deputy Inspector	Mary F. Bourque (D)

The polls closed at 8:00 P.M.



### Precinct 13

The polls opened at 7:00 A.M.

Number of ballot cards received	1150
Number of unused ballot cards at 8:00 P.M.	364
Number of ballot cards used	786
1. Number ballots voted escrow	0
2. Number spoiled ballots	3
Total number of spoiled and escrow ballots	3
Number of original ballots received that were cast	783
Number of absentee ballots cast	8
Total number of ballots cast	791
Number ballots registered on the ballot box	791

### Precinct Officers

Warden	Edna J. Rideout (D)
Clerk	Shirley J. Gullage (R)
Deputy Warden	Delores Ballou (D)
Deputy Clerk	Carol Bruyere (R)
Inspector	Rose Froio (D)
Inspector	Rose Malcuit (R)
Deputy Inspector	Shirley E. Hamm (D)
Deputy Inspector	Mary E. Davis (R)

Polls closed at 8:00 P.M.

### Computer Headquarters

Warden	Donna Burlamachi (D)
Clerk	Julie C. Farmer (R)
Inspector	Margaret Eickmeier (D)
Inspector	Leslie Somers (R)
Inspector	Jeannette Rohnstock (D)
Inspector	Lisa Farmer (I)
Inspector	Joanne Kyracos (D)
Inspector	Joan C. McDonald (I)

## REPORT OF THE TOWN CLERK

To the Honorable Board of Selectmen and  
Town Administrator:

The following statistical and financial reports are for the period January 1, 1986 through December 31, 1986:

### VITAL STATISTICS RECORDED:

Births	432
Marriages	276
Deaths	206
Total statistics recorded	914

### FEES AND MONIES COLLECTED:

U.C.C. Filings, Discharges, Searches, etc.	\$9,034.00
Certified Copies, Births, Marriages & Deaths	4,790.00
Marriage Licenses	2,810.00
Business Certificates	1,595.00
Photo Copies	188.40
Pole/Conduit Locations	400.00
Zoning/General By-Law Books	3,380.00
Voter I.D. Cards	430.00
Fuel Storage Permits	1,150.00
Sunday Licenses	5,233.00
Liquor Licenses	74,520.00
Common Victualler Licenses	2,550.00
Class I, II and III Licenses	1,100.00
General Licenses	7,315.00
Miscellaneous	872.18
Street Listing Books	719.00
Voting Lists/Precinct Maps	22.60
Dog Licenses	9,561.00
Additional Dog Monies	2,997.00
Dog Late Penalties	5,120.00
Fish and Game Licenses	9,036.55
<b>TOTAL</b>	<b>\$142,823.73</b>

There were 2,997 dog licenses sold in 1986. All dogs should be licensed by April 1st. However, owners have until June 10th to license dogs, then a \$5.00 late fine is applied to the cost of the license. One rabies clinic was held at the Department of Public Works garage in April.

There were three elections held during 1986. The Town Election on April 5th, 1986, the State Primary on September 16, 1986 and the State Gubernatorial Election on November 4, 1986; 23% of the registered voters turned out for the Town Election, 22% for the State Primary and 58.65% for the State Election to cast their votes. The November election was the last time 13 precincts were used. The Selectmen voted to start using the new 10 precinct set-up, as per mandated redistricting, in the 1987 Town Election. A special thanks to all the precinct workers who faithfully performed their duties on election days, the officers working at Town Hall to tally the votes, the men of the Tree and Moth Department, the Police Department and the Maintenance Department and custodians of the School Department. All elections went smoothly.

The Annual Spring and Fall Town Meetings were held with eleven sessions involved. There were two Special Town Meetings held with a total of two sessions.

Your Town Clerk and Assistant Town Clerk, Shirley E. Schult attended the annual conference of the International Institute of Municipal Clerks held at Boston, Massachusetts. Shirley Schult was awarded her Certified Municipal Clerk's award from that most prestigious group. We also attended the three meetings of the Middlesex Municipal Clerks Association which are luncheon meetings held in Chelmsford.

I attended the Massachusetts Town Clerk's conference in Northampton and Falmouth on the Cape; and Shirley and I attended their mid-winter meeting at the Hilton in Lowell. As usual, great workshops were held as were presentations on up-dates and changes in the General Laws covering elections, etc.

At this time, we would like to thank all town officials, departments, boards, committees and commissions for their continued cooperation throughout the year.

My sincere appreciation to a most dedicated staff: Shirley E. Schult, Assistant Town Clerk, Joan McDonald and Margaret Ryan, Senior Clerks, who have supported me in every way to conduct our office in a professional manner.

Respectively submitted,

Myrtie D. Smith CMC  
Town Clerk

## REPORT OF THE BOARD OF REGISTRARS

To the Honorable Board of Selectmen and Town Administrator:

A Total of 16,215 registered voters were on file for 1986 and by Precinct the number of those registered voters were as follows:

Precinct 1	1,222
Precinct 2	1,054
Precinct 3	1,544
Precinct 4	1,152
Precinct 5	1,321
Precinct 6	924
Precinct 7	1,267
Precinct 8	1,151
Precinct 9	1,039
Precinct 10	938
Precinct 11	1,515
Precinct 12	1,727

Precinct 13	1,361
Total Registered Voters	16,215

This is a decrease of 1,569 registered voters from last year. Traditionally, in years with either a Presidential primary or election, the number of registered voters increases. In the off years, registered voters move from town and new residents do not bother to register until the next Presidential election. These figures show that this trend is continuing.

The Annual Census was again obtained by mail. 11,981 Annual Census forms were mailed. Thanks to the tremendous effort on the part of the Town Clerk's Office and the Board of Registrar's Personnel, all the Census forms were in the mail on January 15, 1986. Response was not as good as last year with only about an 87% return. We appreciate the cooperation of those residents who replied promptly. Our goal, as always, is to have 100% return. The statement which appears on the census envelope: "Warning: Failure to respond to this mailing may result in removal from the voting list" is mandated by Massachusetts General Laws, Chapter 5, Section 4.

Sixteen special registration sessions were held throughout the year. There were three elections: one State Primary Election, one Town Election, and one State Election in 1986.

Marie M. Kyricos was re-appointed to a three-year term on the Board of Registrars by the Board of Selectmen in March, 1986. Said term to expire April 1, 1989.

In 1986, a bill was passed by the Legislature and signed by Governor Dukakis which exempted the positions of Senior Clerk in the Registrars' Office from Civil Service. The Board of Registrars filled the vacancy in their staff on September 22, 1986. Mrs. Lorraine P. Balboni joined our staff.

At this time, the Board of Registrars wishes to thank Jeannette Rohnstock and Lorraine Balboni for their dedication and hard work in the office.

Respectfully submitted,

Marie M. Kyricos, Chairman  
John G. Conway, Member  
Joseph M. Burke, Jr., Member  
Myrtie D. Smith, CMC, Town Clerk and  
Member of Board of Registrars



## **REPORT OF THE BOARD OF SELECTMEN and TOWN ADMINISTRATOR**

In 1986, the Board of Selectmen held regularly scheduled meetings. The Board holds regular meetings twice monthly to act upon license applications, appoint citizens to boards and committees, conduct public hearings, and respond to citizen complaints.

In accordance with the Town Charter, the Town Administrator prepared and submitted to both the Board of Selectmen and the Finance Committee, a five year Capital Improvement Program for fiscal year 1987-88 through 1991-92 and an annual operating budget for fiscal year 1986-87.

After the April election, the Board of Selectmen reorganized, electing as its Chairman, Thomas H. Conway Jr., Arthur L. Doyle, Vice-Chairman and Gordon C. Brainerd, Secretary. The other two members of the five men Board of Selectmen are David F. Delorey and Stephen J. Lentine. Gordon C. Brainerd and Arthur L. Doyle were re-elected for a term of 3 years at the April 86 election.

At the annual Spring Town Meeting, a bond issue in the amount of \$4,500,000 was authorized to convert the Howe High School into a municipal office building that would house all Town and school departments and the Police Station. Construction and bid documents are being prepared and construction should begin in the summer of 1987 and completed in August of 1988. Town meeting also authorized a bond issue in the amount of \$2,400,000 for the construction of 10 miles of sewer line. The Town will also receive a grant of \$2,000,000 and construction will begin in the summer of 1987. The principal and interest payments for these two bond issues are within the tax levy limitation of proposition 2½.

The new Central Fire Headquarters on Goode Street opened in November of 1986. The new station is located in the gymnasium and shop areas of the Howe High School and was refurbished at a cost of \$853,000. The station will house in addition to the Town's major fire fighting equipment, fire department administrative offices, a state of the art communications center and classrooms for fire training courses and seminars. The station is considered to be one of the finest fire headquarters in the commonwealth

and has been selected as an award winner in the Build Massachusetts Awards Program sponsored by the Associated Contractors of Massachusetts.

The Town's financial position in 1986 was extremely sound. Free cash in excess of \$400,000, a substantial increase in state aid and new construction, primarily commercial and industrial development has added to the Town's Tax Levy. This favorable financial position has enabled the Town to expand services while at the same time maintaining a stable tax rate. Because of the Town's favorable financial position, a substantial sum of money was appropriated for capital improvements. Funds totalling \$988,350 were allocated for the purchase of a fire pumper and ambulance, drainage projects, cemetery development and other major improvements.

The Board of Selectmen voted to tax commercial and industrial properties at a different rate for fiscal 1985-86 as allowed by state law. The residential tax rate was set at \$18.03 per \$1,000 of assessed valuation compared to \$25.37 for commercial and industrial properties.

The Board of Selectmen, Town Administrator and staff acknowledge and appreciate the cooperation and assistance that has been provided by all Town Boards, Commissions and Departments during the year.

## **BILLERICA HISTORICAL COMMISSION**

To the Honorable Board of Selectmen:

The Billerica Historical Commission meets regularly on the first Wednesday of the month, and at such other times as the need arises. We continue to enlarge our inventory of historic landmarks in the town and to respond for requests for information and/or review.

We have formal regret that the Town may find it expedient to dispose of two important landmarks: the present Town Hall and the original Howe School. The first is included in the National Register of Historic Places as part of the Billerica Common District; the second has been deemed "Register-eligible" in preparation of an application to extend the Common district. Both buildings thus have the minimal protection of Federal review of any modifications **involving the use of Federal or Commonwealth funds**. No similar protection is available from modification (or destruction) with private funding.

We therefore urge, and cannot urge too strongly, that if it prove to be expedient to dispose of either of these historically significant buildings, the Town approve such a sale only **with the proviso that strict and binding preservation covenants be made part of any deed of sale**. This the Town can do, and it is the only effective means of "preserving" two important components of our heritage and of our present landscape.

Respectfully submitted,  
Carol P. Bruyere  
Margaret B. Ingraham  
Helen R. Knight  
Richard D. Manning  
Virginia R. Maguire, Secretary  
Freeling T. McDewell, Vice-Chairman  
Charles E. Stearns, Chairman

## CEMETERY DEPARTMENT

During the Fiscal Year 1986 there were 156 burials in the town cemeteries. During this period, \$31,590. was turned over to the Town Treasurer. These receipts reflect the amount of money collected by the Cemetery Department from the sale of lots, opening charges, perpetual care and marker installation fees.

The Fox Hill Cemetery is currently undergoing a major expansion project. This coming year we hope to receive more funding for future development. Only with proper planning and adequate funding will we be able to address the ever increasing demands on the town cemeteries.

We wish to thank our employees for their continued devotion to their work. Thanks is also extended to the various town departments who have helped us during the year.

Respectfully submitted,  
Charles O. Faria  
Superintendent of Cemeteries

## INDUSTRIAL DEVELOPMENT FINANCING AUTHORITY

Honorable Board of Selectmen:  
Town Hall  
Billerica, Mass.

The report for the year ending December 31, 1986 follows:

Very little activity in the area of Industrial Revenue Bonds occurred in Billerica this year.

There was a great deal of hesitation and confusion among the applicants because of the attitude in Congress and the Administration in regard to industrial bonds. We did not issue any bonds this year.

Frelen Co. appeared before us and informed us that they had retired their bond issue.

Respectfully submitted,  
Arthur A. Curry

## RECREATION DEPARTMENT

The Honorable Board of Selectmen

I hereby submit my annual report of the Billerica Commission for the year ending December 31, 1986.

1986 was a very productive year for the Recreation Commission. Emphasis has remained on the implementation of the Five-Year Capital Improvement Program. This program saw sod installed at Lampson Field, and preparations made for the resurfacing of the two fields at the Akerson, and one field at the Dutile School. Many improvements were made at the softball, and baseball diamonds in town, and the tennis/basketball surface was repaired at the Locke Middle School.

A grant application to the State for funding of a multi-purpose recreational facility at Vietnam Veterans Parks was submitted in 1986.

The sub-committee established to insure the proper staffing of Micozzi Beach at Nuttings Lake has been able to achieve their goal of creating a training course for residents to become qualified lifeguards, and hopes to see the Beach officially opened in 1987.

Director Joe Higgins continues his outstanding efforts and maintains Billerica's Recreational Programs above a quality level. Summer Park and Winter Gym programs are expanding. Adult programs from aerobics to senior ice skating are continually offered. Many special trips and events are provided monthly. Pre-school programs were successfully implemented this year and we look forward to continue to offer those. Our special needs population is fortunate to have the Magic Connection program, which offers many active classes, i.e., cooking, bowling, karate etc. to socialization programs such as Friday Night Live.



and the Matinee Club. Thanks are in order to the Globe Foundation, the Arts Council and the Billerica Elks for their monetary support and also to the many volunteers that make all of these programs a success.

The Recreation Commission also would like to extend its gratitude to the Parks Department, the School Department, Water Department, and New England Telephone for all the cooperation received during the year.

Respectfully submitted,

Stephen T. O'Neill, Chairman  
Sam Colangelo, Vice Chairman  
Eileen Colby, Secretary  
John R. Langone, Liason Officer

**Members:**

Paul Leonard  
Bob Forsythe  
Nevill Rivet  
Donald R. Donati  
Richard Johnson

## BOARD OF TRUSTEES BILLERICA PUBLIC LIBRARY

Joanne Caruso  
Paula DeSimone  
Sandra Donovan  
Addie Finley  
William Foley  
Francis Fraine  
Billerica File K-13 Michele 3/14/87

	Granted	Denied	Withdrawn	Total
Special Permits	16 (55.2%)	11 (37.9%)	2 (6.9%)	29
Variances	42 (70.0%)	8 (13.3%)	10 (16.7%)	60
Appeals from the Building Dept	2 (40.0%)	2 (40.0%)	1 (20.0%)	5
Totals	60 (63.8%)	21 (22.4%)	13 (13.8%)	94

All ninety-four (94) hearings were judged and voted on their own individual merits. Some cases may appear to be similar in nature, however, there are many variable factors that have to be considered. It is these factors that make each case different and unique.

During the past year there have been several major changes in the Zoning Board of Appeal's membership.

Mr. Peter M. Blaisdell resigned from the Board in May, 1986. All the members would like to give a special thanks to Peter for his time in serving on the Zoning Board of Appeals for the

past seven (7) years (1979 - 1986). His knowledge, ability and enthusiasm will be notably missed from our meetings. We wish him good fortune in his future endeavors.

Due to the vacancy created by Mr. Blaisdell's resignation from the Board, Donald J. Flynn was appointed to the Zoning Board of Appeals in June, 1986. The Board members wholeheartedly welcome Mr. Flynn to the Zoning Board of Appeals. With his experience in business and in government, Mr. Flynn will undoubtedly be a valuable asset to the Board.

In early January, 1987, E. Winona LaVigne resigned from the Zoning Board of Appeals. Winona has unselfishly served on the Board for the past ten (10) year (1977 - 1987). As a member and past chairwoman, the members will greatly miss her guidance and input. The Board and the Town has lost a dedicated member and a true friend. Winona's devotion and expertise will make her position a difficult one to fill. Her openness and honesty will notably be missed by one and all.

The Board members would also like to thank our Clerk, Jane M. Nolan, for her dedication and professional level of competence. We also wish to thank the Town Clerk and her staff, the Office of the Assessor, Board of Health, Conservation Commission, Inspector of Buildings and his staff and the Town Counsel for their cooperation and continued support.

Respectfully submitted,  
John F. Gray, Jr., Chairman  
James M. Battcock, Vice-Chairman  
Donald J. Flynn, Secretary  
Robert A. Sunstan, Member  
E. Winona LaVigne, Member  
Joseph H. Johnson, Sr., Alternate  
William C. West, Jr., Alternate

## BILLERICA PUBLIC LIBRARY

### ANNUAL REPORT - 1986

Barbara Allen Flaherty, Director

#### TRUSTEES:

William Foley, Chairperson  
Wilfrid Lahaie, Vice-Chairperson  
Paula DeSimone, Secretary  
Sandra Donovan, Corresponding Secretary  
Joanne Caruso  
John Coyne  
Addie Finley  
Catherine Fleurant  
Marion Murray

1986 was another busy year of growth for the Billerica Public Library. Over 126,000 books were borrowed this year, representing more than a 12%

increase over last year. Some 17,000 information and reference questions were answered by the library staff and over 600 TTY messages were relayed for our deaf population. In addition, more than 7,000 people obtained new library cards during the year.

This was our first full year as an automated library. The computer system has proven to be even better than we expected. Our control over the collection has improved tremendously and because of the effective and timely overdue notification process, materials are being returned more promptly, thereby benefiting more people. Even at that, however, over \$10,000. was collected in overdue fines during 1986.

As a member of the Merrimack Valley Library Consortium, we have been able to broaden the resources available to you to include the over one million volumes owned collectively by the 20 libraries in the network. So if we don't have the book you need, chances are good that we can get it for you from another library within 48 hours.

Our special programs continued to attract a lot of attention. 115 programs ranging from storyhours to workshops, to concerts and theatre trips were presented during the year. Over 7,300 people participated in these offerings. We had our most successful summer reading program ever. More than 800 children took part in the program and each child attempted to read at least ten books over the summer. Most of the children attained their goal and many read far more. A few of the children read over 100 books during the three month period!

A complete inventory of the collection was completed this year. The results of this process show that approximately 850 books are unaccounted for. The last inventory was done in 1982, before the installation of our theft detection system. At that time, over 2,000 books were found to be missing. The current 850 lost books represent only a 1% loss rate over the four year period. Not too bad but we will hope that the next inventory will yield even better results.

The Friends of Library continued their support for the library during '86. The annual Book and Bake Sale and Flea Market was a big success, netting almost \$2,000. for the Library. The Friends contributions included, a Macintosh computer system, another year of memberships to area museums, funding for special programs in the Children's Room, new software for the Apple computer and much, much more.

The Jr. Friends of the Library activities included the annual Carnival and the Make Your Own Sundae Night, as well as, another Look-Alike Concert. These fundraisers made it possible for the Jr. Friends to purchase a

Listening Center for the Children's Room. The center includes a record player, a cassette player and headphones, all housed in a locking carrel.

Thanks to both of these support groups for their continued hard work on behalf of library service in Billerica.

Once again, we look forward to another year of growth and progress as we face the challenges of 1987. Thanks to the Board of Library Trustees for their help and support. My special thanks go to our dedicated staff and volunteers whose expertise and hard work made this year the success that it was.

Respectfully submitted,  
Barbara Allen Flaherty  
Director

## PLANNING BOARD

To the Honorable Board of Selectmen

Gentlemen:

The report of the Planning Board of the Town of Billerica for the year ending December 1986 is as follows:

At the Annual Town Election for 1986 one new member was elected to the Planning Board. Miriam Santana was elected to replace Bruce Richardson. Ralph McDonald was appointed to fill Ann Mulcahy's unexpired term. The new Town Planner, Peter Kennedy, was also appointed.

During our 1986 schedule the Planning Board held 21 regular and 10 special meetings. There were 11 subdivisions submitted to the Board for its consideration. There were also three Public Hearings pertaining to Re-Zoning and Zoning Changes and an additional eleven for subdivision control.

The Board is evaluating proposals to update the Master Plan and is working on revisions to both the Subdivision Rules and Regulations and the Zoning By-Laws.

The Planning Board thanks all the Town Boards and Committees for their help this past year.

A special thanks to Ralph Bacon, Town Engineer, for all his dedication and cooperation.

Respectfully submitted,  
Ruthanne A. Bossi, Chairman  
Lawrence R. Norman, Vice Chairman  
Ellen Sargent, Secretary  
James Murphy  
James Donovan  
Miriam Santana  
Ralph McDonald



## VETERANS' SERVICES

The following is the annual report of the Department of Veterans' Services for the fiscal year 1986-1987.

Due to the many changes in the States Statute pertaining to veterans and their dependents we are now involved with many new programs.

The Commissioners office of Veterans' Services provided an in training program which was completed by myself and Mrs. Marie O'Rourke and we were awarded Certificates of Achievement. As more new programs and directives are instituted the Commissioners office will provide the necessary in-training programs.

We have seen our case load go from a low of 18 to a high of 30 in the last six months. Once again we have been successful in obtaining Veterans or Widows other benefits from either the Veterans Administration or Social Security. We had 42 approved VA cases with the total dollar value of \$205,003.00.

We are presently involved in the refurbishing of Veterans grave sites. We hope to recondition 45 or more in this fiscal year, this project is fully funded by the State and will be an ongoing project in the coming years provided funding is available from the State. With the assistance of 3 veterans organizations and the House of Correction (work release program) we were able to complete the Vietnam Memorial monument located on Treble Cove Road.

The Emergency Energy program due to some internal changes got off to an early start this year. As of December 15th we have processed 378 applications and have 20 applications pending. The completed applications represent \$245,300 in benefits that will be paid out on behalf of these applicants.

Due to the make-up of our department, which delivers social and economic benefits, we have had many inquiries and referrals either by veterans, non veterans and other agencies requesting our assistance and in most cases we were able to either assist them ourselves or refer them to the proper agency.

I wish to extend my thanks to the Board of Selectmen, Town Administrator Paul F. Talbot and the many Church, Civic and Veterans organizations that helped us make this a successful year.

Respectfully submitted,  
Kenneth L. Buffum  
Director

## POLICE DEPARTMENT

To the Board of Selectmen:

I hereby submit my annual report of the Billerica Police Department for the Year ending December 31, 1986.

There were 5,198 Arrests, Detentions, and Complaints issued for the following causes:

### CRIMES AGAINST THE PERSON

Rape	6
Indecent Assault and Battery	3
Indecent Exposure	2
Lewd and Lascivious	4
A & B with Intent to Murder	1
Mayham	1
Attempted Murder	1
Assault and Battery w/Dangerous Weapon	8
Assault and Battery on a Police Officer	2
Kidnapping of Minor by relative	1
Assault and Battery	7

### CRIMES AGAINST PROPERTY

Breaking and Entering	16
Breaking and Entering/Daytime	13
Breaking and Entering/Nighttime	2
Larceny of Motor Vehicle	14
Larceny of Motor Vehicle Parts	3
Larceny over \$100.	26
Larceny by Check	5
Uttering Forged Instrument	1
Uttering False Prescription	1
Receiving Stolen Property	2
Robbery	5
Shoplifting	45
Possession of Burglarious Instruments	3
Larceny from Trailer	2
Vandalism	5
Malicious Destruction to property	3

### CRIMES AGAINST PUBLIC ORDER

Disorderly Conduct	9
Disturbing the Peace	8
Trespassing	4
Public Drinking	12
Minor Transporting	12
Minor in Possession	1
Operating Under the Influence	135
Delivering Contraband to a Penal Inst.	7
Possession of Controlled Substance	38
Possession of Controlled Substance w/ inten to distribute	5
Possession of Class B	5
Possession of Class D	27

Operating Under the Influence of Drugs	1
Trespass by Motor Vehicle	2
Child in need of Service	7
Violation of Restraining Order	6
Motor Vehicle Violations	38
Leaving scene of an Accident	2
Violation of Parole	2
AWOL	1
Warrant Arrests	237

Total Arrests .....	743
Protective Custody .....	381
Summons Served .....	700
Traffic Complaints .....	3,374

Alcohol Safety Program	47
Filed	7
Fined	53
Restitution	7
Dismissed	5
Court Costs	29
Not Guilty	1
Committed Division of Youth Services	4
Committed to H.O.C.	2
2½ yrs. to be served	1
3 mos.	1
1 yr.	3
7 days	1
Continued 3 months w/o finding	14
6 months w/o finding	3
90 days	1
60 days	1
30 days	1
Committed 40 days Solomon Mental Health	1
Probation 6 months	4
1 year	3
2 years	1
Probable Cause	5
7 days committed - Tewksbury	1
Turned over to other Police Depts.	37
Turned over to Military Authority	1
Released	2
Cases Pending	477

#### DEPARTMENTAL ACTIVITY

Firearms Identification Cards Issued	180
Pistol Permits Issued	480
Summons Served	700
Daily Calls Logged	16,475
Ambulance Calls Logged	1,296
Accidents Reported	1,461
Pedestrian Accident - Fatal	21
Fatal Accidents	5 + 1 Ped.= 6

Traffic Citations Issued	4,164
Complaints	3,374
Warnings	617
Arrests	173

Parking Tickets Issued	954
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#### Police Department Revenues received

Special Police Details	\$424,450.17
License to Carry Firearms	2,400.00
Copies of Police Reports	5,827.40
Firearms Identification Cards	360.00
Firearms Dealers Licenses	300.00
Restitution/Reimbursement for Court Costs	6,448.00
Photographs	1,336.00
Insurance Recoveries	731.89
	<hr/>
	\$441,853.46

### AMBULANCE SERVICE

The Billerica Ambulance Service would like to thank the Police Department, Fire Department, Public Works Department, and the Town Administration for their support and great assistance throughout the year. In this fiscal year we purchased a new 1986 ambulance to service the residents of the Town. The service transported approximately 850 patients to area hospitals, while responding to 1,296 medical emergencies.

C.P.R. training has been conducted in cooperation with the Billerica Public Library, and we have seen over 300 residents trained in this crucial life-saving technique and are continuing this training.

The Emergency Medical Technicians have developed a First Responder system in conjunction with both the Police and Fire Departments to meet as quickly as possible the medical needs of the community. Moreover, all of the Billerica Emergency Technicians have been trained through an extensive program developed with the Lahey Clinic in De-Fib for cardiac related problems. The Emergency Medical System has been upgraded to Advance Life Support level. There are presently two Paramedic and four EMT-intermediate personnel employed by the service. The EMT's have attended a program of 400 hours training on their own time, to upgrade themselves to the EMT-I level, enabling them to apply this level of Health Care.

The ambulance service has collected \$50,372.67 during 1986.



	Runs	Trans- ports	Mutual Aid
January	80	49	2
February	86	57	0
March	109	81	0
April	105	61	1
May	110	66	1
June	140	81	1
July	93	61	1
August	106	67	1
September	120	71	4
October	117	70	1
November	115	71	1
December	115	71	2
Total Amts.	1,296	816	15

## CONSERVATION COMMISSION

The Nutting Lake Dredging and Water Quality Restoration Project has been officially completed for one year. However, there remains some funds which have been committed for additional shore work (to be accomplished in the summer of 1987) and for a Final Report on the project. A draft report on the lake restoration efforts has been completed by Baystate Environmental Services, Inc. and after some minor corrections are made, the Final Report should be available soon.

The State Division of Water Pollution Control will once again monitor the quality of Nutting Lake monthly throughout 1987. Also, like we did during the summer of 1985, we expect that we will have to treat the lake with copper sulfate sometime during the summer of 1987 to control algae.

The majority of the work on the Nutting Lake Beach comfort station and adjacent parking area was completed during the summer and fall of 1986. On April 2, 1986, the Conservation Commission was notified that they had been given a grant of \$50,000.00 from the Massachusetts Department of Environmental Management Division of Waterways for the completion of the parking area at Nutting Lake and the installation of handicapped access facilities at the Beach House.

On May 9, 1986 the money was presented in a check to Commission Chairman Nick Micozzi by Senator Patricia McGovern and Representative Michael Rea, Jr. during a small ceremony at the beach attended by other local officials.

The Commission was pleased to accept the

funds and immediately made use of them during the next few months when catch basins were installed in the parking lot and it was graded off, covered with stone dust and fenced in. In addition to work on the Beach House, more sand was brought into the beach, beach equipment was purchased and a life guard tower and some park benches were installed.

Also, during the summer of 1986, the Commission was able to acquire 30 concrete jersey barriers from the State D.P.W. and had them installed in a long row between the beach and the parking lot. The remaining work, which includes the paving of the parking lot and the landscaping of areas adjacent to the beach, will be completed in the spring of 1987. When this work is done, we hope that the Recreation Department will be able to officially open the beach sometime in June, 1987.

Besides the work at Nutting Lake Beach, the Conservation Commission was kept very busy during 1986 performing their duties under the Wetlands Protection Act (Mass. General Laws, Chapter 131, Section 40). During last year, 37 filings for work in or near wetlands were received; 37 public hearings were held along with 23 Continuances; 36 Orders of Conditions were issued along with 28 Certificates of Compliance; 9 Extensions; 10 Permit Modifications; and 12 Cease and Desist Orders.

Also, the Commission accepted three parcels of open space land during 1986. The first was a 1.1 acre parcel located off Kohlrausch Avenue donated by Robert Fleming. The second was a 9.2 acre parcel located off Progress Road donated by Maurice McCarthy and the third was a 31.1 acre parcel located off Middlesex Turnpike donated by William Callahan. With the addition of these three parcels, the Commission now manages approximately 215 acres of Conservation - open space land. In 1987, the Conservation Commission will continue their efforts to acquire and thereby preserve more valuable open space land.

The Billerica Conservation Commission holds meetings on the second and fourth Wednesdays of each month in the Town Hall starting at 8 p.m., and all are welcome to attend.

We wish to thank all who have supported the Commission during the past year.

Respectfully submitted,  
 Nicola Micozzi, Chairman  
 Carlo Piacenza, Vice Chairman  
 Gustav Wagner, Treasurer  
 Norman Beloin, Jr., Secretary  
 Charles Ronzio, Member  
 Walter Arakelian, Member  
 Judith Amelotte, Member

## HEALTH DEPARTMENT

To the Honorable Board of Selectmen:

The Board of Health is currently comprised of John Morris, Chairman, John C. Gherson, Vice Chairman, and Arnold Ventresca, Secretary.

One of the biggest changes the Board of Health has become involved in the solid waste curbside pick-up program. Beginning in April, 1986, the program is the result of the closure of the Pond St. Landfill. In addition to weekly pick-up, the Town through GSX, Corp., offers twice yearly large item pick-up scheduled each April and October.

This office continues to prosecute violators of the Public Health Laws. Court appearances in the past year have ranged from illegal dumping to violations of Human Habitation Laws.

Routine inspections of Retail Food Stores, and Food Services Establishments continue by our staff.

The emphasis in Public Health from the State Department of Public Health to local boards is in the area of prevention and education of public health procedures. This is an attitude shared by many countries throughout the world.

In this regard, the Public Health Nurses have had a very progressive year. Some of their activities, include Hypertension programs, Mantoux clinics, Elderly Screening, Flu Clinics, Lead Testing, Well Child Clinics, Home Visits, Smoke Outs, Office Visits. All activities are evaluated for need assessments.

The Health Department expresses it's deepest sorrow on the passing of Winona Lavigne, a long time secretary for the Board of Health and volunteer for various boards and departments.

The Department currently consists of Peter Gray, Director; Joseph Walsh, Deputy Director; Robert Rimbach, Sanitarian; Judith Delano, Principal Clerk/Secretary; Barbara George, R.N. Senior Nurse; and Ruth Annese, R.N.

Respectfully submitted,

John Morris, Chairman  
John Gherson, Vice Chairman  
Arnold Ventresca, Secretary

## DEPARTMENT OF PUBLIC WORKS

Considerable progress was made during 1986 in many areas within Public Works jurisdiction despite limited resources in funding and manpower.

A road resurfacing program utilizing State Aid funds supplemented the minimal Town appropriation to provide several commuter roads with badly needed improvements. Storm drainage projects by Town forces were also undertaken to relieve flooding in several areas of Town. An aggressive street line stripping program has also proved to reduce the hazard of some streets in Town.

The purchase of personal computers has enabled office automation in areas of word processing, hydraulic modeling and payroll reporting. More emphasis should be placed on funding the purchase of PC's in the future. The new water billing software will be on-line in February of 1987 and providing a tri-annual billing schedule to each customer.

The purchase of the power jet-truck for the Sewer Division was a wise investment for the Town, reducing outside contractor calls for blockages and in aiding the Highway Division with blocked lines.

The expansion of the Sewer Treatment Plant to 5.5 MGD capacity will go to bid for construction in the early Spring of 1987 as well as the contract for installation of ten (10) miles of sewer lines.

As the newly appointed Superintendent of Public Works, I would like to thank all Division Heads and DPW employees for their continued efforts during 1986. Also, appreciation is acknowledged to all Departments, Boards, Commissions and all Town Agencies for their continued support and cooperation.

The following individual reports are submitted by Divisions within the Department of Public Works.

Respectfully submitted,

Richard A. Bento  
Department of Public Works

Director

## ENGINEERING DIVISION

During the year the Engineering Division provided services to the Department of Public Works, other agencies of the Town, and the general public.

The list of Public Works projects includes: design and construction of drainage improvements in the Jones Brook basin in the area of Tercentennial Drive, Francesca Way, Ichabod Lane, and Shane Lane; the Locke School-Allenhurst tributary of Jones Brook, an easement from Burham Road to be used also as an outlet for the new drain installed at the new R.R. bridge on High Street, the completion of



plans and specifications for the replacement of the Content Brook culvert at Whipple Road and the Middlesex Canal at High Street; assisted consultants in negotiating easements for the expansion of the sewer system, the reconstruction of part of Concord Road, and the reconstruction of part of Whipple Road; reviewed curb cuts, building permit application and occupancy permit applicants; and assisted with the maintenance and repair of various facilities.

We provided engineering representation at Planning Board meetings, engineering support during plan review, and inspection during construction. Searched records for information regarding the status of lot releases and other aspects of previously approved subdivisions. During this year 16 subdivisions were under construction and 16 projects were undergoing plan review. The position of Town Planner has been filled and we worked with the incumbent reviewing sites, plans, the exploration of alternates to the proposed plans, and exchanged information on current and old subdivisions.

This was another busy year for requests for plans and information from the general public. There were more requests this year for information about lots on undeveloped or paper streets. We spent more time reviewing plans for the development of lots on these undeveloped streets and the inspection of the construction of the ways required for the development of these lots than on previous years.

An application was completed and submitted for funds under Chapter 91 for drainage improvements at Content Brook. The project submitted was judged worthwhile and eligible for consideration on the program. The sixty million dollar appropriation to fund this program was passed by the Senate but was not acted upon by the House of Representatives so no funds were available this year. We should continue our efforts to obtain funds under this program for the Content Brook improvements. Also, a new culvert is needed on Concord Road at Blanchard Brook and on Dudley Road at Mill Brook. These are equally attractive Chapter 91 projects and if submitted should give us a chance to obtain a share of these funds when they become available. Because the state was involved historically with some of the actions that have caused the problems we now have in the Content Brook basin, it is recommended that we keep accurate records of our expenditures in this area, and if funds are not provided under the Chapter 91 program, we independently file legislation for funds for the program.

The computerization of our operation continues, we routinely do all the subdivision

bond cost estimates and most of our correspondence and reports with a microcomputer. The above mentioned High Street culvert specifications and Whipple Road culvert specifications and other contract documents were prepared on a microcomputer. This has increased our capacity to produce these kinds of documents. This summer the Town contributed part of the cost of attending Georgia Institute of Technology to take a course in Microcomputer Applications In Open Channel Hydraulics. We are looking forward to using these techniques in evaluating certain hydraulic structures in subdivisions and in developing designs for public works projects. The water distribution system has been modeled on the computer for the Water Division. One of our staff participated in the development of this model, and we now have this facility for use in evaluating designs for improvements proposed by developers as well as any we may wish to recommend.

Ralph R. Bacon  
Town Engineer

## HIGHWAY DIVISION

Highway work this year consisted of the following:

**ROAD RESURFACING PROGRAM:** three and two-tenths miles of road resurfacing was completed this year. Resurfacing had a late start due to weather conditions, also the amount of personnel in this department is far from adequate to do its normal daily maintenance, leaving very little help to prepare streets for hottop. Those streets that were resurfaced were commuter roads - Elm St., Billerica Ave., portion of High and Sheldon Sts., and Faulkner St. - leaving several residential streets to be done in the early summer. Also this account is only funded for one-third the amount it had several years ago, due to Proposition 2½.

**DRAINAGE:** Drainage was extended on Salem Rd., repairs were made on Gov. Carver Rd., drainage was replaced with larger pipe on Francisca Way and Tercentennial Dr., culverts were replaced with larger pipes and headwalls on Icabod Lane, Shane Lane, and lower Richardson St., culvert off Bignell Rd. was replaced, as well as Middlesex Turnpike at Beach Area. Many other pipe repairs and replacements were accomplished; approximately 350 catch basins were repaired or rebuilt. Concord Rd., Whipple Rd., and High St. projects are in the hands of the Engineering Dept. I believe contracts are out and

should be started next fiscal year. Expenditures will be from Chapter 90 projects monies.

**SIGNS AND ROAD MARKINGS:** A detailed report of this work was submitted to the Town Administrator on January 16th, 1987 covering the period from January 1986 to January 1987. A log has been kept by Don MacPhail of this department's Traffic & Sign Section. 161 Street Name signs were replaced; 100 Traffic Control signs replaced; 71 Warning signs; a total of 44 miles of striping was accomplished including center lines, cross walks, stop lines, parking spaces, police traffic circles, island markings and white side lines. There is a need for additional striping for the safety of the public. It is intended that this type of safety measure will increase next year. We received our new line marker machine late last year; with this new painter/striper we were able to do more work in a much shorter time, saving man hours. In addition, we have a greater number of signs replaced by accident insurance claims. These are set up and replaced by contractors hired by insurance firms approved by this department.

Street sweeping was done in most sections of the Town.

Catch basins were cleaned in all sections of the Town.

Many drainage blockages were opened and pipes flushed by this department with the help of the new sewer flushing truck, which was a large savings to the Town by having that piece of equipment available to us through the cooperation of the Sewer Division.

Patching of holes and trenches were done all year.

Sixty miles of gravel roads were graveled throughout the year, some areas and street were graded 4 or 5 times. In some areas shoulders were cut back and hauled away.

The cost of overtime in this department this year has gone up due to hottop projects, drainage projects, vandalism to basin grates - detours are set up for all these projects before the work can be started; and sanding due to accidents. Since rubbish collection has started, people put out their rubbish the day before pick-up, it gets pushed into the road and cars run over it and Highway personnel have to pick up any broken and a scattered trash and transport it to designated areas for safety reasons; many calls are referred to us by the Board of Health and Civil Defense due to environmental hazards such as oil spills, etc., patching due to washouts; oil spills due to accidents, fire assistance calls; police calls, etc. This winter, during December, icy roads have contributed to a large amount of overtime, also the storms are of a larger

magnitude than we have seen for several years. In addition, we experienced flooding of the Concord and Shawsheen rivers, as well as many other low areas, some of which had to be pumped to due to spring flooding.

**MOTOR EQUIPMENT REPAIR:** This division has become more needed and the work load has gotten larger with regular work and overtime due to the age of our equipment; that it keeps breaking down. The older it gets, the more costly the repairs. They service the D.P.W. equipment, Housing Authority equipment, Board of Health car, and the Town Ambulance maintenance.

I wish to thank my foreman and all the employees of my department for their excellent work performance.

The Highway Department would like to thank all other Town Departments and Town Officials for their help and cooperation throughout the year.

Kenneth N. Lewis  
Highway Superintendent

## **SEWER DIVISION**

In 1986 the design for the expansion of the Wastewater Treatment Plant was completed along with the design of 10 miles of collection system. Construction for both projects is expected to begin in early 1987. The Treatment Plant expansion is expected to take 28 months for completion and the 10 miles of sewer approximately 24 months before completion.

With the acquisition of the combination high pressure jet rod and vacuum truck, the division has eliminated the use of service companies to handle blockages and the maintenance of the collection system.

The division began sampling industries throughout town for the purpose of establishing effluent guidelines for the issuance of industrial discharge permits, which are required under E.P.A. rules and regulations. These permits will be issued to any industry found to be discharging industrial wastes, that requires pretreatment, before entering the Town Collection System.

The Letchworth Ave. Treatment Plant and its pumping stations treated and pumped 880.84 million gallons of sewage with an average daily flow of 2.41 million gallons per day for a plant designed to handle 1.6 million gallons per day.

The following is a month by month breakdown of the total and average daily sewage flow treated at the Letchworth Ave. Facility.



Month	Total/ million gallons	Daily average million gallons
January	74.24	2.39
February	68.88	2.46
March	92.98	3.00
April	74.67	2.48
May	72.75	2.34
June	74.21	2.47
July	69.45	2.24
August	65.68	2.11
September	61.37	2.04
October	59.14	1.90
November	63.63	2.12
December	103.84	3.35
TOTALS	880.84	28.9

The thickened waste activated sludge is still being disposed of at the Greater Lawrence Sanitary District at a cost of \$2.00 per dry ton.

Due to the sewer extension and connection moratorium imposed by the Water Pollution Control/D.E.Q.E, on August 23, 1984, only Board of Health orders, and valid permits issued prior to the Administrative Order were allowed to tie into the system.

Arthur Malcuit  
Head Treatment Plant Operator

### TREE, PARKS DIVISION

During 1986 the Tree Division removed a total of 221 trees throughout the Town. This included 38 trees inflicted with Dutch Elm disease. Brush was cut wherever necessary.

Maintenance activities consisted of grass cutting and fertilizing on all playgrounds, squares, and the common. The Park Division maintains approximately 55 acres of land which includes one (1) football field, nine (9) ballfields, nine (9) tennis courts, fifty (50) veterans squares and The Viet Nam Park.

Projects completed in 1986 included the renovation of the electrical shed at Campbell Field, which supplies lighting for the Campbell Field complex. In conjunction with the Recreation Dept. a complete rejuvenation of the Lampson Football Field was completed including sod and an irrigation system. The lighting of the remaining four (4) tennis courts at Lampson Field, should be completed by this Spring.

Finally, the Tree Dept. spent much of the month of November setting up the common for its fifth annual lighting ceremony. This has become a huge success with over 500 people in attendance this year. We would like to thank all

concerned for their cooperation in once again making this a huge success.

Tree, Moth and Park Superintendent  
Neville Rivet

### WATER DIVISION

The Interbasin Transfer Act of 1983 prohibits the transfer of any amount of water over one MGD from one watershed to another without a legislative act. The Massachusetts Water Resource Authority (formerly MDC) claims its historic rights to the Sudbury River, a major tributary of the Concord River, override the Interbasin Transfer Act. The MWRA has postponed its decision on the Long Range Supply Study until December 1989.

However, the Sudbury Reservoir Diversion's Environmental Impact Study is continuing and should be finished in early 1987. It is not yet clear that the MWRA must apply to the legislature to reactivate the Sudbury System. Such a reactivation would jeopardize Billerica's supply of raw water.

The Concord River's water level to its lowest 1986 level during the last week of September at elevation 110 feet. The highest level was reached at elevation 115 feet. This occurred during the third week of March and again on Christmas Day.

During 1986, Camp, Dresser and McKee began conducting a review of the physical/chemical treatment processes of the treatment plant. This study will continue through the summer of 1987.

In the preliminary survey of the treatment process it was indicated that a problem existed with the coagulation process. The method of injecting the coagulant Alum is hydraulically haphazard and believed to be the reason for poor floc formation. The consultant engineer has recommended an alternative injection scheme.

As a result of favorable laboratory tests, Ferric Chloride was used in a plant scale test (dose 20.5 ppm) between March 18th and 20th. The use of this coagulant in the plant in place of Alum resulted in high levels of dissolved Iron in the finished water. Since this dissolved metal would cause the same dirty water problems as Manganese, Ferric Chloride is not an acceptable alternative for Alum.

Plans are now being formulated for a plant scale test of Chlorine Dioxide. It is hoped this compound will oxidize the Manganese in the raw water. This will allow the Manganese to be trapped in the floc and thereby removed from process water at the beginning of treatment. Furthermore, the tidal effects of Chlorine Dioxide will prevent algae from hindering the

sedimentation process during the summer months. Chlorine Dioxide can serve both of these functions without producing the Trihalomethanes by-products that pure Chlorine produces when added to the Concord River's highly colored water.

In September High Lift Pump #5 failed. The motor's rings were worn and had shorted out. This 460 volt equipment was removed from the plant for repair. After the rings were machined, the motor and clutch were given a thorough internal cleaning.

On the night of October 23rd, the plant was shut down and about one quarter of a million gallons of water were pumped from the clearwell. Then about three thousand cubic feet of filter media was removed from the floor of the clearwell. This material had been deposited in a stratified mound in the clearwell as a result of filter underdrain failures over the last decade.

The chlorine system received a new pre-chlorinator and post-chlorine analyzer in 1986. With some minor replumbing and rewiring during the installation of the analyzer, the chlorine feed control was converted to a closed loop system. The closed loop system allows for a more precise feeding of chlorine, so waste is eliminated.

The new Atomic Absorption Unit has been installed in the laboratory. This Unit will allow the chemist to routinely test for many elemental contaminants such as Lead and Mercury. Presnetly the state tests for metal contaminants only once a year.

As in past years, the only maximum contaminate level the water supply is in violation of is that of the element Sodium. Our official level is 42 ppm. The two sources of Sodium in the drinking water are road salt and the Sodium Hydroxide used in conjunction with Alum for flocculation and for corrosion control in the finished water. The use of lime in the treatment process would lower the Sodium contaminate level.

During 1986, the treatment works removed 1,775,745,000 gallons from the Concord River and pumped 1,682,344,000 gallons into the distribution system. The peak consumption day was 8.55 MG on August 9th, the lowest day was March 30th at 3.11 MG. The annual production of this water required the use of 40,159 lbs. of Chlorine, 531,174 lbs. of Alum and 291,707 lbs. of Caustic Soda. The operation of the treatment plant consumed 4,066,800 kilowatt hours of electricity.

During the spring of 1986, the seven and one half million gallon standpipe was drained. The inside was completely sandblasted and painted. Corrosion pits as deep as one eighth of an inch

had formed in the tank walls. The oxidation formation on the outside of the tank was removed by wire brushing before paint application. The tank was back on line on August 10th, the refilling took three days. Due to the cool damp weather during the spring and summer, this work took much longer than expected. The Water Works Division is grateful to all who complied with the water ban during this lengthy project.

The investigation of a leak in August revealed that the two inch main on the Concord Road end of Page's Court had deteriorated to a point that it was non-repairable. During September, 580 feet of 6" ductile pipe was used to replace the old iron main. The replacement main which began on Concord Road was tied to the existing 6" main running from Parker Street.

During the year, forty one hydrants were replaced and eighty eight others repaired. Thirty two main breaks occurred during the year.

6" mains - 16 breaks  
8" mains - 12 breaks  
10" mains - 3 breaks  
12" mains - 1 break

One hundred eighteen water tankers were added to the system. Three hundred four new meters were installed and fifty four meters were placed on unmetered service lines. One hundred twenty five meters were repaired in the field.

During the last few weeks of 1986, the computer model of the distribution system was completed. This equipment will be used to predict the results of operational and structural changes in the distribution system. It is now possible with this equipment to predict what advantages might be gained by such projects as enlarging the mains crossing route three or closing the loop on Rangeway Road.

The new billing computer was installed in the Billing Office in December and data is now being entered. The result will be an on-time tri-annual billing.

Respectfully submitted,

John McGovern  
Superintendent  
Water Works Division



## BOARD OF APPEALS

To the Honorable Board of Selectmen

Gentlemen:

The Zoning Board of Appeals is a Quasi-Judicial Board. The Governing authority and powers of the Board are stated in Section 40A of the Massachusetts General Laws and the Zoning By-Laws of the Town of Billerica.

The Board of Appeals holds its meetings on the third Wednesday of every month. All hearings of the Board are open to the public. The Board consists of five (5) regular members and two (2) alternate members. All seven (7) members are appointed by the Board of Selectmen. None of the members receive any financial compensation for their services to the Board.

In 1986 the Zoning Board of Appeals has been meeting twice a month due to the large number of petitions filed with the Town Clerk and the Zoning Board. This trend is expected to continue in the future.

The increasing number of petitions are from homeowners, who are refinancing their present homes. Due to the lowering of the interest rates in our financial institutions, a great number of homeowners are refinancing their mortgages. At the present time, the banks and other lending establishments are requiring the homeowners to have their property resurveyed. Unfortunately, a great number of homeowners are finding out that their property and homes did not conform to the Town's Zoning By-Law, when they purchased them. As a result, the homeowners must seek relief from the Zoning Board of Appeals in order to receive their refinancing.

The Zoning Board of Appeals conducted a total of ninety-four (94) hearings in 1986. The decisions to grant or deny "Variances" shall be made by the Board within seventy-five (75) days and ninety (90) days for "Special Permits".

In order for a Variance or Special Permit to be granted by the Board, the petitioner must receive four (4) out of five (5) votes in the affirmative. If the petitioners receives two (2) negative votes on his petition, it is denied. The Boards ninety-four (94) decisions are broken down as follows:

	Granted	Denied	Withdrawn	Total
Special Permits	16 (55.2%)	11 (37.9%)	2 ( 6.9%)	29
Variances	42 (70.0%)	8 (13.3%)	10 (16.7%)	60
Appeals from the Building Dept.	<u>2</u> (40.0%)	<u>2</u> (40.0%)	<u>1</u> (20.0%)	<u>5</u>
Totals	60 (63.8%)	21 (22.4%)	13 (13.8%)	94

All ninety-four (94) hearings were judged and voted on their own individual merits. Some

cases may appear to be similar in nature, however, there are many variable factors that have to be considered. It is these factors that make each case different and unique.

During the past year there have been several major changes in the Zoning Board of Appeal's membership.

Mr. Peter M. Blaisdell resigned from the Board in May, 1986. All the members would like to give a special thanks to Peter for his time in serving on the Zoning Board of Appeals for the past seven (7) years (1979 - 1986). His knowledge, ability and enthusiasm will be notably missed from our meetings. We wish him good fortune in his future endeavors.

Due to the vacancy created by Mr. Blaisdell's resignation from the Board, Donald J. Flynn was appointed to the Zoning Board of Appeals in June, 1986. The Board members wholeheartedly welcome Mr. Flynn to the Zoning Board of Appeals. With his experience in business and in government, Mr. Flynn will undoubtedly be a valuable asset to the Board.

In early January, 1987, E. Winona LaVigne resigned from the Zoning Board of Appeals. Winona has unselfishly served on the Board for the past ten (10) years (1977-1987). As a member and past chairwoman, the members will greatly miss her guidance and input. The Board and the Town has lost a dedicated member and a true friend. Winona's devotion and expertise will make her position a difficult one to fill. Her openness and honesty will notably be missed by one and all.

The Board members would also like to thank our Clerk, Jane M. Nolan, for her dedication and professional level of competence. We also wish to thank the Town Clerk and her staff, the Office of the Assessor, Board of Health, Conservation Commission, Inspector of Buildings and his staff and the Town Counsel for their cooperation and continued support.

Respectfully submitted,  
John F. Gray, Jr., Chairman  
James M. Battcock, Vice-Chairman  
Donald J. Flynn, Secretary  
Robert A. Dunstan, Member  
E. Winona LaVigne, Member  
Joseph H. Johnson, Sr., Alternate  
William C. West, Jr., Alternate

## BOARD OF ASSESSORS

To the Honorable Board of Selectmen:

Gentlemen:

The following report covers the period of January 1 - December 31, 1986:

Valuations as reported to the Department of Revenue for fiscal '86 on taxable properties are as follows:

Residential	\$ 685,012,896
Commercial	94,322,590
Industrial	309,996,150
Personal Property	24,523,435
	<hr/>
	\$1,113,855,071

### VALUATION OF TAX EXEMPTED PROPERTIES

Religious, Charitable, etc.	\$ 21,166,750
County of Middlesex	5,557,300
Municipalities	57,922,500
Commonwealth of Mass.	7,129,700
United State Govt.	37,400
	<hr/>
	\$ 91,813,650

### MOTOR VEHICLE EXCISE COMMITTED TO TAX COLLECTOR

Levy of 1985	\$ 52,379.11
Levy of 1986	1,975,184.41
	<hr/>
	\$2,027,563.52

### MOTOR VEHICLE EXCISE ABATEMENTS CARS AND TRUCKS OR DUPLICATE REGISTRATIONS, ETC.

Levy of 1983	\$ 9.40
Levy of 1984	559.94
Levy of 1985	14,005.99
Levy of 1986	66,343.99
	<hr/>
	\$ 80,919.13

The fiscal year 1986 real estate tax rates, delayed by recertification in the previous year, were finally approved January 30, 1986 and the first and second half tax bills were issued in one mailing on March 15, 1986.

Fiscal year 1987 bills were eventually issued December 15, 1986, two and a half months late. Assessed values were certified by the Department of Revenue on September 22, 1986 but the public hearing to set the tax rates was postponed at the Town Administrator's request to permit funds raised and appropriated at the fall town meeting of October 7, 1986 to be included in the fiscal year 1987 tax levy.

In the last six months of the year, planning and implementation of the fiscal year 1988

recertification program commenced under a contract with Cole, Layer and Trumble Co.

Maureen Hafner, Associate Assessor resigned on July 4, 1986 to become Principal Assessor in the Town of Boxborough. Her experience in the field inspection of properties will be missed. Carol A. Gibson was appointed to fill this vacancy on July 28, 1986.

Maurice J. Houlne' was reappointed as Associate Assessor for a three year term expiring June 30, 1989.

Respectfully submitted,  
Edward M. Bowe, Chairman  
Maurice J. Houlne', Associate  
Carol A. Gibson, Associate

## BUILDING DEPARTMENT

To the Board of Selectmen:

Gentlemen:

I hereby submit my report for the calendar year of 1986. Permits were issued in the following manner for the 12 month period.

Single family dwellings	148
Add. and Alter. to dwellings	340
Roofing and siding	51
Structures (signs, pools)	121
New Commercial Buildings	14
(\$9,590,514 Est. Cost of Const.)	
Commercial Add. & Alt.	57
Demolitions	15
Wood stoves	63
Trailers	6
Total	<hr/> 815

Total Est. Cost of Permits Issued \$31,288,108.00  
Total Fees Collected and Turned in 158,429.00

Plumbing Permits Issued	692
Gas Permits Issued	736
Total	<hr/> 1,428
Plumbing Fees Collected	\$ 10,305.00
Gas Fees Collected and Turned in	7,690.00
Total Fees	<hr/> \$ 17,995.00

Electrical Permits Issued	738
Electrical fees collected and turned in	\$ 32,187.00

Total money collected and turned in  
for the Building Department \$ 208,611.00

Respectfully submitted,  
Robert P. Murphy  
Department Head



## REPORT OF THE CIVIL DEFENSE

To the Honorable Board of Selectmen:

All of the necessary program papers required by the United States Department of Civil Defense have been submitted for the year 1979-80 and all have been approved.

Billerica is now entitled to receive matching funds under all existing Civil Defense programs. This past year, matching funds were received for administrative expenses and salaries of Civil Defense.

Civil Defense compiled all expenses for Hurricane Gloria, and submitted them to the Federal and State Governments. The Town of Billerica received 100% of all Hurricane Gloria expenses from the Government.

The Auxiliary Fire and Police responded to 184 calls for assistance during the past year.

Sincerely,

John F. Riel  
Civil Defense Director

## REPORT OF THE COUNCIL ON AGING

This past year has indeed been one that most of our elders will long remember. A great deal of hardship has been imposed with many restrictions being made within the medical care and government channels. Elders have been sent home far too soon from the hospitals weak and unable to care for themselves. Two boards had been set up to more or less protect the elders and yet appease the medical facilities, in spite of it all that scale of fairness left a great deal to be desired by those of us who are committed 100% plus. Although the need of the home care is rapidly increasing a cloud is manifesting with a cut back on home care services due to a budget deficit. While we anxiously await word that a solution is on the way we here in our community are doing the very best we can. Our senior aides are out in the field answering their calls and trying to alleviate their fears. Thanks to our town for providing a blanket of sunshine with transportation, recreation and many hours of friendly good times here at our drop-in center. One of the most

important services we have is providing a hot meal every day at the center and to our homebound all over town, thanks to Fran Gaudette and her workers. Our goals are set for the coming year and we sincerely hope that it will tell a happier story for our people. Battles will be waged and victory will be achieved.

Respectfully submitted,

Mary V. Wiroll  
Chairperson

## FIRE DEPARTMENT

The Honorable Board of Selectmen

Gentlemen

Attached is the annual report of the Billerica Fire Department for the year 1986.

The department responded to 2,430 incidents in 1986 which are broken down as follows:

Brush/Grass/Rubbish/	324
Dumpsters	18
Building Fires	93
Vehicle Fires	147
Accidental Alarms	82
False Alarms/Street Box	71
False Alarms/Detectors	181
Needless Alarms/Detectors	116
Investigations	177
Mutual Aid Given	17
Mutual Aid Received	1
Rescues	13
Medical Assistance Calls	475
Washdowns	24
Bomb Scares	9
Fire Drills	2
Use of "Jaws"	13
Vehicle Lock Outs	64
Chimney Fires	21
Camp Fires	19
Illegal Burning	122
Plug in/out Boxes	92
Vehicle Accidents	138
Miscellaneous Calls	211
Total	2,430

The following are the major activities of the Fire Prevention Bureau in 1986:

### I. Public Fire Education

- a. Fire drills held in 11 public schools with the engine company assistance.

- b. Pre fire planning by the engine companies - 8 locations.
- c. Fire safety programs held - 4

## II. Fire Investigations

- a. Fire cause determination - 47 incidents

## III. Code Enforcement

- a. General fire inspections 150
- b. Complaints investigated 75
- c. Nursing Home inspections 12
- d. Places of assembly inspected 29
- e. LP inspections 30
- f. Underground tank inspections 21
- g. Oil burner inspections 42
- h. All new construction was inspected for issuance of occupancy permits.

## IV. Plans Reviewed

- a. Fire alarm plans 21
- b. Sprinkler plans 19
- c. Proposed subdivision plans 14
- d. Municipal fire alarm boxes 6

## V. Permits Issued

- a. Blackpowder 15
- b. Smokeless powder 16
- c. Oil burner 82
- d. Flammable & combustible 15
- e. Underground tanks 87
- f. LP gas 49
- g. Blasting permits 33
- h. Applications for license 5
- i. Removal of underground tanks 39
- j. Tank trucks inspected 72

Engine companies issued 1197 Certificates of Compliance for smoke detectors in accordance with Chapter 148, Sec. 26F.

In November of 1986 the Fire Department moved into its new Central Fire Station located at 8 Good Street. The spacious new facility is equipped with "state-of-the-art" communications and fire alarm equipment, and also an IBM Computer which allows for rapid retrieval of dispatch information.

The Fire Department would like to thank all other town departments and town officials for their help and cooperation throughout the year.

Respectfully submitted,  
Anthony E. Capaldo  
Fire Chief

# REPORT OF THE LOWELL REGIONAL TRANSIT AUTHORITY

The Lowell Regional Transit Authority helps to finance regular fixed route bus service between Billerica and Lowell and commuter rail service between the North Billerica Station and Boston.

Regular route service operates Monday through Friday, with the first bus leaving Billerica at 7:00 a.m. and the last bus leaving Lowell for Billerica at 5:15 p.m. The service is provided by LoLaw Transit Management, Inc. under contract to the LRTA. There are five (5) round trips per day. Fares range from a minimum of 50 cents to a maximum of 85 cents depending upon where one gets on or off the bus. Senior Citizens and the Handicapped pay half fare. Ridership was some 31,297 in 1986. For information on regular route service, residents should call 452-6161.

Commuter rail service between the North Billerica Station and Boston is operated by the B&M Railroad. 21 round trips are provided on weekdays, with 9 round trips on Saturdays, Sundays and holidays. Some 248,768 passengers were served to and from the North Billerica commuter rail station in 1986.

Billerica's Representative to the Lowell Regional Transit Authority Advisory Board is Ms. Ann M. Mulcahy, who also serves as Clerk of the Board.

Respectfully submitted

Ann M. Mulcahy

## HOUSING AUTHORITY

The Honorable Board of Selectmen

Gentlemen:

At our Annual Meeting held on 7 April 1986, the following officers were elected for the year:

Elizabeth F. McCarthy	Chairman
John Daly, Jr.	Vice Chairman
Helen Arsenault	Treasurer
Walter F. Coakley	Asst. Treasurer
James J. Galvin	Member

and Mrs. Carol Ford was re-appointed Executive Director.



The Billerica Housing Authority has completed its eighteenth year in the Management Phase of its Housing for the Elderly, consisting of 177 units. Our Chapter 705 Scattered Site Family Housing Program has been completed for a total of 11 units. We also have 44 units under lease for the Section 8 Rental Program.

At the Annual Town Meeting the Billerica Housing Authority requested permission to apply for Chapter 689, Housing for People with special needs.

The Billerica Housing Authority welcomes this opportunity to thank all Town Boards, Police, Fire and Highway Departments for their continued cooperation in the past year.

Sincerely,  
Elizabeth F. McCarthy  
Chairman

## SEWER EXTENSION COMMITTEE

The Honorable Board of Selectmen

The Sewer Extension Committee held several public hearings during the year. Discussions were held in regards to future sewer extensions in Town.

At the Annual Spring town meeting, the Committee presented to the town meeting membership a ten-mile construction project for lateral sewers. This project was designed by the Sewer Extension Committee and by their engineer, Mr. Emile Hamwey of Fay, Spofford and Thorndike who decided that the Town would be divided into five sections with each section receiving two miles of lateral sewers. Town meeting voted overwhelmingly to approve this ten-mile sewer project.

The total cost for the ten miles of lateral sewers is \$4.4 million. The committee along with Mr. Hamwey submitted a grant application to the State in order to be eligible for their 50/50 matching funding program for the construction of lateral sewer lines. This application was approved. As a result of this approval, the Towns share for this ten-mile sewer project will be \$2 million with a matching \$2 million from the State. The engineering cost of \$400,000 for this project will be totally paid for by the Town. There are no state or federal funds available for engineering.

The ten-mile lateral sewer project will be under contract for construction in the spring of 1987; as well as, the new sewer plant expansion.

Both projects are expected to be completed in about 2 years. The ten-mile sewer project can not be functional until the new expansion to the Sewer Treatment Plant is completed.

In the Fall Town Meeting the town meeting membership voted to override Proposition 2½ and to have the remainder of the Town (80 square miles) sewer at a cost of \$53 million minus any state or federal funds. The Selectmen have voted to place this question before the voters at the 1987 Spring Town Elections. If this question does pass, the Sewer Extension Committee is going to be very busy planning the eighty square miles of sewer in 1987.

The Committee is very happy to extend our congratulations to Mary L. Jackelen for being appointed to the Sewer Extension Committee in September.

Respectfully submitted,

John F. Gray, Jr., Chairman  
Edward F. Ricarte, Vice Chairman  
Paul A. Odierno, Secretary  
Frederic H. Brown  
Mary L. Jackelen

## SEALER OF WEIGHTS AND MEASURES

This has been another record year for the Weights and Measures Department as the Town continues to grow with new businesses and more gasoline pumps and scales to be annually checked.

The following is a breakdown of those devices sealed during 1986 and represents a 10.5% increase in units over last year and an increase of over 11.0% in fees collected.

Scales under 10 lbs.	19
Scales 10 - 100 lbs.	68
Scales 100 - 1000 lbs.	4
Scales over 10,000 lbs.	2
Gasoline/diesel pumps	173
Other devices	211
Fees collected	\$2,100.00

Respectfully submitted,  
Alfred D. Laing  
Sealer of Weights & Measures

## **ANNUAL REPORT OF THE NORTHERN MIDDLESEX AREA COMMISSION**

The Northern Middlesex Area Commission is a district planning commission, a public body corporate, formed under State enabling legislation governed by a policy board of local elected officials. Each of the nine member municipalities including: Billerica, Chelmsford, Dracut, Dunstable, Lowell, Pepperell, Tewksbury, Tyngsborough and Westford, is represented by a member of the Board of Selectmen or City Council, a member of the Planning Board and an alternate member appointed by each Board of Selectmen and in the case of Lowell, of the City Manager.

The Commission maintains a staff of professional planners and technicians to assist it in developing and implementing its policies. The Commission meets monthly (usually the third Wednesday of each month) at 35 Market Street, Lowell, and all meetings are open to the public.

By statute the Commission is required to "make careful studies of the resources, problems, possibilities and needs of its district, and on the basis of such studies, shall prepare a comprehensive plan of development or schematic study plan of such district or of such part or parts thereof as the Commission may deem necessary and in such plans shall make recommendations for the physical, social, governmental or economic improvement of this district..."

Assessments upon the member communities are on an equal per capita basis and are used to provide the "local share" of various projects undertaken by the Commission with Federal funds and local assistance.

These funds enable the Commission to undertake far more staff work than would otherwise be possible at the present level of local assessment (under 30 cents per capita). The Commission's FY'87 budget of \$415,950 includes \$66,215 of local assessments of which \$10,329.54 is the Town of Billerica's share.

The Commission, during the past year (calendar 1986), conducted numerous activities in the Town of Billerica. Among these activities were:

The completion of an updated Master Plan for commercial and industrial growth in the

Town. This study analyzed past growth in the commercial and industrial sectors and recommended several strategies the Town may employ to better manage and accommodate future growth in these areas. This effort was funded through a State fund made available to the Town's Planning Board.

Through the Commission's ongoing Transportation Planning Program, aided by funds provided by the Massachusetts Department of Public Works, the Commission will shortly embark upon a study to evaluate the effectiveness of traffic improvements made several years ago in Billerica Center. The improvements, including signalization and channelization, were an outgrowth of an earlier study made by the Commission in 1978. Completion of the proposed study will allow the Town to modify the signals if necessary and make other low cost changes to reflect recent growth trends and resultant traffic conditions. Additionally, it will provide the Town with an evaluation of overall traffic operations in the center where traffic delays and pedestrian safety problems have been reported.

Billerica continues to participate in the Shared Traffic Engineer Program. This effort, unique in the Commonwealth, provides traffic engineering services directly to the Town of Billerica and four others in the region. Funded through a cooperative effort of the participating communities, the Commission, and the Executive Office of Communities and Development, specialized traffic engineering services are provided to help improve many of the smaller traffic problems that have become burdensome in light of the recent growth in the region. Some of the activities in Billerica include: a channelization project on Boston Road at Allen Road, a redesign of the Boston Road, Lexington Road intersection and a special study regarding the possibility of improving traffic flow and safety on Cook Street.

In the area of transit, the Commission was involved in the planning of the Lowell Regional Transit Authority's new Lowell-Bedford route, which makes four daily trips through Billerica, stopping at Treble Cove Plaza and Billerica Town Hall. NMAC compiles statistical information, made contacts at the Bedford VA Hospital and Middlesex Community College and planned the Lowell-Bedford route.

This new bus route serves an area of Billerica not previously reached by the LRTA (near the Fields and USCI-Concord Road) without increasing Billerica's assessment to the LRTA.



The Commission continues to provide assistance to the Lowell Regional Transit Authority in areas such as, obtaining Federal capital and operating funds, marketing to improve ridership and revenue, statistical monitoring and reporting, negotiations with the Massachusetts Bay Transportation Authority regarding North Billerica Commuter Rail Station, and planning studies relating to improvements like the proposed Gallagher Terminal Expansion aimed at improving operating efficiency and financial viability.

As always, the Commission continues to provide demographic information and technical assistance to residents of its member communities who request such. Billerica residents should feel free to contact NMAC staff who will be glad to either answer their questions or to direct them to the proper source of information.

Office Staff is as follows: Ethel Wright - Tax Collector, Cynthia (Kaye) Dee - Administrative Clerk, Irma Wright - Senior Clerk Part Time, Kathryn Pike - Clerk, Margaret Hamilton - Senior Clerk, Louise Hawkins - Clerk, Catherine Buckland - Part Time Clerk, Jeanne Kyracos - Clerk Part Time.

Staff Members should be commended for outstanding performances in this year.

My Office Staff and I wish to extend our appreciation to all Town Officers and Employees for their cooperation.

Respectfully submitted,  
Ethel H. Wright  
Tax Collector

## OFFICE OF TAX COLLECTOR

To the Honorable Board of Selectmen:

The following is a report of the Tax Collector's office for 1986.

A total of 105,924 bills were mailed out in fiscal year 1985-1986. Real Estate 55,376, Motor Vehicle Excise 43,369, Personal Property 1,198, Real Estate Demand Notices 1,292, Motor Vehicle Excise Demand Notices 4,588, Personal Property Demand Notices 88, Farm Animals 9, Motor Vehicle Excise Warrants None.

<b>Tax Period</b>	<b>Normal Billing Date</b>	<b>Actual Billing</b>
1st half F/Y 1986	Oct. 1, 1985	Mar. 15, 1986
2nd half F/Y 1986	Apr. 1, 1986	Mar. 15, 1986
1st half F/Y 1987	Oct. 1, 1986	Dec. 15, 1986

The number of requests for Lien Certificates, required for the sale and refinancing of property, tripled this year. The research required, significantly increases the office workload year after year.

For a detailed report of receipts and disbursements of the Tax Collector's Office for the Fiscal Period 1985-1986, please refer to the report of the Town Accountant.

## OFFICE OF THE TOWN TREASURER

To the Honorable Board of Selectmen:

Gentlemen:

The following is my report for the fiscal year ended June 30, 1986:

Cash on hand - July 1, 1985	\$ 5,172,890.14
Add: Receipts to June 30, 1986	96,716,110.63
Add: June 27, 1986 warrant wire transferred 07/86	325,653.85
Less: June 1985 warrants wire transferred in 07/85	(91,186.20)
Less: June 1986 Vouchers on July 1986 warrants	(325,529.44)
Add: June 1985 First Bank Def. Comp. on 07/85 warrant	2,851.00
Add: June 1985 warrants on 07/85 warrants	904,037.37
	<u>\$102,704,827.35</u>

Paid on warrants by Town Accountant to June 27, 1986	\$93,379,645.15
--	-----------------

Add: Cash on hand June 30, 1986:

	Invested	Checking	Total
Capitol - General	780,218.82	---	1
First Bank - General	444,373.04	---	2
First Bank - Nutting Lake Beach	45,557.54	---	3
First Bank - Emergency Education Aid	10,596.28	---	4
First Bank - Deferred Compensation	---	1,611.00	5
First Bank - Blue Cross Trust	157,016.70	---	6
First Bank - Revenue Sharing	45,598.64	---	7
First Bank - P/W Trafficce	140,236.94	---	8
MMDT - Unemployment Compensation	18,703.37	---	9
MMDT - Revenue Sharing	209,535.90	---	10
MMDT - Group Insurance	217,307.10	---	11
First National - General	1,978,691.63	2,462.73	12
First National - Sewer Step 1	101,753.86	---	13
First National - Sewer Modification	16,521.45	---	14
State Street - General	51,116.97	---	15
Old Colony - General	30,191.99	( .10)	16
Essex - General	342,271.23	506.23	17
Union National - General	116,859.75	---	18
Union National - Blue Cross Trust	35,437.00	---	19
Bank of New England - General	670,206.35	---	20
Boston Safe - General	1,370,133.46	---	21
Boston Safe - Chapter 811 Public Works	149,250.00	---	22
Boston Safe - Chapter 90 Highway	129,151.96	---	23
Boston Safe - Blue Cross Trust	478,205.03	---	24
Boston Safe - Revenue Sharing	68,782.63	---	25
Arlington Trust - General	126,667.01	---	26
Arlington Trust - Expense Clearing	77,738.31	---	27
Shawmut - General	244,594.35	---	28
U.S. Trust - General	324,831.49	---	29
U.S. Trust - PFA	200,000.00	---	30
U.S. Trust - Revenue Sharing	69,874.74	---	31
BayBank - Debit Memos	---	267.60	32
BayBank - General	101,183.54	91,339.97	33
BayBank - Ice Rink	---	(48.09)	34



BayBank - Nutting Lake	3,198.38	---	35
Olympic - General	387,254.11	---	36
Olympic - Blue Cross Trust	85,883.29	---	37
Water/Sewer Cash Drawers	---	100.00	38
Total Treasurer's Cash:	<u>9,228,942.86</u>	<u>96,239.34</u>	<u>9,325,182.20</u>
			<u>102,704,827.35</u>

CD Investments (39) None as of 06/30/86:

Loans Outstanding (40)	
BAN-R - Bond Anticipation	\$1,531,506.00
SANN-R - State Aid	17,649.00
Total Loans Outstanding:	<u>\$1,549,155.00</u>

#### Notes:

As a result of the new legislation of Chapter 740 Acts of 1985 the following has transpired since February, 1986. This law was effective as of April 3, 1986.

1. Most checking accounts have been reduced to a very small is not a zero balance.
2. First National Bank checking account is to remain at a slightly higher balance than the others because they are our certifying bank and supply us with ongoing information as required, and are in the over \$500.00 less than \$5,000.00 annual cost.
3. Arlington Trust expense clearing account required balance has, as of 4/15/86, been reduced to \$75,000.00 from \$125,000.00 for required services. This account is a zero balance investment.
4. BayBank has both payrolls with sizeable daily balances which are to be bid on.

The banks, as a whole, have declined to be progressive bidders on borrowing by Massachusetts municipalities because of the potential implications of the Federal tax reform measures.

Current rates are reflecting much higher percentages, even though rates are down considerably. This situation is leveling off as the bill gets changed and firmed up. With Billerica in the market often for short term borrowing and an upcoming long term bond issue, we are going to realize a sharp increase in our borrowing costs if the above tax reforms are passed. As of this date, rates are down and it looks as if the federal tax package is going to be watered down a bit.

The past practice of investing 90% of borrowed money, or in effect giving the bank a 10% float, is currently up in the air and has not been specifically related to Chapter 740. We are quite sure that this type of practice will also be eliminated even though it is believed to have profited the Town in the past.

The other aspect of Chapter 740 is to fully maximize investments. Just what the requirements behind this are unclear at this time. In the past, as is currently done, we use the money market accounts at all the banks that service us. The rates are comparable to CD's and gives more liquidity to existing funds. Rates do vary between banks and are reviewed monthly.

If the requirements of Chapter 740 are such that this office does nothing but "shuffle" funds around, Billerica will have to reduce drastically the number of banks now dealt with, which is one of the hidden State hopes of the Chapter 740 Act.

Some accounts shown in the invested column will earn passbook rates if the balance is below minimum required. These exceptions will be noted in the following.

1. Money market interest earnings fiscal year to date are \$12,928.75.
2. Money market interest earnings fiscal year to date are \$4,730.87.
3. Money market interest earnings fiscal year to date are \$57.54.
4. Money market interest earnings fiscal year to date are \$11,033.36.
5. Represents employee payroll deductions awaiting transfer to investment medium. The account is non-interest bearing by agreement and necessity, under deferred compensation arrangement.
6. This account was set in motion on 01/06/84 and is the required claims trust fund for investing of all appropriations and employees payroll deductions for group insurance of all types. This account, by law, had to be set up as a trust fund when the Town changed from a premium payment to a cost plus basis of financing Blue Cross cost. The basic account is a money market account and excess funds available are invested further into 30, 60, or 90 day CD's, or in other money market accounts. Interest earned to date, apportioned pro-rata to the Town, School and employees, amounts to \$7,038.35 fiscal year to date. A subsidiary record is being maintained apportioning all debits and credits to the Town, School and employees benefit. It is found that the mechanics of cost-plus, with the necessary down payment to Blue Cross, necessary stop loss insurance and administering actual claims, in the long run has reduced costs on soaring group insurance. As of 12/01/84 we changed from Master Medical to the Master Health Plan. This change is a further refinement of administering the cost-plus concept of group insurance and has by virtue of the change of plans generated an approximate 5% savings to both the employees under Blue Cross and the Town and School for fiscal 1985-86, fiscal 1986-87 and 1987-88 fiscal year.
7. Money market interest earnings fiscal year to date are \$3,134.40.
8. Money market interest earnings fiscal year to date are \$5,887.61.
9. Money market interest earnings fiscal year to date are \$1,054.19.
10. Money market interest earnings fiscal year to date are \$24,638.11.
11. Money market interest earnings fiscal year to date are \$2,307.10.
12. Money market interest earnings fiscal year to date are \$77,524.60, \$2,462.73 compensating balance.
13. Money market interest earnings fiscal year to date are \$10,900.93.
14. Money market interest earnings fiscal year to date are \$1,094.68.
15. Money market interest earnings fiscal year to date are \$9,719.62.
16. Money market interest earnings fiscal year to date are \$1,501.81, (.10) checking corrected 07/03/86.
17. Money market interest earnings fiscal year to date are \$9,948.20, \$500.00 compensating balance. \$506.23 transferred to savings on 07/25/86.
18. Money market interest earnings fiscal year to date are \$11,534.65.
19. Money market and CD interest earnings fiscal year to date are \$61,153.28.
20. Money market interest earnings fiscal year to date are \$38,576.27.
21. Money market interest earnings fiscal year to date are \$44,417.10.
22. Initial deposit made 06/03/86.
23. Money market interest earnings fiscal year to date are \$12,417.42.
24. Money market interest earnings fiscal year to date are \$18,489.50.
25. Money market interest earnings fiscal year to date are \$24,615.77.
26. Money market interest earnings fiscal year to date are \$6,639.75.
27. Money market interest earnings fiscal year to date are \$37,834.86. This account is basically a zero balance on the books of the Town except for the current week's Federal and State withholding taxes and Credit Union payroll deductions. We are earning money market interest on the float in excess of required balance of \$75,000.00 as of 04/15/86 to pay for bank services such as expense checks and reconciliation on computer. Excess balances and required balances are policed on a monthly basis. This account will have to be put out to bid per Chapter 740.
28. Money market interest earnings fiscal year to date are \$15,756.71.
29. Money market interest earnings fiscal year to date are \$2,226.85. This account is also maintained for purposes of receiving updates on revenue sharing legislation.
30. Initial deposit made on 06/30/86.
31. Money market interest earnings fiscal year to date are \$16,285.80.
32. Bank debit memos (returned checks) in the process of being collected.
33. Money market interest earnings fiscal year to date are \$53,901.04. \$91,339.97 of checking are uncollected funds deposited on 07/01/86.
34. Transfers of funds within bank for deposits not receipted as yet. This initially looks as if it's a F/Y 1985 carry-over of DM's not credited to account.



35. Money market interest earnings fiscal year to date are \$1,174.36. This account is under the \$10,000.00 minimum balance and earns passbook rates, with no additional funds due in the future on grants.
36. Money market and CD interest earnings fiscal year to date are \$22,254.11.
37. Money market interest earnings fiscal year to date are \$6,245.50.
38. Cash on hand for over-the-counter payments.
39. Detailed CD Investments: None as of 06/30/86.
40. Loans Outstanding:

Bank	Date	Due	Type	Principal	Rate	Interest at Maturity	Purpose
Various	05/23/86	08/29/86	BAN-R	1,531,506.00	4.40	18,104.98	Tax Ant.
BayBank	04/11/86	10/10/86	SAAN-R	17,649.00	5.98	536.60	State Aid
				<u>1,549,155.00</u>		<u>18,641.48</u>	

*The Town's cash, investments and loans outstanding are reconciled monthly. A detailed analysis is supplied to the Town Administrator and the Town Accountant each month and each quarter a report, as required, is submitted to the Massachusetts Bureau of Accounts.*

*The following interest was earned on various accounts during the year:*

General Accounts	\$374,114.92
Group Insurance Trust	97,252.35
Revenue Sharing	86,492.72
Unemployment Compensation	1,054.19
Nutting Lake Restoration	<u>1,174.36</u>
	<u>\$560,088.54</u>

Trust funds under the control of this department had a total value of \$561,116.84 at 06/30/86 and interest of \$57,773.63 was earned during fiscal 1985-86. These funds are computerized at BayBank/Middlesex, Burlington, Mass. and are invested at the direction of the Treasurer.

Parking fines collected during fiscal 1985-86 amounted to \$11,350.00. Parking violations began being ticketed on 09/01/82 by the Police Department. All receipts collected, hearings, and files are maintained at the Treasurer's Office.

Utilities collected during fiscal 1985-86 were:

Water	\$1,139,991.71
Sewer	<u>278,584.56</u>
	<u>\$1,418,576.27</u>

Billings to users are generated at the Public Works' water billing department and are collected at the Treasurer's Office. A comprehensive computerized quarterly billing system is now being developed.

Short term interest costs of \$284,846.05 were paid during 1985-86 fiscal year. This represents costs of borrowing in anticipation of taxes and also for anticipated Federal and State monies.

For further details of receipts and expenditures, refer to the Town Accountant's reports.

I would like to take this opportunity to extend this department's sincere appreciation to all Town personnel for their cooperation given this office in the past and present.

Yours, truly,  
Arthur M. Curtin, Jr.  
Town Treasurer

## REPORT OF THE TOWN ACCOUNTANT

To the Honorable Board of Selectmen:

Attached herewith is the report of this office for the year ended June 30, 1986.

I wish to express my appreciation to the town officers and employees for their assistance and cooperation during this period.

Respectfully,  
Ralph J. McKenna  
Town Accountant

### BALANCE SHEET JUNE 30, 1986

#### ASSETS

Cash - General	\$8,931,390.29	
Cash - Revenue Sharing	<u>393,791.91</u>	\$9,325,182.20
Arts Lottery Funds Invested		5,326.61
Taxes Receivable per Exhibit A		
Real Estate	3,054,180.27	
Personal Property	<u>168,967.13</u>	3,223,147.40
Uncollected Excise per Exhibit A		
Motor Vehicle	2,136,095.11	
Boat	286.00	
Farm Animal	<u>668.32</u>	2,137,049.43
Street Betterment Assessments		
Unappropriated	8,011.23	
Added to Taxes	198.14	
Committed Interest	<u>7.64</u>	8,217.01
Tax Title Accounts	409,524.84	
Tax Possessions	<u>332,033.47</u>	741,558.31
Sewer Accounts Receivable	233,860.93	
Sewer Liens Added to Taxes	<u>40,322.01</u>	274,182.94
Water Rates Accounts Receivable	219,485.02	
Water Repairs Accounts Receivable	4,111.47	
Water Liens Added to Taxes	<u>111,581.94</u>	335,178.43
Special Taxes - Chapter 61A		24,376.36
Demolition Liens Added to Taxes		405.00
Aid to Highways - State & County	555,248.04	
State Aid Receivable - Sludge	50,000.00	
State Aid Receivable - Water-CH 805	18,706.25	



State Aid - Water Construction - 1973		376,428.00	
State Aid - Water Construction - 1977		167,163.75	
Federal Aid Receivable			
Sewer Projects	275,939.87		
Nuttings Lake Restoration	11,074.00	287,013.87	1,454,559.91
Loans Authorized			12,298,390.00
Ambulance Fees Receivable			108,221.08
Deficits			
Court Judgments		37,844.72	
Veterans Department		136.83	37,981.55
Underestimates - State Recap			13,740.00
Total			<u>\$29,987,516.23</u>

### LIABILITIES, RESERVES AND SURPLUS

Tailings (Uncashed Checks)		73,740.84	
Dog Licenses Collected for County		2,418.75	
Employees Payroll Deductions		791,747.59	
Tax Title Escrow Funds		26.32	
Legal Fees - Escrow Funds		630.00	
Taxes Collected by Treasurer		1,032.51	
Bid Deposits		200.00	
Grant Anticipation Loans		17,649.00	
Bond Anticipation Loans		1,531,506.00	
Warrants Payable		1,321,008.43	
Overlays Reserved for Abatement		984,843.70	
Loans Authorized - Unissued		10,766,884.00	
Overestimates - State Recap		43,424.67	
Revenues Reserved Until Collected			
Street Assessment	8,217.01		
Motor Vehicle Excise	2,136,095.11		
Farm Animal Excise	668.32		
Tax Titles and Possessions	741,558.31		
Sewerage System	274,182.94		
Water	335,178.43		
Departmental	108,626.08		
Federal and State Aid	1,436,910.91		
Special Taxes - Chapter 61A	24,376.36		
Boat Excise	286.00	5,066,099.47	
Appropriations Transferred to 1987 Budget		185,304.93	
Special Funds per Exhibit B		2,623,881.61	
Unexpended Appropriation Balances per Exhibit C		1,896,760.59	
Surplus Revenue			
To be Applied to Reduce 1987 Taxes	412,209.00		
Unallocated Surplus Revenue	4,268,148.82	4,680,357.82	
Total			<u>\$29,987,516.23</u>

**TAXES AND EXCISE RECEIVABLE**  
**JUNE 30, 1986**  
**Exhibit A**

<b>Year</b>	<b>Real Estate</b>	<b>Personal Property</b>	<b>Motor Vehicle</b>	<b>Boat</b>	<b>Farm Animal</b>
1954	\$ 69.00				
1955	76.36				
1956			\$ 5.44		
1958	357.73				
1959	546.39				
1960	1,364.79				
1961	556.14				
1962	1,630.08				
1963	346.75				
1964	190.58				
1965	308.49				
1966	865.05	\$ 292.75	2,813.58		
1967	664.70	237.00	8,641.21		
1968	879.84	1,553.61	15,888.48		
1969	1,613.37	3,274.50	19,789.58		
1970	3,471.46	3,332.10	22,556.80		
1971	2,012.87	4,104.10	36,288.52		
1972	6,249.69	2,714.40	45,717.10		
1973	2,929.71	3,222.63	75,234.01		\$ 7.50
1974	1,541.48	1,123.69	89,114.93		
1975	1,780.84	2,700.10	81,206.54		18.75
1976	1,535.43	3,151.87	66,471.88		12.45
1977	5,503.82	1,897.98	160,847.67		18.73
1978	6,219.58	4,032.16	127,058.57		18.75
1979	651.90	4,087.78	148,324.77		
1980	12,890.65	5,249.40	172,571.44	\$ 286.00	
1981	10,627.62	6,192.00	57,154.56		
1982	(559.88)	25,098.27	55,845.22		
1983	11,453.99	18,718.00	67,123.57		
1984	377,007.40	20,221.20	98,227.01		
1985	476,513.41	15,612.02	190,002.05		405.84
1986	<u>2,124,881.03</u>	<u>42,151.57</u>	<u>595,212.18</u>	<u>          </u>	<u>186.30</u>
Total	\$3,054,180.27	\$168,967.13	\$2,136,095.11	\$ 286.00	\$ 668.32



**SPECIAL FUNDS**  
**Year ended June 30, 1986**  
**EXHIBIT B**

School Band Fund	\$ 43.46
Spaulding Fund	109.43
Stearns Fund	27.56
Faulkner Fund	390.24
Rogers Fund	54.16
Public Law 864	8,702.30
Adult Education	5,188.41
Driver Education	16,991.89
Middle Schools Activities	1,642.00
Minimum Teachers Salary Grant	8,003.27
Equal Education Opportunity Grant	666.00
Ditson School Improvement Council Grant	2,428.77
Dutile School Improvement Council Grant	4,760.00
Kennedy School Improvement Council Grant	1,781.98
Parker School Improvement Council Grant	5,210.00
Hajjar School Improvement Council Grant	3,465.60
Vining School Improvement Council Grant	3,762.00
Marshall School Improvement Council Grant	2,038.20
Locke School Improvement Council Grant	2,410.00
School Lunch Program	498,213.70
Athletics - Rev. Fund	21,327.78
Ice Rink - Rev. Fund	80,403.10
Rental of School Buildings	77,599.80
Public Law 874	5,489.38
School Library T4B	4,442.13
School Library T4B	5,493.75
School Project T2 FY86	4,112.80
School Insurance Recovery	340.90
Title I FY86	2,306.59
COAP ESEA Title 4C	69.62
LEA Incentive Grant	1,374.99
Chapter I 85	400.00
Inservice Project	301.82
Project Support 86	249.81

Early Childhood Discretionary Grant	18,859.16
Block Grant	.11
Basic Nutrition 85	20.00
Computer Skills 85	37.40
Sp. Asst. Disadvantaged 85	50.80
Block Grant 85	1,092.63
State Aid Computer Ed.	4,658.65
State Aid Textbooks	5,737.17
State Aid Library Books - Equip.	197.06
Project Entry	110.97
Distributive Education	56.90
Project Cope	471.36
Sp. Incentive Grant	4,585.08
Cemetery - Sale of Lots Fund	745.20
Cemetery - Perpetual Care Beq.	300.00
Cemetery - Perpetual Care Income	1,350.60
Cemetery - Gray Fund	2,476.08
Cemetery - Thompson Fund Income	13.83
Forest Fund	1,120.00
Stabilization Fund	223.08
Kohlrausch Fund Income	126.34
Haynes Fund Income	243.02
Bowers Fund Income	665.96
Planning Board - Bond Forfeiture	1,562.12
Planning Board - Bond Wyman Hgts.	865.90
Planning Board - Bond Castlewood	1,320.00
Planning Board - Bond Sleepy Hollow	1,244.92
Planning Board - Bond MacBro	530.60
Planning Board- Bond Bear Hill	1,000.00
Planning Board - Bond Turnpike	9,042.77
Planning Board - Bond Funds Reserved	47,160.14
Planning Board - Bond Seized Iron Wks	5,906.89
Insurance Recovery - Police	3,096.34
Insurance Recovery - DPW	3,134.70
Insurance Recovery - Tree Dept.	485.00
Insurance Recovery - Cons. Comm.	678.29
Insurance Recovery - Fire Dept.	1,272.35
Insurance Recovery - Sewer	895.30



Insurance Recovery - Hydrants	100.10
Insurance Recovery - Cemetery	176.30
Grant - Housing Authority Lights	2,415.59
Grant - Nutting Lake Impr. Assn.	202.50
Grant - Mini Bus	100.00
Unemployment Insurance Fund	17,950.45
Proceeds - Concord Rd. Land	128,974.00
Library Grants	1,292.94
Police Grant - Wagon	1,031.61
Fire Dept. Grant	52.05
Conservation Comm. - Sale Sediment	8,398.50
Conservation Comm. - Honeywell	5,000.00
Conservation Comm. - Bond	10,000.00
Recreation Rev. Fund	2,895.51
Group Insurance Claims Fund	526,795.29
Revenue Sharing Distribution	393,791.91
Fedl. Grant - Nuttings Lake Restr.	3,198.38
Fedl. Grant - Library Constr.	100.00
State Grant - Sewer 657	94,552.63
Fedl. Grant - Sewer Facilities Plan	2,814.00
State Grant - Cons. Fund	8,740.00
State Grant - Cons. Nutting Lake	15,465.04
State Grant - Brown Bldg. Kitchen	1,286.00
State Grant - Filtration Plant	18,576.00
State Grant - Highway	128,725.42
State Grant - Highway - Chapt. 811	149,250.00
State Grant - Turnpike Lights	133,308.62
State Grant - Arts Lottery	5,161.17
State Grant - Elections	4,257.24
State Grant - Census	27,545.00
State Grant - Traffic Engr.	21,000.00
State Grant - Right to Know	3,202.00
State Grant - Town Planner	16,385.20
Total	<u><u>\$2,623,881.61</u></u>

# UNEXPENDED APPROPRIATION BALANCES

Year ended June 30, 1986

## EXHIBIT C

### 1981 and Prior

Chapter 90 Constr. - 1968	\$ 5,275.66	
Chapter 90 Constr. - 1969	18,600.00	
Chapter 90 Constr. - 1970	13,400.00	
Chapter 90 Constr. - 1971	13,400.00	
Chapter 90 Constr. - 1972	13,400.00	
Chapter 90 Constr. - 1973	13,400.00	
Chapter 90 Constr. - 1974	<u>13,400.00</u>	\$ 90,875.66
Water Extensions - 1973		258.63
Water Extensions - 1977		406.94
Filtration Plant - 1973		119.79
Water Extensions - 1980		16,813.45
Purchase Land - 1978 - A26		2,500.00
High School Addition - 1973		6,194.03
Conservation Fund - 1979 - A42		1,435.76
Conservation Comm. Legal Fees 1980		<u>233.00</u>
		\$118,837.26

### F/Y 82-83

Sewer - Planning - A18	9,211.77
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### F/Y 83-84

Conservation Comm. A18	1,567.76	
P.W. Adm. Traffic Lights A44	4,774.41	
Town Clerk - Supplies	<u>71.47</u>	6,413.64

### F/Y 84-85

Sewer Construction	17,499.37	
Nutting Lake Beach - A23	91,230.00	
State Census	13,747.78	
Police & Fire - Roof Repairs	10,339.32	
Standpipe Repairs - A10	22,928.37	
Sewer - Engineering - A5	100,603.37	
New Fire Station - A9	339,482.30	
Ditson School Windows - A9	17,999.00	
School Roof Repairs - A9	31,576.41	
Assessor Contract Services	833.63	
Town Clerk - Supplies	<u>515.21</u>	646,754.76

### F/Y 85-86

Selectmen - Contract Services	742.27	
Administrator - Utilities	1,065.24	
Administrator - Capital Outlay	6,500.00	
Treasurer - Supplies	33.00	
Treasurer - Contract Services	9,284.82	
Tax Collector - Supplies & Exp.	476.25	
Tax Collector - Contract Services	660.00	
Assessor - Supplies & Exp.	151.09	
Assessor - Contract Services	5,082.22	
Assessor - Professional	2,166.74	
Town Clerk - Supplies	600.00	
Town Clerk - Contract Services	735.00	



Veterans Benefits	7,861.99
Town Hall - Contract Services	166.25
Legal - Personnel	180.00
Board of Registrars Capital Outlay	626.85
Planning Board - Contract Services	677.45
Planning Board - Supplies	21.55
Planning Board - Street Map	512.99
Planning Board - Travel Expenses	139.60
Board of Appeals - Capital Outlay	150.00
Personnel Board - Supplies & Exp.	29.14
Sewer Extension Comm. - Supplies	19.44
Sewer Extension - Contract Services	297.75
Sewer Extension - Capital Outlay	126.92
Conservation Comm. - Capital Outlay	6,780.00
Council on Aging - Supplies	21.95
Police Dept. - Permanent Personnel	617.16
Police Dept. - Part Time	385.95
Police Dept. - Overtime	203.10
Police Dept. - Supplies & Exp.	2,085.13
Police Dept. - Contract Services	893.50
Police Dept. - Capital Outlay	8,138.71
Ambulance - Supplies	79.94
Fire Dept. - Personnel	1,700.00
Building Dept. - Personnel	247.88
Building Dept. - Utilities	276.49
Board of Health - Supplies	107.20
Board of Health - Contract Services	1,128.75
Board of Health - Solid Waste Removal	9,743.65
Health Nurses - Contract Services	9.20
Health Nurses - Travel Expenses	59.20
P.W. Adm. - Supplies	437.94
P.W. Adm. - Contract Services	3,217.53
P.W. Adm. - Travel Exp.	600.00
Engineering Dept. - Supplies	1,976.86
Engineering Dept. - Contract Services	2,213.96
Engineering Dept. - Capital Outlay	1,052.80
Highway Dept. - Supplies	44,543.09
Highway Dept. - Contract Services	6,394.96
Highway Dept. - Capital Outlay	4,993.79
Sewer Dept. - Supplies	5,399.96
Sewer Dept. - Contract Services	28,093.61
Sewer Dept. - Utilities	18,887.80
Sewer Dept. - Capital Outlay	1,233.88
Park & Tree Dept. - Supplies	3,263.57
Park & Tree Dept. - Contract Services	559.08
Park & Tree Dept. - Capital Outlay	4,320.13
Motor Equip. Repairs - Supplies	6,304.80
Motor Equip. - Contract Services	1,368.19
Motor Equip. - Utilities	3,841.72
Water Treatment - Supplies	47,241.71
Water Treatment - Contract Services	12,402.76
Water Treatment - Utilities	1,256.86
Water Treatment - Cap. Outlay	6,453.19
Water Treatment - Plant Impr.	21,419.28
Water Maint. - Supplies	14,994.94
Water Maint. - Contract Services	2,864.15
Water Maint. - Capital Outlay	3,809.13
Water Billing - Supplies	5,305.53

Water Billing - Contract Services	11,178.04	
Water Billing - Capital Outlay	192.09	
School Dept. - Expenses	526,643.45	
Library - Supplies	467.29	
Library - Contract Services	422.85	
Recreation Dept. - Modify Fields	7,500.00	
Recreation Dept. - Recreation Plan	6,288.00	
Cemetery Dept. - Contract Services	9,980.02	
New Debt. - Interest	9,816.25	
Drainage Repairs	53,643.12	
High Pressure Vacuum	11,385.67	
School Field Devel.	77,584.50	
VFW Solomon Post	200.00	
School Workmen's Comp.	20,260.94	
Police & Fire Medical Expenses	9,138.45	
Police & Fire Physicals	1,808.50	
Husson Retirement	1,250.00	
Unpaid Bills	6,973.98	
Howe School Upkeep	95.30	
Appraisals - Town Bldgs.	10,000.00	
Modify Lewis Bldg.	8,000.00	
Howe Bldg. - Architect	2,577.11	
Pine Street Engineering	2,700.00	
Appraisal - Dudley Road land	600.00	
Street Lighting	<u>11,602.01</u>	<u>1,115,543.16</u>
Total		<u><u>\$1,896,760.59</u></u>

**ANALYSIS OF RECEIPTS**  
**Year ended June 30, 1986**

Taxes and Excise per Schedule A		
Personal Property	\$ 882,798.88	
Real Estate	31,451,562.45	
Motor Vehicle	<u>1,598,899.01</u>	\$33,933,260.34
Tax Title Redemptions		80,303.07
Street Betterment Assessments		85.25
Licenses, Permits and Fees		
Liquor	82,070.00	
Sunday, etc. (Town Clerk)	36,816.04	
Firearms	2,750.00	
Plumbing & Gas	15,023.00	
Building	131,347.48	
Wiring	47,646.50	
Board of Health	22,024.50	
Trailer Park	<u>10,800.00</u>	348,477.52
Court Fines		114,773.00
Parking Fines		11,925.00
Federal Grants		
Schools	654,071.97	
Revenue Sharing	979,363.00	
Sewer	<u>350,498.00</u>	1,983,932.97



State Grants

Schools

Chap. 70 - Net	\$7,338,571.00	
Transportation of Pupils	432,691.00	
Building Construction	865,752.02	
Asbestos Removal	47,937.50	
Residential School Tuition	35,658.00	
School Lunch Program	189,488.97	
Equal Education Opportunity	666.00	
Minimun Teachers Salaries	178,491.00	
Improvement Council Grants	<u>36,820.00</u>	9,126,075.49

Loss of Taxes - Chap. 58		131,468.00
Elderly Abatements		48,748.32
Library- Regular Aid	18,363.50	
Library- Additional Aid	<u>10,644.00</u>	29,007.50

Town Planner		21,924.00
Master Plan Update		18,000.00
Police - Career Incentive		67,820.70
Water Pollution Abatement		10,822.00
Veterans Benefits		46,960.17
Highway Construction - Maint.		542,694.56
Local Aid Fund	1,283,256.00	
Lottery		955,211.00
Water Treatment Chemicals		12,288.00
Civil Defense		3,986.69
Water Plant		154,781.25
Arts Lottery		15,194.00
Fox Hill Land Reimbursement		70,400.00
Traffic Engineer		21,000.00
Nuttings Lake Restoration		50,000.00
Blind Abatements		1,575.00
Veterans Abatements		16,263.95
Miscellaneous State Grants		124,111.00
Turnpike Lights		<u>140,000.00</u>
		12,891,587.63

County Grants

Excess Dog License Fees		2,614.54
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**DEPARTMENTAL**

Assessors		770.00
Board of Appeals		5,640.00
Planning Board		12,769.99
Collector of Taxes		
Lien Certificates	37,360.00	
Fees on Taxes Collected	<u>10,314.04</u>	47,674.04
Board of Registrars		596.20
Treasurer		12.00
Police Department		
Accident Reports	5,827.40	
Ambulance Fees	51,063.07	
Miscellaneous	<u>1,586.00</u>	58,476.47

Fire Department		621.00	
Sealer of Weights and Measures		1,882.00	
Dog Officer		1,405.00	
Conservation Commission		1,228.75	
Library		6,118.34	
Public Works Department		4,420.00	
Recreation Commission - Revolving Fund		18,688.21	
Cemetery Department			
Sale of Lots and Graves	3,125.00		
Burials	13,475.00		
Perpetual Care Bequests	15,395.00		
Gray Fund Withdrawal	100.00		
Colby Fund Withdrawal	50.00	35,145.00	
School Department			
School Lunch Program	680,253.34		
Athletics	25,736.00		
Ice Rink Proceeds	283,591.96		
Rentals	37,851.10		
Driver Education	30,459.00		
Adult Education	26,890.00		
Middle School Activities	23,302.00		
Miscellaneous	56.11	1,108,139.51	
Water Department			
Sale of Water	1,139,966.71		
Liens Collected	313,295.58		
Installations	6,400.00		
Miscellaneous	250.00	1,459,912.29	
Sewer Department			
Service Fees	280,941.55		
Installations	96,844.00		
Liens Collected	104,441.90		
Corenco - Receivable	13,837.55		
North Billerica Co.- Receivable	19,439.56	515,544.56	
Veterans Benefits - Recoveries		250.00	2,276,293.36

#### OTHER RECEIPTS

Brown Building Rent- Lunch Program		1,015.00	
Telephone Commissions		311.83	
Rental Drop Box		110.00	
Cable TV Franchise Fee		3,395.00	
Tax Possession Land Sales		6,550.66	
Outstanding Checks Voided		17,046.14	
Tax Title Redemption Fees		6,473.34	
Auto Agency Fees		34.80	
Housing Authority In Lieu of Taxes		6,697.95	
Hawkers Licenses		1,749.00	
Interest			
Deferred Taxes	137,138.83		
Tax Titles Redeemed	30,880.86		
Revenue Sharing Investments	86,492.72		
Surplus Funds Invested	362,908.48		



Nuttings Lake Restoration	1,231.90		
Unemployment Insurance Fund	1,054.19		
Street Betterments	4.57		
Group Insurance Claims Fund	10,105.02		
S/B Group Insurance Claims Fund	98,948.14		
State Grants Highway	<u>10,105.02</u>	728,764.71	
Temporary Loans			
Tax Anticipation	26,500,000.00		
Grant Anticipation	122,349.00		
Bond Anticipation	<u>3,063,012.00</u>	29,685,361.00	
Investments Matured			
Revenue Sharing	917,775.56		
Group Insurance	1,125,000.00		
Surplus Funds	450,000.00		
Arts Lottery	<u>22,981.55</u>	2,515,757.11	
Employee Payroll Deductions		10,331,220.02	
Escrow Funds Collected			
Tax Title Releases	424.14		
Dog Licenses for County	4,579.50		
Police Details	424,449.08		
Taxes Collected by Treasurer	<u>2,520.50</u>	431,973.22	
Trust Fund Distributions			
Recreation Commission	2,467.00		
Abbott Singing Fund	6,088.68		
Library Grants	1,056.47		
Bowers Fund	2,000.00		
Kohlrausch Fund	885.00		
Kent Fund	150.00		
Cemetery - Perpetual Care	40,000.00		
Fire Dept. Grant	<u>100.00</u>	52,747.15	
Insurance Recoveries			
School Department	27,204.33		
Police Department	831.89		
Public Works Department	22,972.92		
Fire Department	2,010.58		
Cemetery Department	176.30		
Tree Department	<u>485.00</u>	53,681.02	
Profit on Sales of			
Tax Possession Lands		22,001.83	
Refunds Prior Years Appropriations		874.37	
Workmens Compensation Recoveries		<u>8,794.05</u>	43,874,558.20
Refunds			198,299.75
Total Receipts			<u>\$96,716,110.63</u>

# TAX AND EXCISE RECEIPTS

Year ended June 30, 1986

## Schedule A

Year	Personal Property	Real Estate	Motor Vehicle	Total
1977		\$ 233.45		\$ 233.45
1978			19.80	19.80
1979		156.50	134.21	290.71
1980		2,906.22	92.75	2,998.97
1981		7,812.70	294.84	8,107.54
1982		54,209.10	1,201.69	55,410.79
1983	4,323.24	77,363.20	4,956.87	86,643.31
1984	3,059.62	117,447.82	34,868.09	155,375.53
1985	297,062.31	10,726,561.01	673,678.53	11,697,301.85
1986	578,353.71	20,464,872.45	883,652.23	21,926,878.39
Total	<u>\$882,798.88</u>	<u>\$31,451,562.45</u>	<u>\$1,598,899.01</u>	<u>\$33,933,260.34</u>

*Please Note - Real Estate and Personal Property Tax bills for the second half of the Fiscal Year 1985 were not mailed out until July 31, 1985. Collections from July 1, 1985 to September 30, 1985 amounted to \$9,924,766.41.*

## ANALYSIS OF EXPENDITURES

Year Ended June 30, 1986

	F/Y	Total	Personnel Services	Supplies	Contract Services	Other	Out of State Travel	Construction	Capital Outlay
Selectmen	86	<u>22,555.39</u>	<u>10,916.63</u>	<u>2,082.62</u>	<u>9,556.14</u>				
		22,555.39	10,916.63	2,082.62	9,556.14				
Town Administrator	86	<u>112,508.38</u>	<u>100,575.56</u>	<u>558.22</u>	<u>7,327.55</u>		<u>1,510.05</u>		<u>2,537.00</u>
		112,508.38	100,575.56	558.22	7,327.55		1,510.05		2,537.00
Town Accountant	86	<u>71,898.75</u>	<u>68,931.95</u>	<u>724.98</u>	<u>1,341.82</u>		<u>900.00</u>		
		71,898.75	68,931.95	724.98	1,341.82		900.00		
Treasurer	86	<u>167,183.50</u>	<u>113,186.44</u>	<u>3,658.83</u>	<u>47,698.38</u>				<u>2,639.85</u>
	85	<u>1,161.13</u>			<u>1,161.13</u>				
		168,344.63	113,186.44	3,658.83	48,859.51				2,639.85
Tax Collector	86	<u>102,219.91</u>	<u>97,690.90</u>	<u>1,238.18</u>	<u>3,185.88</u>				<u>104.95</u>
	85	<u>804.70</u>		<u>804.70</u>					
		103,024.61	97,690.90	2,042.88	3,185.88				104.95
Assessor	86	<u>136,351.09</u>	<u>106,207.47</u>	<u>2,127.57</u>	<u>8,825.79</u>	<u>18,698.26</u>			<u>492.00</u>
	85	<u>51,257.00</u>		<u>115.94</u>	<u>3,625.00</u>	<u>47,516.06</u>			
	84	<u>228.03</u>			<u>228.03</u>				
		187,836.12	106,207.47	2,243.51	12,678.82	66,214.32			492.00
Town Clerk	86	<u>75,686.76</u>	<u>70,393.11</u>	<u>403.88</u>	<u>4,749.77</u>		<u>140.00</u>		
		75,686.76	70,393.11	403.88	4,749.77		140.00		
Veterans Services	86	<u>142,877.06</u>	<u>32,892.62</u>	<u>112.83</u>	<u>2,081.83</u>	<u>107,789.78</u>			
	85	<u>2,173.80</u>				<u>2,173.80</u>			
		145,050.86	32,892.62	112.83	2,081.83	109,963.58			



	F/Y	Total	Personnel Services	Supplies	Contract Services	Other	Out of State Travel	Construction	Capital Outlay
Town Hall	86	<u>73,617.73</u>	<u>2,220.93</u>	<u>33,714.43</u>	<u>27,045.60</u>				<u>10,636.77</u>
		76,617.73	2,220.93	33,714.43	27,045.60				10,636.77
Legal Dept.	86	<u>21,832.92</u>			<u>21,832.92</u>				
		21,832.92			21,832.92				
Board of Registrars	86	<u>49,257.69</u>	<u>24,596.13</u>	<u>3,649.54</u>	<u>1,573.87</u>				<u>19,438.15</u>
	85	<u>75.00</u>		<u>35.00</u>	<u>40.00</u>				
		49,332.69	24,596.13	3,684.54	1,613.87				19,438.15
Elections	86	<u>13,327.25</u>	<u>9,851.25</u>	<u>250.35</u>	<u>3,225.65</u>				
		13,327.25	9,851.25	250.35	3,225.65				
Planning Board State Grant-Planner	86	<u>13,913.54</u>	<u>6,667.16</u>	<u>869.45</u>	<u>898.08</u>	<u>5,478.85</u>			
		<u>5,538.80</u>	<u>5,538.80</u>						
		19,452.34	12,205.96	869.45	898.08	5,478.85			
Board of Appeals	86	<u>17,058.87</u>	<u>13,795.91</u>	<u>2,672.98</u>	<u>589.98</u>				
		17,058.87	13,795.91	2,672.98	589.98				
Personnel Board	86	<u>8,087.81</u>	<u>7,806.95</u>	<u>35.56</u>	<u>116.30</u>				<u>129.00</u>
	85	<u>55.50</u>		<u>49.50</u>	<u>6.00</u>				
		8,143.31	7,806.95	85.06	122.30				129.00
Finance Committee	86	<u>1,027.67</u>	<u>231.60</u>	<u>176.07</u>	<u>620.00</u>				
		1,027.67	231.60	176.07	620.00				
Sewer Extension Comm.	86	<u>1,479.83</u>		<u>230.56</u>	<u>376.19</u>				<u>873.08</u>
		1,479.83		230.56	376.19				873.08
Conservation Commis.	86	<u>50,160.43</u>	<u>29,029.55</u>	<u>1,295.00</u>	<u>2,845.88</u>			<u>8,770.00</u>	<u>8,220.00</u>
	85	<u>271.42</u>			<u>271.42</u>				
	84	<u>30.00</u>				<u>30.00</u>			
St. Grant Nutting Lake		<u>34,592.50</u>				<u>34,592.50</u>			
Fed. Gr. Nutting Lake		<u>40,797.36</u>				<u>40,797.36</u>			
Insurance Recovery		<u>176.71</u>				<u>176.71</u>			
		126,028.42	29,029.55	1,295.00	3,117.30	75,596.57		8,770.00	8,220.00
Council on Aging	86	<u>50,042.89</u>	<u>33,833.28</u>	<u>2,584.77</u>	<u>13,624.84</u>				
	85	<u>171.37</u>		<u>123.64</u>	<u>47.73</u>				
		50,214.26	33,833.28	2,708.41	13,672.57				
Police Dept.	86	<u>2,396,576.77</u>	<u>2,161,802.81</u>	<u>102,538.81</u>	<u>46,373.86</u>				<u>85,861.29</u>
	85	<u>12,535.93</u>		<u>953.93</u>	<u>2,907.00</u>				<u>8,675.00</u>
Special Details		<u>424,449.08</u>	<u>424,449.08</u>						
		2,833,561.78	2,586,251.89	103,492.74	49,280.86				94,536.29
Ambulance Service	86	<u>224,860.85</u>	<u>204,561.69</u>	<u>7,918.76</u>	<u>4,019.40</u>				<u>8,361.00</u>
		224,860.85	204,561.69	7,918.76	4,019.40				8,361.00
Fire Dept.	86	<u>2,674,707.81</u>	<u>2,470,478.92</u>	<u>64,141.87</u>	<u>77,934.37</u>				<u>62,152.65</u>
	85	<u>14,057.08</u>	<u>2,871.90</u>	<u>8,167.00</u>	<u>3,018.18</u>				
Grant		<u>47.95</u>				<u>47.95</u>			
Insurance Recovery		<u>1,009.93</u>				<u>1,009.93</u>			
		2,689,822.77	2,473,350.82	72,308.87	80,952.55	1,057.88			62,152.65
Civil Defense	86	<u>20,382.75</u>	<u>8,429.13</u>	<u>9,111.93</u>	<u>2,241.69</u>				<u>600.00</u>
		20,382.75	8,429.13	9,111.93	2,241.69				600.00
Dog Officer	86	<u>30,459.13</u>	<u>15,053.07</u>	<u>2,954.98</u>	<u>2,227.31</u>				<u>10,223.77</u>
	85	<u>20.00</u>			<u>20.00</u>				
		30,479.13	15,053.07	2,954.98	2,247.31				10,223.77

			Personnel		Contract		Out of		Capital
	F/Y	Total	Services	Supplies	Services	Other	State	Construction	Outlay
							Travel		
Street Lighting	86	190,094.99			190,094.99				
		190,094.99			190,094.99				
Building Dept.	86	156,051.86	138,509.36	558.69	15,624.39				1,359.42
		156,051.86	138,509.36	558.69	15,624.39				1,359.42
Sealer of Weights	86	4,721.65	3,474.00	268.65	979.99				
		4,721.65	3,474.00	268.65	979.00				
Board of Health	86	67,803.38	47,341.69	437.75	12,608.70				7,415.24
Solid Waste Removal	86	443,827.35				443,827.35			
		511,630.73	47,341.69	437.75	12,608.70	443,827.35			7,415.24
Health Nurses	86	45,464.85	43,048.11	785.67	1,631.07				
		45,464.85	43,048.11	785.67	1,631.07				
Sanitarian	86	9,170.00	6,670.00		2,500.00				
		9,170.00	6,670.00		2,500.00				
P.W. Administration	86	100,088.26	65,479.79	5,276.06	19,406.99		2,776.38		7,149.04
	85	2,623.47							2,623.47
Solid Waste Comm.		2,905.40						2,905.40	
Insurance Recovery		20,649.99				20,649.99			
		126,267.12	65,479.79	5,276.06	19,406.99	20,649.99	2,776.38	2,905.40	9,772.51
Engineering Dept.	86	133,564.18	113,366.27	4,628.14	3,522.57				12,047.20
	85	46.38		25.38	21.00				
		133,610.56	113,366.27	4,653.52	3,543.57				12,047.20
Highway Dept.	86	716,497.44	423,739.28	166,966.91	27,285.04				98,506.21
Snow & Sand	86	158,736.38				158,736.38			
	85	24,416.34		24,416.34					
St. Grant Highways		150,676.35						150,676.35	
St. Grant Tpk. Lights		12,578.99						12,578.99	
		1,062,905.50	423,739.28	191,383.25	27,285.04	158,736.38		163,255.34	98,506.21
Sewer Dept.	86	670,817.81	352,740.18	72,723.29	238,338.22				7,016.12
Sewer Construction	85	3,040.00						3,040.00	
St. Grant Sewers		369,791.37						369,791.37	
		1,043,649.18	352,740.18	72,723.29	238,338.22			372,831.37	7,016.12
Park & Tree Dept.	86	174,502.89	122,156.67	27,780.43	7,355.92				17,209.87
		174,502.89	122,156.67	27,780.43	7,355.92				17,209.87
Motor Equipment Repairs	86	245,266.65	82,562.45	102,557.20	49,678.09				10,468.93
Arbitration Award		2,908.28	2,790.00		118.28				
		248,174.93	85,352.43	102,557.20	49,796.37				10,468.93
Water Treatment Plant	86	825,228.86	301,397.38	212,046.29	299,138.38				12,646.81
Plant Improvements	86	13,580.72				13,580.72			
Leak Detection	86	19,973.15				19,973.15			
	85	32,214.17		7,551.26	24,662.91				
St. Grant Leak Survey		3,461.93				3,461.93			
		894,458.83	301,397.38	219,597.55	323,801.29	37,015.80			12,646.81
Water Maintenance	86	410,486.00	308,130.30	76,371.06	11,593.77				14,390.87
	85	424.84							424.84
Water Extensions	80	21,375.70						21,375.70	
		432,286.54	308,130.30	76,371.06	11,593.77			21,375.70	14,815.71
Water Billing	86	80,554.61	68,655.27	6,544.47	4,471.96				882.91
Computer System	85	64,990.00							64,990.00
		145,544.61	68,655.27	6,544.47	4,471.96				65,872.91



			Personnel		Contract		Out of		Capital
	F/Y	Total	Services	Supplies	Services	Other	State	Construction	Outlay
School Dept.	86	19,528,868.55	15,342,170.81	808,033.00	3,173,526.18		3,485.81		201,652.75
	85	494,772.42	319,263.23	115,831.83	59,677.36				
React		7,825.42				7,825.42			
Adult Education		22,541.53				22,541.53			
Driver Education		28,678.50				28,678.50			
Middle School Act.		21,660.00				21,660.00			
Teachers Min. Sal. Grt		170,487.73				170,487.73			
Ditson Impr. Coun. Grt		2,631.23				2,631.23			
Kennedy Impr. Coun. Grt		3,448.02				3,448.02			
Hajjar Impr. Coun. Grnt		3,404.40				3,404.40			
Vining Impr. Coun. Grt		278.00				278.00			
Marshall Impr. Coun. Grt		1,201.80				1,201.80			
School Lunch Program		789,571.91				789,571.91			
Athletic Rev. Fund		18,390.57				18,390.57			
Ice Rink Rev. Fund		249,401.06				249,401.06			
Rental of Buildings		1,683.00				1,683.00			
Public Law 874		15,211.57				15,211.57			
ROTC Grant		22,789.21				22,789.21			
Science Project T2		261.20				261.20			
Insurance Recovery		9,872.00				9,872.00			
Title I		154,425.41				154,425.41			
Chapter I		418.48				418.48			
Support Expansion		179.35				179.35			
Support		12,690.65				12,690.65			
Social Worker APE		1,631.62				1,631.62			
Support		257,980.19				257,980.19			
Social Worker APE		26,230.50				26,230.50			
Eval Spec. Needs T6B		2,000.00				2,000.00			
Early Childhood		32,140.84				31,140.84			
Block Grant		309.00				309.00			
Sp. Asst. Disadvant.		1,736.33				1,736.33			
Sp. Asst. Handicapped		554.35				554.35			
Computer Skills		145.62				145.62			
Home Management		15.65				15.65			
Block Grant		30,386.31				30,386.31			
Prj. for Handicapped		485.00				485.00			
Emp. for Handicapped		874.00				874.00			
St. Aid Computer Educ.		107,857.05				107,857.05			
St. Aid Textbooks		64,643.32				64,643.32			
St. Aid Library Books		9,213.89				9,213.89			
Disadvantaged		6,114.00				6,114.00			
Entry for Handicapped		3,366.00				3,366.00			
Proj. Entry		13,640.03				13,640.03			
Distr. Education		9,568.10				9,568.10			
COPE		4,210.64				4,210.64			
		22,133,794.45	15,658,821.19	923,864.83	3,233,203.54	2,112,766.33	3,485.81		201,652.75
Shawsheen Valley Tech.	86	1,398,387.00			1,398,387.00				
		1,398,387.00			1,398,387.00				
Library	86	299,636.44	196,523.00	55,050.71	44,675.43		597.30		2,790.00
	85	913.26		308.50	238.20				366.56
Library Grant		1,056.47				1,056.47			
		301,606.17	196,523.00	55,359.21	44,913.63	1,056.47	597.30		3,156.56
Recreation Dept.	86	192,458.89	33,437.05	7,081.78	5,173.00	122,828.45			23,938.61
Revolving Fund		15,442.70				15,442.70			
Grant-Tract Meet		114.00				114.00			
Grant-Sp.Nds.-Globe		2,000.00				2,000.00			
Grant-Apts. Council		467.00				467.00			
Sp. Nds. Rev. Fund		2,100.00				2,100.00			
		212,582.59	33,437.05	7,081.78	5,173.00	142,952.15			23,938.61

	F/Y	Total	Personnel Services	Supplies	Contract Services	Other	Out of State Travel	Construction	Capital Outlay
Special Recreation	86	16,860.66	11,064.00	556.66	5,240.00				
	85	85.45		85.45					
		16,946.11	11,064.00	642.11	5,240.00				
Cemetery Dept.	86	186,089.65	138,742.63	21,733.31	13,433.81				12,179.90
Perpetual Care Beq.		15,395.00				15,395.00			
Gray Fund Income		100.00				100.00			
Colby Fund Income		50.00				50.00			
		201,634.65	138,742.63	21,733.31	13,433.81	15,545.00			12,179.90
Debt Service	86								
Town Principal		950,000.00				950,000.00			
School Principal		1,055,000.00				1,055,000.00			
Town Interest		470,514.00				470,514.00			
School Interest		335,535.00				335,535.00			
New Debt Interest		57,588.49				57,588.49			
Temporary Borrowing		248,846.05				284,846.05			
		3,153,483.54				3,153,483.54			
Capital Improvement	86								
Drainage		76,356.88						76,356.88	
Spectrometer		29,995.31							29,995.31
High Pressure Vac.		113,614.33							113,614.33
Fire Pumper		129,995.00							129,995.00
School Field Dev.		1,990.50						1,990.50	
		351,952.02						78,347.38	273,604.64
Unclassified	86								
Town Report		3,171.00				3,171.00			
Memorial Day		1,861.96				1,861.96			
Town Building Ins.		210,060.64				210,060.64			
School Building Ins.		54,000.00				54,000.00			
VFW Pinehurst		200.00				200.00			
D.A.V.		200.00				200.00			
Town Workers Comp.		161,250.00				161,250.00			
School Workers Comp.		179,776.56				179,776.56			
Widow Connell		1,500.00				1,500.00			
Sch. Unemploy. Comp.		8,795.00				8,795.00			
Police & Fire Medical		861.55				681.55			
Police & Fire Physicals		3,191.50				3,191.50			
Unpaid Bills		7,151.59				7,151.59			
Town Audit		14,500.00				14,500.00			
Howe School		1,533.70				1,533.70			
Traffic Engineer		3,250.00				3,250.00			
Howe Bldg. Architects		8,472.89				8,472.89			
Town Workers Comp	85	3,832.17				3,832.17			
State Census		189.71				189.71			
Roof Rep. Police & Fire		34,860.68						34,860.68	
Repair Standpipe		152,071.63						152,071.63	
Sewer Engineering		99,396.63				99,396.63			
New Fire Station		214,387.70						214,387.70	
Ditson Sch. Windows		105,257.00						105,257.00	
School Roof Repairs		510,723.59						510,723.59	
Marshall & Hajjar Rep.s		45,750.00						45,750.00	
Town Workers Comp.	84	1,136.54				1,136.54			
Police & Fire Medical		352.21				352.21			
By-laws Committee	83	462.46				462.46			
Kohlrausch Fund		885.00				885.00			
Bowers Fund		1,823.54				1,823.54			
Kent Fund		150.00				150.00			
Abbott Singing Fund		6,088.68				6,088.68			
Group Ins. Claims Fund		826,789.77				826,789.77			
Arts Lottery Grant		15,289.24				15,289.24			
Traffic Engr. Grant		30,000.00				30,000.00			
Master Plan Update Grt		18,000.00				18,000.00			



			Personnel		Contract	Other	Out of State Travel	Construction	Capital Outlay
	F/Y	Total	Services	Supplies	Services				
Right-To-Know Grant		210.00				210.00			
Unemploy. Ins. Fund		<u>28,498.13</u>				<u>28,498.13</u>			
		2,755,931.07				1,692,880.47		1,063,050.60	
County Assessments	86								
Retirement Fund		985,822.44				985,822.44			
County Taax		<u>357,773.95</u>				<u>357,773.95</u>			
		1,343,596.39				1,343,596.39			
State Assessments	86								
Motor Vehicle Excise		5,628.00				5,628.00			
Group Ins. Ret. Teach.		122,809.00				122,809.00			
Merr. Valley Air Pol. Contl		6,580.00				6,580.00			
Mosquito Control		<u>25,948.00</u>				<u>25,948.00</u>			
		160,965.00				160,965.00			
N.M.A.C.	86	10,078.69				10,078.69			
Regional Transit Auth.	86	7,696.00				7,696.00			
Court Judgments	86	37,844.72				37,844.72			
Employee Deductions Transmitted									
Group Insurance		875,484.62				875,484.62			
Sheltered Annuities		254,472.43				254,472.43			
Deferred Compen.		152,472.50				152,472.50			
Union Dues		182,869.89				182,869.89			
Savings Bonds		6,812.50				6,812.50			
Retirement		509,015.52				509,015.52			
Teachers Retirement		731,797.09				731,797.09			
United Fund		2,227.52				2,227.52			
Fed. Withholding Tax		3,726,608.12				3,726,608.12			
State Withholding Tax		1,212,640.92				1,212,640.92			
Credit Union		2,651,034.04				2,651,034.04			
Garnishments		<u>15,600.00</u>				<u>15,600.00</u>			
		10,321,035.15				10,321,035.15			
Rev. Sharing Investments		917,775.56				917,775.56			
Group Ins. Funds Invest.		1,000,000.00				1,000,000.00			
Arts Lottery Funds Invest.		22,514.00				22,514.00			
Surplus Funds Invested		450,000.00				450,000.00			
Tailings		80.81				80.81			
Tax Title Excrow		424.14				424.14			
Escrow Legal Fees		233.60				233.60			
Taxes Coll. by Treasurer		1,487.99				1,487.99			
Dog Licenses for County		2,856.00				2,856.00			
Tax Anticipation Loans		34,000,000.00				34,000,000.00			
Grant Anticipation Loans		122,349.00				122,349.00			
Bond Anticipation Loans		<u>1,531,506.00</u>				<u>1,531,506.00</u>			
		38,049,227.10				38,049,227.10			
Refunds									
Real Estate Taxes		436,632.65				436,632.65			
Personal Prop. Taxes		17,988.21				17,988.21			
Motor Vehicle Taxes		11,666.22				11,666.22			
Sewer		2,700.00				2,700.00			
Sewer Lines		210.11				210.11			
Water		8,694.91				8,694.91			
Water Liens		630.34				630.34			
Estimated Receipts		1,893.31				1,893.31			
Departmental		<u>196,406.44</u>				<u>196,406.44</u>			
		676,822.19				676,822.19			
Total Disbursements		<u>\$93,379,645.15</u>							

**STATUS OF DEBT ACCOUNTS**  
As of June 30, 1986

Amounts to be provided in Future Years for Principal Payments		<u>\$12,583,000.00</u>
Sewer Construction		\$4,528,000.00
Water Loans		2,550,000.00
School Construction		
Marshall School	1,475,000.00	
Hajjar School	270,000.00	
Locke School	155,000.00	
High School Addition	<u>3,605,000.00</u>	5,505,000.00
Total		<u>\$12,583,000.00</u>

**STATUS OF TRUST FUNDS**

	Balance June 30, 1985	New Funds	Income	Withdrawals June 30, 1986	Balance June 30, 1986
North Perpetual Care Principal	32,028.00				32,028.00
Fox Hill Perpetual Care Principal	312,655.00	16,215.00			328,870.00
South Perpetual Care Principal	3,745.00				3,745.00
Old Hill Perpetual Care Principal	1,500.00				1,500.00
Cemetery Perpetual Care Income	17,260.50		39,538.02	40,000.00	16,798.52
Faulkner Fund	7,081.47		768.15		7,849.62
Gray Fund	3,964.93		427.26	100.00	4,292.19
Thompson Fund	15,150.26		1,643.38		16,793.64
Abbott Singing Fund	7,075.61		479.36	6,088.68	1,466.29
Bowers Fund	92,105.17		9,799.18	2,000.00	99,904.35
Common Seat Fund	105.37		11.42		116.79
Kohlrausch Fund	18,058.10		1,919.20	885.00	19,092.30
Watering Trough Fund	40.12		4.34		44.46
Faulkner - Library	1,618.03		175.55		1,793.58
Kent Fund	3,525.80		378.19	150.00	3,753.99
Elliott Fund	5,589.15		606.26		6,195.41
Haynes Jenkins Fund	29.62		3.21		32.83
Library Building Fund	5,886.11		638.48		6,524.59
Colby Fund	828.92		88.50	50.00	867.42
Sheerin Fund - Library		416.54	38.46	209.37	245.63
TOTAL	\$528,247.16	\$16,631.54	\$56,518.96	\$49,483.05	\$551,914.61

**TRUST FUND ASSETS**

Short Term Investments (Money Market)	\$ 267,613.67
Government Securities	75,500.00
Government Agency Bonds	200,062.50
Cash	<u>8,738.44</u>
TOTAL	\$551,914.61



**SCHEDULE OF FUTURE INTEREST PAYMENTS ON TOWN DEBT**  
**as of June 30, 1986**  
**Payable in Fiscal Year:**

	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	TOTAL
Sewer Construction	62,300.00	55,300.00	48,300.00	41,300.00	36,050.00	30,800.00	25,550.00	20,300.00	15,050.00	10,850.00	6,650.00	2,450.00	\$354,900.00
Sewer Construction	19,380.00	17,340.00	15,300.00	13,260.00	11,220.00	9,180.00	7,140.00	5,100.00	3,060.00	1,020.00			102,000.00
Sewer Construction	3,250.00	1,950.00	650.00										5,850.00
Sewer Construction	6,630.00	5,610.00	4,590.00	3,570.00	2,550.00	1,530.00	510.00						24,990.00
Sewer Construction	13,200.00	10,800.00	8,400.00	6,000.00	3,600.00	1,200.00							43,200.00
Sewer Construction	4,185.00	3,255.00	2,325.00	1,395.00	465.00								11,625.00
Sewer Construction	11,880.00	9,720.00	7,560.00	5,400.00	3,240.00	1,080.00							38,880.00
Sewer Construction	192.00												192.00
Sewer Construction	37,800.00	32,760.00	27,720.00	22,680.00	17,640.00	12,600.00	7,560.00	2,520.00					161,280.00
Sewer Construction	36,270.00	32,240.00	28,210.00	24,180.00	20,150.00	16,120.00	12,090.00	8,060.00	4,030.00				181,350.00
Standpipe													
Construction 1968	435.00												435.00
Water Loan - 1968	3,045.00	1,522.50											4,567.50
Marshall School	82,305.00	64,015.00	45,725.00	27,435.00	9,145.00								228,625.00
Hajjar School	10,350.00	6,210.00	2,070.00										18,630.00
Locke School	3,100.00												3,100.00
High School Addition	184,756.25	158,362.50	131,968.75	105,575.00	79,181.25	52,787.50	26,393.75						739,025.00
Water Loan 1973 Auth.	124,312.50	103,687.50	83,062.50	65,437.50	50,812.50	38,187.50	21,562.50	7,125.00					492,187.50
Water Loan 1977	40,500.00	36,000.00	31,500.00	27,000.00	22,500.00	18,000.00	13,500.00	9,000.00	4,500.00				202,500.00
Sewer Construction	49,200.00	44,700.00	40,200.00	35,700.00	31,200.00	26,700.00	22,200.00	17,700.00	13,200.00	8,700.00	4,200.00		293,700.00
TOTAL	693,090.75	583,472.50	477,581.25	378,932.50	287,753.75	206,185.00	136,506.25	69,805.00	39,840.00	20,570.00	10,850.00	2,450.00	\$2,907,037.00

**SCHEDULE OF FUTURE PRINCIPAL PAYMENTS ON TOWN DEBT**  
as of June 30, 1986  
Payable in Fiscal Year:

	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	TOTAL
Sewer Construction	100,000	100,000	100,000	75,000	75,000	75,000	75,000	75,000	60,000	60,000	60,000	35,000	\$890,000 00
Sewer Construction	60,000	60,000	60,000	60,000	60,000	60,000	60,000	60,000	60,000	60,000			600,000 00
Sewer Construction	20,000	20,000	20,000										60,000 00
Sewer Construction	20,000	20,000	20,000	20,000	20,000	20,000	20,000						140,000 00
Sewer Construction	40,000	40,000	40,000	40,000	40,000	40,000							240,000 00
Sewer Construction	15,000	15,000	15,000	15,000	15,000								75,000 00
Sewer Construction	45,000	45,000	45,000	45,000	45,000	45,000							270,000 00
Sewer Construction	8,000												8,000 00
Sewer Construction	105,000	105,000	105,000	105,000	105,000	105,000	105,000	105,000					840,000 00
Sewer Construction	65,000	65,000	65,000	65,000	65,000	65,000	65,000	65,000	65,000				585,000 00
Standpipe													
Construction - 1968	10,000												10,000 00
Water Loan 1968	35,000	35,000											70,000 00
Marshall School	295,000	295,000	295,000	295,000	295,000								1,475,000 00
Hajjar School	90,000	90,000	90,000										270,000 00
Locke School	155,000												155,000 00
High School Addition	515,000	515,000	515,000	515,000	515,000	515,000	515,000						3,605,000 00
Water Loan 1973 Auth.	275,000	275,000	275,000	195,000	195,000	195,000	195,000	190,000					1,795,000 00
Water Loan 1977	75,000	75,000	75,000	75,000	75,000	75,000	75,000	75,000	75,000				675,000 00
Sewer Construction	75,000	75,000	75,000	75,000	75,000	75,000	75,000	75,000	75,000	75,000	75,000	70,000	820,000 00
TOTAL	2,003,000	1,830,000	1,795,000	1,580,000	1,580,000	1,270,000	1,185,000	645,000	335,000	195,000	130,000	35,000	\$12,583,000 00



## REPORT OF THE SCHOOL DEPARTMENT

The 1986-1987 school year was a year of achievement for the Billerica schools. Students, faculty and parents have joined to improve the quality of education for students and to reaffirm the importance of the institution of public education.

In order to establish the necessity of achievement throughout the schools, the Billerica School Committee adopted seven overall goals. These goals are:

1. Improve Student Achievement
2. Maintain An Updated Curriculum
3. Coordinate Curriculum and Program Among Schools
4. Enhance Positive Communication
5. Maintain Financial Stability
6. Expand Services to the General Community
7. Establish School/Community/Business Partnership

To implement these goals, forty-five short term goals were adopted. Steering Committees, special study groups, and professional development committees were formed. It was the joint commitment of staff on these committees which made the goal oriented framework successful.

Space does not allow a complete description of all projects. Over three hundred individual staff members were involved in the overall process.

Under **Improving Student Achievement**, the longitudinal study of student achievement showed Billerica students above national averages in all areas, and showed a greater than one year growth for one year of school. The semester and final examinations at Billerica Memorial High School have brought a greater importance to achievement in high school subjects.

The Professional Development of staff has been most impressive. Over 80% of the staff have taken courses in computer literacy. Professional development workshops have shown that teachers are also interested in improving their skills. Staff members have been invited to make presentations at area conferences, and surrounding schools have come to observe Billerica programs.

Under **Maintaining an Updated Curriculum**, Billerica has recently completed new curriculum in elementary mathematics, and science, with elementary social studies and penmanship due for completion. The middle school curriculum underwent a major update and revision. This was the first such revision since the 1970's. Courses of

study for Billerica Memorial High School subjects are continuing to be revised on a five year cycle. Faculty members are the primary participants in the curriculum revision process.

The use of computers for educational purposes is clearly in place for students. The underlying philosophy is a desire to use this modern technology to assist student learning. At the elementary schools students use computers to support the mastering of the basic skills. At middle schools, students begin to work with the computer as a tool for advanced learning. At the high school, students find computers being used in classes ranging from English to Math to Graphic Arts and Engineering Drawing.

Under **Coordinate Curriculum and Programs Among Schools**, staff members have reviewed the orientation and transition program for students from elementary to middle school and from middle school to high school. The middle schools have been placed on consistent schedules which have expanded the number of courses available for students. A good deal of progress has been made in coordinating programs at all levels.

Under **Enhance Positive Communication**, the schools instituted a regular newsletter to the community and staff have been reviewing grade reporting to parents. The number of opportunities for parent and teacher conferences have been increased. School Improvement Councils are functioning in each school. These councils consist of parents and teachers.

Under **Maintain Financial Stability** the School Department has operated within its budget. The Food Services Program, Adult Education Program, and the Hallenborg Ice Rink are self-supporting and require no funds from the budget. The general reduction of federal funds for education has caused, and will continue to cause, shifting of programs from federal funding to local funding.

Under **Expand Services to the General Community**, the School Department has joined with the Billerica Boys' Club in sponsoring an after school day care for elementary students. The Fun Club provides a safe and stimulating environment for these children. The Adult Education Program at Billerica Memorial High School operates two nights a week and offers over forty special interest and skill development courses.

Under **Establish School/Community/Business Partnership**, staff at middle schools and high school have worked with the Smith College/Honeywell Corporation Program on attracting students to engineering. Numerous

Billerica businesses participate with middle school students in career exploration programs.

All the parent groups from the individual schools have contributed to promoting the education of students. Each group has sponsored many cultural and enrichment activities. These include assembly programs, and field trips on topics ranging from oceanography, to history, to music, and performing arts. Parent groups have also provided volunteers for such activities as vision screening and reading. These activities signal positive involvement.

The new State law, Chapter 188, has established the Horace Mann program. This program was named for Massachusetts first educational leader and was intended to reward teachers for expanded responsibilities. Twenty-five Billerica teachers were selected for this program with expanded responsibilities ranging from computer education, to theatre arts, to literary magazine.

The Billerica schools are on the move. With continued financial support of the Town of Billerica, the entire community, not only students, will benefit!

#### **RETIREMENTS - 1986**

##### **PRINCIPAL**

Mr. John O'Brien - 34 years

##### **ASSISTANT PRINCIPAL**

Mr. Joseph Sarno - 26 years

##### **TEACHERS**

Mr. Robert Carroll - 11 years

Mrs. Alla Fedus - 4 years

Mr. Gerald Hunt - 29 years

Mrs. Shirley Smith - 21 years

##### **NURSE**

Mrs. Ellen Knowles - 21 years

##### **CAFETERIA**

Mrs. Virginia Belanger - 14 years

Mrs. Mary T. Bryan - 16 years

Mrs. Doris Doucette - 20 years

Mrs. Margaret Hastings - 18 years

Mrs. Florence Irving - 11 years

Mrs. Ann Lavery - 12 years

Mrs. Dorothy LeLachuer - 20 years

Mrs. Mary Snow - 12 years

##### **CUSTODIAN**

Mr. James Donnelly - 11 years

Mr. George Young - 22 years

#### **SCHOOL COMMITTEE**

Robert W. Casey	Term Expires 1987
Chairman	
Charles Hallenborg	Term Expires 1988
Vice Chairman	
Ms. Maryann Harring	Term Expires 1989
Secretary	
Thomas F. Galligani	Term Expires 1987
Maureen Collins-Rea	Term Expires 1989

#### **SUPERINTENDENT OF SCHOOLS**

Dr. Robert J. Calabrese

#### **ASSISTANT SUPERINTENDENT**

Business Affairs

Mr. Jerry A. Houghton

#### **ASSISTANT SUPERINTENDENT**

Instruction

Dr. John S. Katsoulis

#### **TRANSPORTATION SUPERVISOR**

Mr. John D. McKenna

Billerica Public Schools

Administration Building

390 Boston Road

Billerica, MA

Telephone: (617) 667-8300

### **GENERAL ANNOUNCEMENTS**

#### **NO SCHOOL SIGNAL:**

When it becomes necessary to close schools or delay opening of schools because of inclement weather the announcements will be carried on WBZ, WEEI, WMEX, WNAC, WRKO radio in Boston, WLLH, WCAP, radio locally, and Channel 5, WCVB, on television. These announcements will be made as soon as possible, but normally between the hours of 6:00 and 7:00 A.M. Under no conditions should parents call the fire or police stations. This ties up the lines and could cause a serious problem in case of an emergency.

Pupils are sometimes sent home early from school because of an emergency. Parents should make arrangements with friends or neighbors to take care of the children when they come home.

#### **ENTRANCE AGE:**

For admission to the Kindergarten in September 1987, a child must have been born on or before December 1, 1982. A birth certificate is required of all pupils unless their parents were residents of Billerica at the time of the child's birth. Children entering the Kindergarten will be admitted only during the month of September.

#### **EMPLOYMENT CERTIFICATES:**

Employment certificates (working cards) are issued at the Billerica Memorial High School, New Addition, Principal's Office. Application must be made in person and a birth or baptismal certificate must be presented.



AGE-GRADE CHART AS OF 1/ 1/87

AGE  
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GRADE	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	TOTAL
KIND	B 201 227	48 18		1															250 245
1	B 196 228	71 42	3 2						1										271 273
2	B 148 190	90 34	2 3																240 227
3	B 1 1	174 199	53 49	6 2															235 251
4	B 1 1	183 190	65 39	2 2															250 233
5	B 154 204	67 24	9 1																230 229
6	B 1 2	205 189	85 39	1 1															300 231
7	B 191 195	53 43	6 5																250 243
8	B 200 222	85 44	10 2																296 269
F	B 134 187	51 44	18 7																210 239
S	B 142 222	70 41	3 1																228 272
J	B 167 199	65 32	10 6																246 239
S	B 1 1	146 216	47 16																202 235
TOTAL	B 201 227	245 246	221 235	267 236	238 242	226 247	274 215	285 236	262 266	226 238	203 269	257 248	228 254	228 254	228 254	228 254	228 254	228 254	3208 3186
TOTAL	B 428	491	456	503	480	473	489	521	528	464	472	505	482	482	482	482	482	482	6394

# **SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL HIGH SCHOOL ANNUAL REPORT**

## **For The Calendar Year 1986**

Elected Representatives of the Regional School Committee are:

### **BEDFORD**

Anthony R. Mazzone  
Joseph L. Rogers

### **BURLINGTON**

Francis McLaughlin  
John P. Miller, Chairman

### **BILLERICA**

Kenneth L. Buffum, Secy./Treas.  
Bernard Hoar

### **TEWKSBURY**

Richard E. Griffin  
J. Peter Downing, Vice-Chairman

### **WILMINGTON**

John Gillis  
Kevin J. Sowyrda

As a regional vocational/technical school, Shawsheen Tech serves five towns which include Bedford, Billerica, Burlington, Tewksbury, and Wilmington. Our prime concern is to train students for gainful employment. Since 80% of the jobs in today's world of work do not require a college education, the vocational and technical training offered at Shawsheen Tech results in just about all of the graduates getting jobs in their area of training.

As with every year, many activities take place which affect students, parents, and district townspeople. Listed below are several such activities.

### **OPEN HOUSE**

This past year, Open House was held on January 21, 1987. Invitations were sent to all 8th grade students and their parents in order to give them the opportunity to visit the school and see the shops in operation. Teachers were on hand to explain the skill training in the different shop areas while the academic teachers were available

to answer questions concerning the academic requirements of the school. This was by far one of the largest turnouts of any Open House held by the school.

### **ADULT EDUCATION**

Adult Evening Education was offered once again this past year and continues to be extremely popular with over 400 adults enrolled in approximately 19 different programs.

### **ACCREDITATION**

This past year Shawsheen Tech hosted a visiting committee comprised of members of the New England Association of Schools and Colleges. The committee spent three days at Shawsheen Tech evaluating the school in terms of our stated philosophy and objectives and the extent to which the school meets the educational needs of the students and the district communities. The visiting committee submitted their final report to the Commission on Vocational, Technical and Career Institutions, and at the 101st Annual Meeting of the New England Association of Schools and Colleges at the Copley Plaza Hotel in Boston, Shawsheen Tech was awarded initial institutional accreditation. This indicates we have met standards of membership and complied with requirements for extensive evaluation and peer group review by the Association which monitors accredited schools and colleges to ensure that standards of membership are maintained.

### **BUDGET**

In accordance with guidelines established in past years, the final budget was reviewed and passed by the Regional School Committee on January 27, 1987.

### **CRAFT ADVISORY MEETINGS**

In keeping with our past practice, Shawsheen Tech's Craft Advisory Committee met in the fall and spring of this past year. We have been most fortunate in having a large and very interested group of advisors whose guidance over the years has been extremely valuable to the school.

### **STUDENT ACTIVITIES**

Shawsheen Tech offers many extra-curricular activities to students attending our school. This year students took part in such



activities as the Vocational Industrial Clubs of America (VICA), Toys For Tots, school newspaper, drama club, and pop band as well as the many sports teams fielded by the school.

#### OUTSIDE PROJECTS

Our house building project for the 85/86 school year was built in Tewksbury, and the students work was completed in June. Our students also continued to work on other outside projects during the year: such as, the Wilmington Senior Center, Tewksbury Fire Department, and Burlington High School. This year's house project is being undertaken in the town of Billerica and should be completed by this June. These projects give the construction trade students excellent experience in the actual building process.

#### LOOKING AHEAD

The year ahead promises to be an exciting and challenging one as well as a year of transition for the students and staff of Shawsheen Tech. Mr. Benjamin Wolk, whose name grew to be synonymous with the institution "Shawsheen Tech", has retired. The contributions of this extra-ordinary individual will be permanently felt in this school district.

On December 16, 1986 the School Committee voted Mr. Charles Lyons the school's new Superintendent-Director. Mr. Lyons began his appointment the beginning of February. Until that time, Mr. Robert Cunningham acted as Interim Superintendent for the school.

#### ENROLLMENT STATISTICS

In accordance with the agreement between the five towns, the assessment of costs is based on the percentage of enrollment. The enrollment as of October 1, 1986 was as follows:

Town	No. of Students	% of enroll.
Bedford	61	4.1%
Billerica	618	41.9%
Burlington	157	10.6%
Tewksbury	383	26.0%
Wilmington	255	17.3%

Total Enrollment as of 10/1/86 was 1,474.

Respectfully submitted,  
Benjamin Wolk  
Superintendent-Director

John P. Miller  
Chairman, Regional School Committee



## MUNICIPAL TELEPHONE NUMBERS

### EMERGENCY NUMBERS

<b>POLICE</b> .....	667-1212
All other purposes.....	671-0900
<b>AMBULANCE</b> .....	667-1212
<b>FIRE</b> .....	663-3433
All other purposes.....	663-6071
<b>POISON CONTROL</b> .....	1-800-682-9211

### TOWN OFFICES

Appeals Board .....	671-0964
Assessors Office .....	671-0971
Billerica Housing Authority .....	667-2175
Billerica Municipal Employee Credit Union .....	667-2434
Building Department:	
Building Commissioner .....	671-0959
Plumbing Inspector .....	671-0960
Wiring Inspector .....	671-0961
Zoning Officer .....	671-0959
Cemetery Department Andover Road	
Superintendent.....	671-0946
Secretary's Office .....	671-0946
Conservation Commission .....	671-0966
Council on Aging .....	671-0916
Dog Pound (between 3-4 pm) .....	671-0909
Election and Voter Registration:	
Board of Registrars.....	671-0925
Health Department:	
Board of Health .....	671-0931
Public Health Nurses .....	671-0932
Milk Inspector.....	671-0931
Industrial Commission:	
Chairman .....	663-8970
Library .....	671-0948
Parking Clerk .....	671-0928
Planning Board .....	671-0962
Public Works Department:	
Superintendent.....	671-0951
Chemist .....	671-0954
Engineer.....	671-0955
Highway .....	671-0952
Sewers .....	671-0956
Water.....	671-0954
Water Billing and Treatment .....	671-0954

Tree and Moth .....	671-0951
Playground & Recreation .....	671-0921
School Department:	
Administration Building.....	667-8300
Superintendent.....	667-8300
Connecting All Schools.....	667-8300
Ditson School	
Dutile School	
Hajjar School	
Kennedy School	
Locke Middle School	
Marshall Middle School	
Memorial High School	
New Addition	
Ice Pavilion	
Parker School	
Vining School	
Shawsheen Valley Tech .....	667-2111
Sealer of Weights and Measures .....	272-0721
Selectmen, Town Adm. ....	671-0942
Sewer Commission .....	671-0957
State Welfare Office	
Middle Street, Lowell .....	454-8061
Tax Collector .....	671-0920
Town Accountant .....	671-0922
Town Clerk .....	671-0924
Certificates: Births, Death Marriage, Uniform Comm. Code	
Licenses: Dog, Marriages, Hunting, Fishing, etc .....	671-0924
Town Hall Custodian .....	671-0920
Town Treasurer .....	671-0928
Parking Clerk .....	671-0928
Water Bill Collection .....	671-0928
Tax Title .....	671-0928
Veteran's Service.....	671-0968



BILLERICA PUBLIC LIBRARY



3 3934 0021 9885 2

**For Reference**

Not to be taken from this room

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NOV 12 1963

U.S. AIR FORCE

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NOV 12 1963

